# Saint John Lutheran Church

We love because He first loved us

# November 17, 2024

Twenty Sixth Sunday after Pentecost Setting Three – Evangelical Lutheran Worship (ELW)

### PRELUDE

Nancy Housewright

### ANNOUNCEMENTS

## WE GATHER

## **EXCHANGE OF PEACE**

- P The peace of Christ be with you always.
- C And also with you.
- P Let us share God's peace with one another.

All are invited to greet one another in the name of the Lord by saying "Peace be with You."

## INVOCATION

Please stand as you are able. All may make the sign of the cross, the sign marked at Baptism, as the presiding minister begins.

## **CONFESSION AND FORGIVENESS**

### C Amen.

P Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

- P Eternal One, robed in majesty and mercy,
- C we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.
- P These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are ⊕ forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.
- C Amen.

## **GATHERING HYMN**

ELW #723 "Canticle of the Turning" vs. 1, 3, & 4

1 My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight, and my weakness you did not spurn, so from east to west shall my name be blest. Could the world be about to turn?

## Refrain

My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn. From the halls of pow'r to the fortress tow'r, not a stone will be left on stone.
Let the king beware for your justice tears ev'ry tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn; there are tables spread, ev'ry mouth be fed, for the world is about to turn.

Refrain

My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn.

4 Though the nations rage from age to age, we remember who holds us fast: God's mercy must deliver us from the conqueror's crushing grasp. This saving word that our forebears heard is the promise which holds us bound, till the spear and rod can be crushed by God, who is turning the world around.

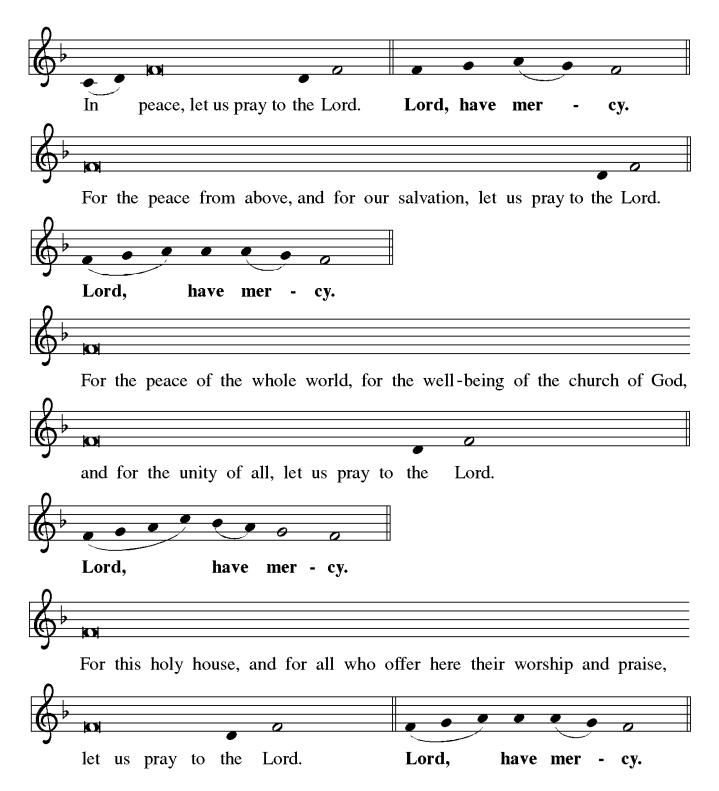
Refrain

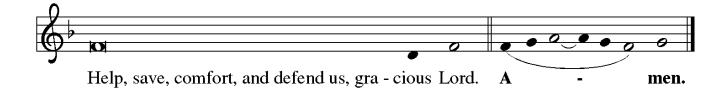
My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, and the world is about to turn.

## APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

#### **KYRIE**

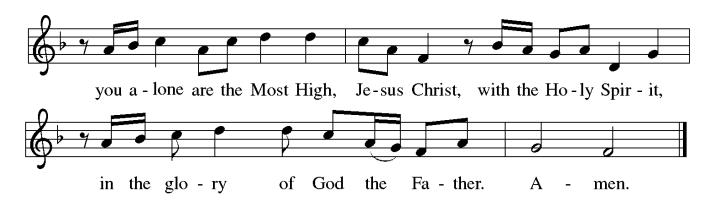




#### HYMN OF PRAISE "Glory to God"

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## **PRAYER OF THE DAY**

C Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

You may be seated.

#### THE HOLY WORD

### **FIRST READING**

Daniel 12:1-3

<sup>1</sup>"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

- A The Word of the Lord.
- C Thanks be to God.



<sup>1</sup>Protect me, O God, for I take ref-<sup>|</sup> uge in you; I have said to the Lord, "You are my Lord, my good a- I bove all other." <sup>2</sup>All my delight is in the godly that are  $^{|}$  in the land, upon those who are noble  $a^{-1}$  mong the people. <sup>3</sup>But those who run after <sup>1</sup> other gods shall have their troubles <sup>1</sup> multiplied. <sup>4</sup>I will not pour out drink offerings <sup>|</sup> to such gods, never take their names up- | on my lips. <sup>5</sup>O Lord, you are my portion <sup>1</sup> and my cup; it is you who up- <sup>1</sup> hold my lot. <sup>6</sup> My boundaries enclose a | pleasant land; indeed, I have a | rich inheritance. <sup>7</sup>I will bless the Lord who <sup>1</sup> gives me counsel; my heart teaches me night | after night. <sup>8</sup>I have set the Lord al- <sup>|</sup> ways before me; because God is at my right hand, I shall | not be shaken. <sup>9</sup> My heart, therefore, is glad, and my spir-<sup>1</sup> it rejoices; my body also shall <sup>|</sup> rest in hope. <sup>10</sup> For you will not abandon me <sup>|</sup> to the grave, nor let your holy one | see the pit. <sup>11</sup>You will show me the <sup>1</sup> path of life; in your presence there is fullness of joy, and in your right hand are pleasures for- I evermore.

## SECOND READING

Hebrews 10:11-25

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. <sup>15</sup>And the Holy Spirit also testifies to us, for after saying, <sup>16</sup>"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," <sup>17</sup>he also adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

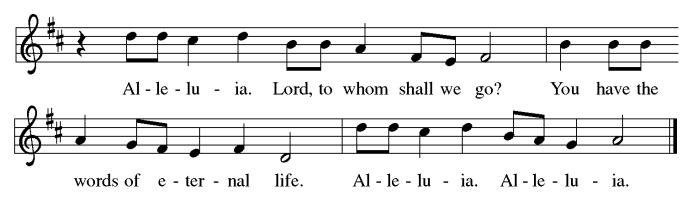
<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A The Word of the Lord.

#### C Thanks be to God.

Please stand as you are able to greet the Gospel.

**GOSPEL ACCLAMATION** 



#### GOSPEL

Mark 13:1-8

- P The Holy Gospel of our Lord Jesus Christ according to St. Mark, the 13<sup>th</sup> chapter.
- C Glory to you, O Lord.

<sup>1</sup>As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

- P This is the Gospel of our Lord.
- C Praise to you, O Christ!

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#### **CHILDREN'S SERMON**

#### SERMON

Pastor Grant Housewright

#### **HYMN OF THE DAY**

ELW #624 "Jesus, Still Lead On"

 Jesus, still lead on, till our rest be won; and, although the way be cheerless, we will follow, calm and fearless; guide us by your hand to the promised land.

- 2 If the way be drear, if the foe be near, let no faithless fears o'ertake us, let not faith and hope forsake us; safely past the foe to our home we go.
- 3 When we seek relief from a long-felt grief, when temptations come alluring make us patient and enduring; show us that bright shore where we weep no more.
- 4 Jesus, still lead on, till our rest be won; heav'nly leader, still direct us, still support, console, protect us, till we safely stand in the promised land.

#### **APOSTLE'S CREED**

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **PRAYERS OF THE CHURCH**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

### A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,

#### receive our prayer.

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God,

#### receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence (*especially*). Empower all people and nations to pursue peace. Merciful God,

#### receive our prayer.

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God,

#### receive our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,

#### receive our prayer.

## Here other intercessions may be offered.

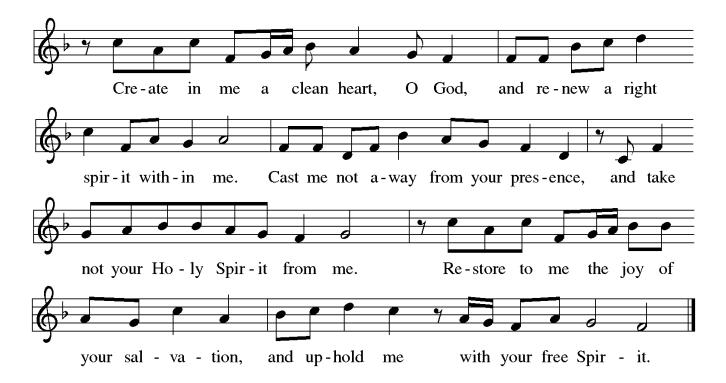
With thanksgiving we remember (*Elizabeth of Hungary and all*) saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,

#### receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.** 

## **WORSHIP OF GOD WITH TITHES & OFFERING**

**OFFERTORY CANTICLE** *ELW #186 "Create in Me"* 



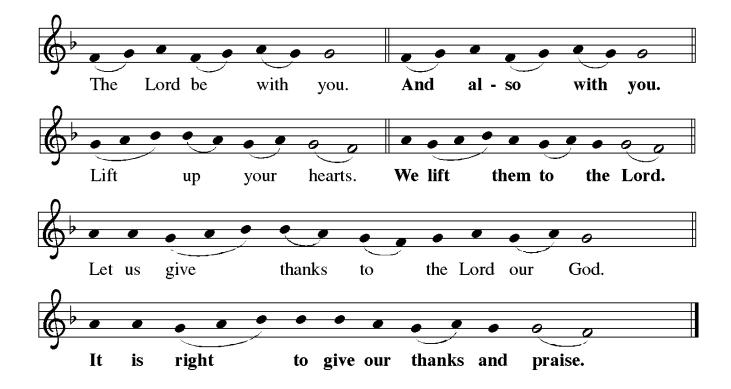
## **OFFERING PRAYER**

- A Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.
- C Amen.

## **HOLY COMMUNION**

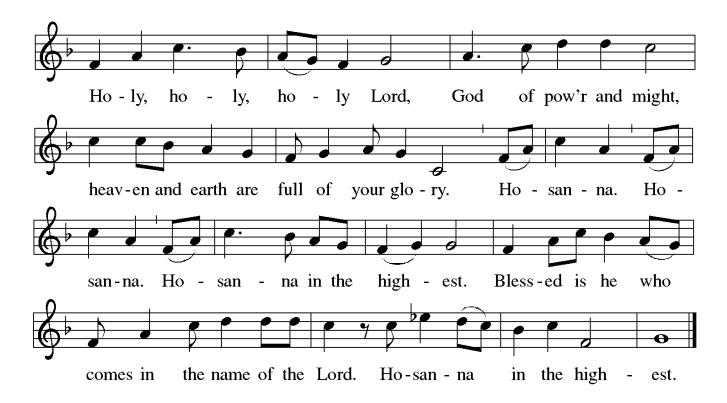
**GREAT THANKSGIVING** 

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#### THE PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

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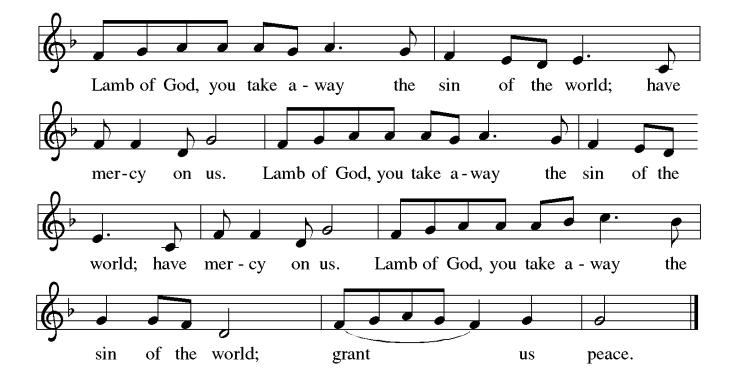
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **INVITATION TO COMMUNION**

P Behold, God is making all things new. Take your place in the new creation.

#### LAMB OF GOD

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## HOLY COMMUNION OF GOD'S HOLY PEOPLE

We are celebrating Holy Communion during the service this morning. We believe that Christ is truly present in this meal of bread and wine. All are welcome at table. Small children who have not yet received communion instruction are welcome at the table to receive a blessing. Those who prefer not to receive wine may take white grape juice supplied in the inner circle of the communion tray, gluten free wafers are available, just let your server know you wish to receive gluten free.

## MUSIC DURING DISTRIBUTION

Instrumental

## TABLE DISMISSAL

- P Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

## PRAYER AFTER COMMUNION

- P Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.
- C Amen.

## SENDING

## THE BENEDICTION

- P The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, + bless you now and forever.
- C Amen.

### **CLOSING HYMN**

ELW #805 "Lead on, O King Eternal!"

- Lead on, O King eternal! The day of march has come; henceforth in fields of conquest your tents will be our home. Through days of preparation your grace has made us strong; and now, O King eternal, we lift our battle song.
- 2 Lead on, O King eternal, till sin's fierce war shall cease, and holiness shall whisper the sweet amen of peace; for not with swords loud clashing, nor roll of stirring drums, but deeds of love and mercy the heav'nly kingdom comes.
- 3 Lead on, O King eternal: we follow, not with fears, for gladness breaks like morning where'er your face appears. Your cross is lifted o'er us; we journey in its light; the crown awaits the conquest; lead on, O God of might!

## DISMISSAL

- P Go in peace. Encourage one another in Christ.
- C Thanks be to God.

Thank you to those serving today:	
READER	Amanda Fuller
ASSISTING MINISTER	JoAnn Fuchs
CANTOR	Tessa Dorsett
USHERS	Richard Davis & Preston Brown
ACOLYTE	Ryder Fuller
COUNTERS	JoAnn Fuchs & Helen Patterson
SUNDAY SUPERVISOR	Preston Brown

**CHILDREN'S CHURCH** 

POSTLUDE

Abigail Boykin & Leynie Seidler

Nancy Housewright

### **ST. JOHN LUTHERAN CHURCH**

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