

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, September 11, 2022

10am: "Christ, the Lord Our Righteousness" | Lesson 93
Christ in the Old Testament
Jeremiah 23:1-8
Bill Parker

11am: "Stand Fast & Wait for Christ" | 2 Thess. 2:13-3:5
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

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God, apart from Christ, is an angry, offended Sovereign. Unless we behold Him in and through Christ, the Mediator, the terrors of His Majesty would overwhelm us. We dare not approach the Father except in Christ because of our sins, We first fasten our eyes upon Christ, then upon the Father. If Christ does not bear our guilt and reconcile us unto God, we perish! Before any man can think to stand before the face of God's justice or be admitted to the secret chamber of God's mercy or partake of the riches of His grace, he must look to the Mediator, Christ Jesus.-Stephen Charnock

"No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto Me." (John 6:44-45)



Bible Conference

**REMINDER – BIBLE
CONFERENCE
OCTOBER 14-16**

**Speakers – Gary Shepard and
Richard Warmack**

Birthdays

Felton Riggins - Sept. 11th
Jimmie Mathis - Sept. 17th

Hymns

September 11th services
Only A Sinner
Nothing But the Blood

Prayer Requests

Winston and Patricia Pannell,
Alex Wages, Audrey Asher,
Frank Dell, Cathy Robinson,
Lori Ann Loosier, Leonard
Qualls, Cassie Broxton, Jimmie
Mathis, James Mwali and the
mission in Malawi, Africa.

What man does cannot change what God has done.
What man thinks cannot change what God knows! What
man says cannot change what God has said! What man
determines cannot change what God has decreed! What
man wills cannot change what God has wrought! ***"The
Lord of hosts hath purposed, and who shall disannul it?"
(Isa. 14:27).*** ---Pastor Gary Shepard

To know ***"Jesus Christ and Him crucified"*** is not the
minimum of knowledge but the maximum of knowledge;
that to know ***"Jesus Christ and Him crucified"*** is not to
know little but to know all; that here is not a descent from
a loftier region, but an elevation into the highest sanctuary;
that in, ***"Jesus Christ and Him crucified,"*** all doctrines,
all God's teachings, and man's experiences culminate; and
from ***"Jesus Christ and Him crucified"*** all duties, all works, all
ministries are to emanate and to be evolved.

—Adolph Saphir (1831-1891)

The Believer's View of Sin

We who believe the Gospel of God's free and sovereign grace in
Christ Jesus should not view our sinfulness and wretchedness to the
point of despair and unbelief, but we should never forget it lest we
presume and become ungrateful and proud. We need to realize that
anything we have from God is mercy and grace from God in the
Lord Jesus Christ. This is true of all of God's children, from the
least to the greatest. Just like the Apostle Paul, we must all say, ***"O
wretched man that I am! Who shall deliver me from the body of
this death? I thank God through our Lord Jesus Christ. So then
with the mind I myself serve the law of God; but with the flesh the
law of sin" (Rom. 7:24-25).*** God keeps all these things in our
minds to show us continually that we can never trust ourselves, but
that our hope, confidence, and assurance is in Him Who saves us,
keeps us, and blesses us in Christ. We rejoice in Christ Jesus and
have no confidence in the flesh. As one man wrote, "The more we
are growing in the sense of our sins and infirmities, the more shall
we see our need of clinging more closely to Christ, drawing more
largely upon His grace, and entering more fully into the cleansing
virtue of His atoning blood." As we acknowledge and confess our
sins, let us in faith acknowledge and confess our salvation through
shed blood and imputed righteousness of the Lord Jesus Christ.

—Pastor Bill Parker

Call To Worship

(Tune – O God Our Help – p. 10)

**Christ bears the name of all His saints,
Deep on His heart engraved;
Attentive to the state and needs
Of all whom He has saved.**

**In Christ our Righteousness complete,
God's glory forth doth shine;
Where mercy, truth, and justice meet
Our Savior all Divine.**

**When justice smote our Surety's head,
Then satisfaction made;
The blood which our High Priest has shed,
A perfect ransom paid.**

The law of God pronounces condemnation upon all sinners based on their works. The best works of sinful people cannot equal the righteousness that God requires in the standard of His holy law (*Rom. 3:19-20*). It is a truly glorious fact that because of our position in Christ and according to the everlasting covenant of grace, we as God's elect are not under the law but under grace (*Rom. 6:14*). And grace reigns *"through righteousness unto eternal life by Jesus Christ our Lord"* (*Rom. 5:21*). Every sinner who has been given the gift of faith in Christ and repentance of dead works can claim this blessedness, *"For Christ is the end of the law for righteousness to every one that believeth"* (*Rom. 10:4*).
—Pastor Bill Parker

"There is none other name under heaven given among men, whereby we must be saved."
All the types and symbols of the Savior teach you this. There was one ark in the flood – but one; and all perished save those who sailed in it. There was one altar in the temple – but one; and no sacrifices were accepted but those offered there – "the altar," as the Bible says, that "sanctified the gift." There was one way through the depths of the Red Sea – but one; and only where the water, held back by the hand of God, stood up in crystals walls, was a passage opened for those that were ready to perish. And even so, there is but *"one mediator between God and men, the man Christ Jesus;"* therefore, the only Redeemer of God's elect is the Lord Jesus Christ.
—Thomas Guthrie