

Department 10 - SWINE

Superintendent – MIKE NIEBAUER

Swine Show - Monday, 8:00 AM

**IT IS YOUR RESPONSIBILITY AS AN EXHIBITOR TO READ AND BE AWARE OF ALL RULES AND REGULATIONS**

**Premium checks are void after 60 days and WILL NOT be reissued**

**RULES**

**Exhibitors must abide by the General Rules and Regulations for all Exhibitors which may be found at the beginning of the book.**

1. Registration is \$5.00 per head. Exhibitors must have the animals tagged and registered with the proper identification. Registration forms complete with ear tag number are due to the Fair Office by July 15<sup>TH</sup> (4:00 pm) preceding the fair. Late registrations will not be accepted.
2. **Each exhibitor is responsible for lanyard registrations.** Lanyard form links are located on our website <https://cambriacofair.com/> or <https://sites.google.com/view/american-legion-co-fair/home> If you have any problems accessing these sites please email us at [ccfair@verizon.net](mailto:ccfair@verizon.net).
  - Lanyard registrations submitted after July 15<sup>th</sup> will not be accepted. Exhibitor Lanyards are \$10 and Family Lanyards are \$20 each.
  - **LANYARD DISTRIBUTION:** The registration now has payment enabled online and payment will be required during the order process. Pick up will be at the fair office Saturday August 17<sup>th</sup> 12 to 2 pm. or Aug. 19 - 23 Monday thru Friday 9 to 4 pm. **Lanyards will not be available Livestock check-in day.**
3. Any animal entered in the livestock show or sale shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter.
  - The fair reserves the right to blood test any animal suspected of any illegal treatments anytime during fair week.
  - If upon slaughter, a recent treatment with drugs or biologics is found to have been administered prior to the sale and the treatment is the cause of condemnation of a carcass, the loss of the carcass will be borne by the exhibitor.
4. Swine must have a Certificate of Veterinary Inspection (CVI) completed within **30 days** of check-in.
5. RFID registration is required, animals without RFID information registered with fair office by 5 pm August 14<sup>th</sup> will be denied entry into the barn. Exhibitors are to email [ccfair@verizon.net](mailto:ccfair@verizon.net) with this information if not provided on the entry form.
  - In the event that during fair a RFID tag needs to be reissued the fair will provide one replacement the day this occurs. If that swine loses the replacement tag the exhibitor will bear the cost of any new RFID tag(s).
6. All Market Swine must be born on or after January 1<sup>st</sup> of the current year, be owned and in your possession by June 1<sup>st</sup>. Each exhibitor may enter two Market Swine and all animals must be sold during the Youth Livestock Sale.

7. If you wish to show in the County Bred market class, you are required to fill out the registration form in its entirety. A breeder signature is required either on the registration form or on a signed copy of a sales receipt. Sales receipt must describe the animal as a "Cambria County Bred Market Swine" and have a tag number as a reference. A "Cambria County Bred Market Swine" must meet all the County Bred requirements. The requirements are: the animal must be born from a female that is owned by a Cambria County resident that has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring be raised in Cambria County. Cambria County Breeder signature, address, phone number are required, e-mail is optional.
8. Market Swine can be barrows and/or gilts, with a minimum weight of 220 pounds; maximum weight 290 pounds. Swine over or under-weight will be denied entry into the barn and will return home.
9. Weigh-ins are the Saturday preceding fair. **NEW TIME: 8:00 AM to 10:00 AM.**
10. All pens will be assigned by the superindendant. No pens will be moved.
11. Any/all issues must be brought to the Superintendent. In the event the Superintendent is not available the issue maybe brought to the Fair Office until the Superintendent is notified or available.
12. During the Market Swine Show the barn is closed to everyone except parents and exhibitors. Only the exhibitor is permitted in the catch pen.
13. Show Regulation – Hair Length: clipping of hair is allowed, however if clipped, it is recommended to leave 1/2 inch of hair on the body.
14. The fair reserves the right to blood test any animal suspected of non species drugs being given to an animal or withdraw date in question.
15. **IMPORTANT SALE INFORMATION** - Market animals must be sold during the Youth Livestock Sale. Exhibitors **MUST be on time and are responsible for the movement of the animal to the sale ring and back, when their animal is scheduled for sale.** Exhibitors may have assistance from family, No-show exhibitors wil result in the animal being sold through the BuyBack program. **Exhibitor MUST take sale paperwork to their buyers** for signature to complete the transaction. Therefore, families MUST have a parent/sibling/friend present at ringside to hold the animal while this is done. **Exhibitors MUST care for their market animals through load out on Saturday afternoon.** This includes proper feed/water, pen maintenance.
16. **ALL SWINE WILL GO TO AN APPROVED DEPARTMENT OF AGRICULTURE PROCESSOR**
17. PA Pork Check-Off will deduct an additional .4% off all Swine sold.
18. All stalls must be cleaned **daily** and upon the exit of your animal. It is not the superintendents responsibility to clean stalls, the exhibitor is responsible. **Failure to comply will result in premium checks being held.**

**MARKET SWINE PUREBRED**

Department 10 - **Section 501**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

**Rules**

1. Purebred Market Swine are required to have a Certificate of Registry to show in Purebred class. If no registration is presented to the Fair Office with all other required paperwork by July 15<sup>th</sup>, swine will be entered in Crossbred division.
2. If there are fewer than 3 animals registered in a class they will show in the class labeled as "Other Purebred".
3. Champion and reserve champion of purebred classes will receive rosettes.

<b>Class</b>		5	Landrace
1	Berkshire	6	Poland China
2	Chester White	7	Spotted
3	Duroc	8	Yorkshire
4	Hampshire	9	Other, Name Entry

**MARKET SWINE CROSSBRED**

Department 10 - **Section 502**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

**Rules**

1. Weight Classes will be determined Check-in Day.
2. Champions and reserve champions of weight classes will receive rosettes. Grand and Reserve Champions will receive banners.



## Department 10 (4-H & Vocational)

SWINE

### MARKET SWINE COUNTYBRED

Department 10 - **Section 503**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

#### Rules

1. If you wish to show in the County Bred market class, you are required to fill out the registration form in its entirety. A breeder signature is required either on the registration form or on a signed copy of a sales receipt. Sales receipt must describe the animal as a "Cambria County Bred Market Swine" and have a tag number as a reference. A "Cambria County Bred Market Swine" must meet all the County Bred requirements. The requirements are: the animal must be born from a female that is owned by a Cambria County resident that has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring be raised in Cambria County. Cambria County Breeder signature, address, phone number is required, e-mail is optional.
2. County Bred Form **must accompany the Entry Form.**
3. Grand Champion and Reserve Champion will receive banners.

### STOCKMAN

Department 10 - **Section 504**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

#### Class

55 Exhibitors age 15 and Over  
56 Exhibitors age 12 - 14

57 Exhibitors age 8 - 11  
58 Champion Stockman Showman - **BANNER**



### SHOWMAN

Department 10 - **Section 505**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

#### Class

59 Exhibitors age 15 and Over  
60 Exhibitors age 12 - 14

61 Exhibitors age 8 - 11  
62 Champion Showman - **BANNER**



### STALL DECORATIONS

Department 10 - **Section 506** - Class 61

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**