

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday, April 24, 2022

10 am: "Christ and the Ground of Justification" | Lesson 76  
Christ in the Old Testament  
Job 25  
Bill Parker

11 am: "A False Balance and A Just Weight" | Proverbs 11:1  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

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## Contact

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## Thank God For Unconditional Promise!

The covenant of redemption and salvation is a covenant of pure, free, and sovereign grace that is all conditioned on the Lord Jesus Christ as the Surety, Substitute, Redeemer, Life-Giver, and Preserver of all whom the Father gave Him before the foundation of the world. This is a glorious reality that insures the complete salvation of God's chosen people. If it were conditioned on those whom God purposed to save (sinners fallen in Adam and born spiritually dead and depraved), there would be no salvation. The covenant promises would fail to be realized. But because Christ (God the Son manifest in the flesh) has taken the full responsibility to save His people by His obedience unto death for all whom God has purposed to save, it is sure to be successful – ***“For all the promises of God IN HIM are yea, and IN HIM Amen, unto the glory of God by us” (2 Cor. 1:20)***. This shows us that true godly assurance comes only by looking unto Jesus, the Author and Finisher of our faith (***Heb. 12:2***).

—Pastor Bill Parker

PROVERBS 11:1

*"A false balance is an abomination to the Lord, but a just weight is his delight."*

*"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;" (Heb. 3:1).*

True worship is a biblical and heart-felt consideration of the glory of the Person and righteousness of our dear Lord and Savior Jesus Christ. We trust Him and live by His Word. He is our Great High Priest, and we stand accepted with God in Him. All our prayers, our praises, our fellowship, and our glory is in and by Him Whom to know is life eternal. —Pastor Bill Parker

## All For Whom Christ Died Shall Live

The death of Christ is no gesture from God that He will save sinners IF they will believe or make the right decision to follow Him. There is absolutely nothing in God's Word that would indicate such a conditional promise from God. The Word of God sets forth undeniable truths about fallen man and the death of Christ –

(1) All people naturally are spiritually dead and will not receive and believe the things of the Spirit – *"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned"* (1 Cor. 2:14).

(2) Spiritually dead people must be born again by the Spirit else they cannot see or enter the kingdom of heaven – *"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

(3) The new birth is not by the works or the wills of men but by the will and work of God from Christ – *"But as many as received Him, to them gave He power [the right, privilege] to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God"* (John 1:12-13).

(4) All for whom Christ died shall be born again and brought to Christ in the power of the Holy Spirit by God-given faith – *"And I, if I be lifted up from the earth, will draw all men [all for whom He died] unto Me. This He said, signifying what death He should die"* (John 12:32-33). —Copied

### Birthdays

RALSTON SPARKS - APR. 25TH  
MARY MARGESON - APR. 29TH  
JIMMY CASEY - APR. 30TH

### Hymns

April 24th services  
Whiter Than Snow - 310  
Unsearchable Riches - 495

### Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, Nancy Byrd, James Mwali and the mission in Malawi, Africa.

## Call To Worship

(Tune – O God Our Help In Ages Past – p. 10)

**Jesus, the Lord, My Saviour is,  
My Shepherd and my God,  
My light, my strength, my joy, my bliss,  
And I His grace record.**

**Mercy and truth and righteousness,  
And peace most richly meet,  
In Jesus Christ, the King of grace,  
In whom I stand complete.**

**As through the wilderness I roam,  
His mercies I'll proclaim;  
And when I safely reach my home,  
I'll still adore His name.**

**“Worthy the Lamb,” shall be my song,  
As He for me was slain;  
And with me all the heavenly throng,  
Shall join and say, “Amen”.**

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To be justified before God means to be forgiven of all our sins and to be declared perfectly righteous in God's sight. How, then, can such sinful persons as we are claim such a perfect and right standing before Holy God, and how can we know that such a claim is no more than a self-righteous boast in a false refuge of lies? It is only by being brought by God's grace and power to look away from ourselves, our works, our experiences, and even what we consider to be our best, and brought by God's grace and power to cast the salvation of our souls fully and exclusively upon the glorious Person and finished redemptive work of Christ Who is the Lord our Righteousness. The forgiveness of sins can only be realized as grounded upon the blood of Jesus Christ for the sins of His people imputed to Him. The declaration of righteousness from God can only be realized through Christ's righteousness imputed to His people. These two great blessings can only be rightfully claimed and enjoyed by those whom God the Holy Spirit has, by the new birth, given spiritual life and brought to faith in Christ and repentance of dead works.

—Copied