

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, August 14, 2022

10am: "The Natural & Spiritual Man" | 1 Corinthians 2:14-16

TV Broadcast
Bill Parker

11am: "The Cast Out Infant"
Ezekiel 16
Jim Casey

Live Stream

Every Sunday 10 & 11 a.m.

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Saved by Christ

If salvation depends upon our being or doing anything, we shall inevitably be lost. Thank God, it does not; for the great fundamental principle of the Gospel is that Christ is all; man is nothing. It is not a mixture of Christ and man – it is all of Christ. The peace of the Gospel does not rest in part on Christ's work and in part on man's work; it rests wholly on Christ's work, because that work is perfect – perfect forever, and it renders all who put their trust in Him as perfect as Himself! Christ must either be a whole Saviour or no saviour at all. The moment a man says, "Except you be this or that, you cannot be saved," he totally subverts the Gospel; for in the Gospel I find Christ coming down to me just as I am – a lost, guilty, self-destroyed sinner; and coming, moreover, with a full remission of all my sins, and a full salvation from my lost estate, all perfectly wrought by Himself on the cross.

—C. H. Mackintosh

A Word to the Weak



Know for your comfort that the weakest believer is as nearly related to God, as a Father, as the strongest believer is. Every branch of a tree is not alike strong nor big, and yet the tenderest twig is united to the root. The weakest believer is clothed with the white raiment of Christ’s righteousness and is as much sanctified and justified thereby as the strongest. There is no condemnation to all who are in Christ. The weakest believer shall endure to the end. They are all kept by the power of God through faith to salvation. It is not he that believes strongly who shall be saved, but he that believes! **“Lord, I believe; help Thou mine unbelief.”**

—Ebenezer Erskine

Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, Nancy Byrd, James Mwali and the mission in Malawi, Africa.

Birthdays

Ashlyn Mattle - Aug. 14th
 Dennis Vanzandt - Aug. 17th
 Kathryn Cox - Aug. 19th
 Jane Sparks - Aug. 19th
 Charlotte Pannell - Aug. 19th

Hymns

August 14th services
 O God Our Help in Ages Past - 10
 Hail Thou Once Despised Jesus - 145

When it comes to the Bible, there are two things we as believers should always consider when we are considering what to believe, think, say, and do:

First, that **“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.” (2 Timothy 3:16-17)**

Second, that all Scripture concerns Christ – **“Search the scriptures; for in them ye think ye have eternal life: and they are they which TESTIFY OF ME.” (John 5:39)**

Consider the following --

“The Holy Scripture is the only rule of faith and practice. The true Christian was intended by Christ to prove all things by the Word of God, all churches, all ministers, all teaching, all preaching, all doctrines, all sermons, all writings, all opinions, all practices. These are his marching orders. Prove all by the Word of God; measure all by the measure of the Bible; compare all with the standard of the Bible; weigh all in the balances of the Bible; examine all by the light of the Bible; test all in the crucible of the Bible. That which can abide the fire of the Bible, receive, hold, believe, and obey. That which cannot abide the fire of the Bible, reject, refuse, repudiate, and cast away.”

—Copied

Call To Worship

(Tune – Doxology)

(Words written by Pastor Jim Byrd)

Now let us praise the God of grace,
Who chose a remnant from our race;
Elect from ev'ry tribe and tongue,
Let praises unto God be sung.

Chosen in Christ our living Head,
Who came and suffered in our stead;
He died for all His chosen seed,
And lives for us to intercede.

In time the mighty Spirit came,
Brought us to trust the Savior's Name;
'Twas by His death on Calvary,
From guilt and sin He set us free.

Lord now Thy people come to bring,
All praise to Thee, our God and King;
We join our voices to proclaim,
The worthy honors of Thy Name.

Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: Because I will publish the name of the LORD: ascribe ye greatness unto our God. (Deuteronomy 32:1-3)

He who attempts to stress Christian living by disparaging Christian doctrine is guilty of a most serious blunder. He neglects the important fact that Christian living is rooted in Christian doctrine.

—Abraham Kuiper