

# **Saint John Lutheran Church**

*We love because He first loved us*

**November 3, 2024**

All Saints Sunday

Setting Three – Evangelical Lutheran Worship (ELW)

## **PRELUDE**

Amanda Boykin

## **ANNOUNCEMENTS**

## **WE GATHER**

## **EXCHANGE OF PEACE**

P The peace of Christ be with you always.

**C And also with you.**

P Let us share God's peace with one another.

*All are invited to greet one another in the name of the Lord by saying  
"Peace be with You."*

## **INVOCATION**

*Please stand as you are able. All may make the sign of the cross, the  
sign marked at Baptism, as the presiding minister begins.*

## **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, our refuge, our delight, our  
beginning and our end.

**C Amen.**

P Let us come in truth before the one who loves us and has freed us  
from our sin.

*Silence is kept for reflection.*

P Eternal One, robed in majesty and mercy,

**C we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.**

P These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

**C Amen.**

## **GATHERING HYMN**

*ELW #418 "Rejoice in God's Saints"*

- 1 Rejoice in God's saints today and all days!  
A world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.
- 2 Some march with events to turn them God's way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish, their purpose is God.
- 3 Rejoice in those saints, unpraised and unknown,  
who bear someone's cross, or shoulder their own:  
they share our complaining, our comforts, our cares:  
what patience in caring, what courage is theirs!

4 Rejoice in God's saints today and all days!  
A world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.

## APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

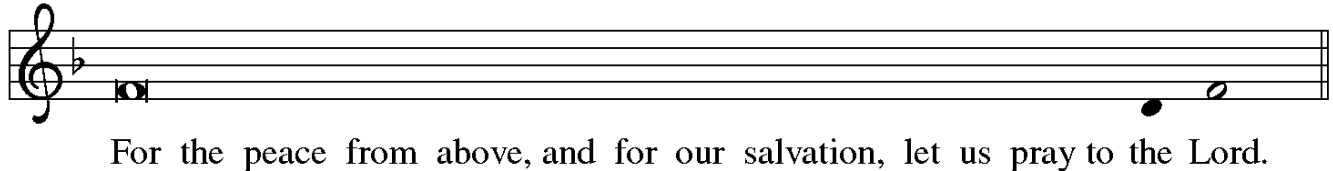
**C And also with you.**

## KYRIE

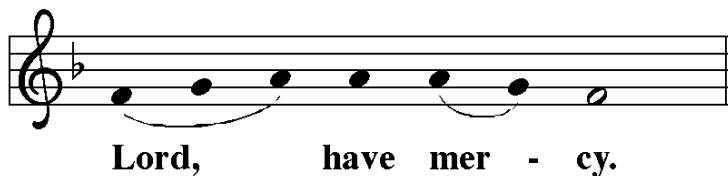
*Pg. 138-139*



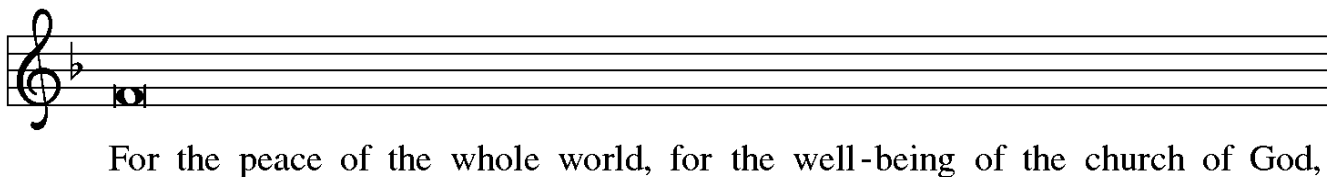
In peace, let us pray to the Lord. **Lord, have mer - cy.**



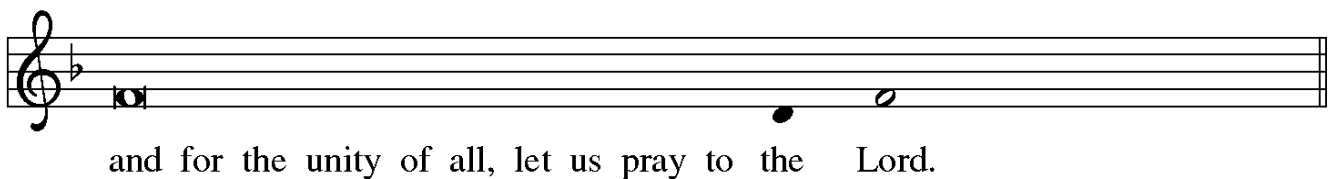
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



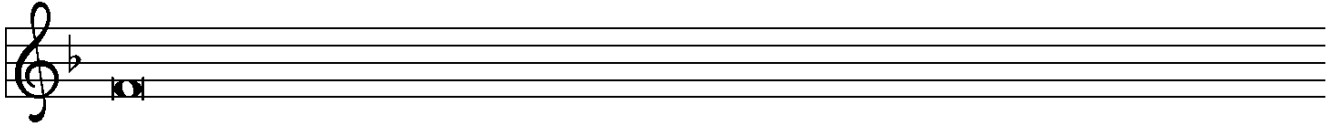
For the peace of the whole world, for the well-being of the church of God,



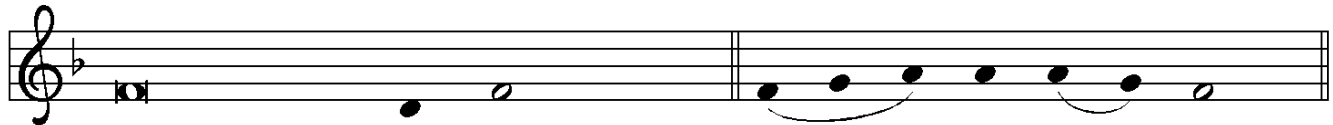
and for the unity of all, let us pray to the Lord.



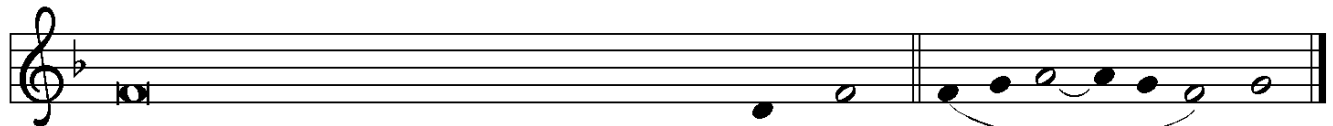
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

**HYMN OF PRAISE "Glory to God"**

*Pg. 139-140*

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



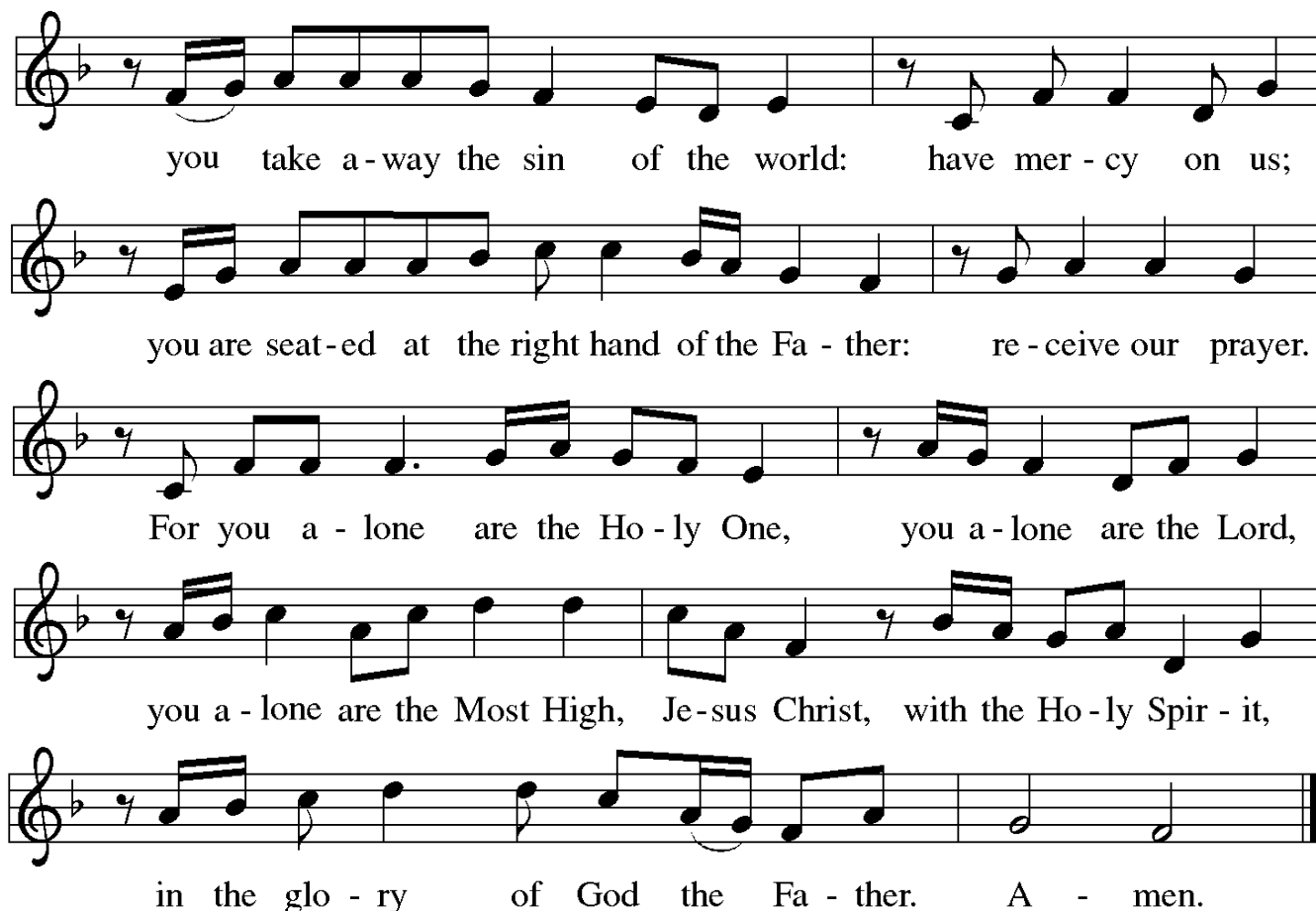
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

**C Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*You may be seated.*

## THE HOLY WORD

## FIRST READING

*Isaiah 25:6-9*

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

A The Word of the Lord.

**C Thanks be to God.**

## PSALM

*Psalm 24*



<sup>1</sup>The earth is the Lord's and all | that is in it,  
the world and those who | dwell therein.

<sup>2</sup>**For the Lord has founded it up- | on the seas  
and established it up- | on the rivers.**

<sup>3</sup>Who may ascend the mountain | of the Lord,  
and who may stand in God's | holy place?

<sup>4</sup>**Those of innocent hands and puri- | ty of heart,  
who do not swear on God's being, nor do they pledge  
by | what is false.**

<sup>5</sup>They shall receive blessing | from the Lord  
and righteousness from the God of | their salvation.

<sup>6</sup>**Such is the generation of those who seek | you, O Lord,**

**of those who seek your face, O | God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

<sup>8</sup>**Who is this | King of glory?**

**The Lord, strong and mighty, the Lord, might- | y in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

<sup>10</sup>**Who is this | King of glory?**

**Truly, the Lord of hosts is the | King of glory.**

## **SECOND READING**

*Revelation 21:1-6a*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." <sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

A The Word of the Lord.

**C Thanks be to God.**

*Please stand as you are able to greet the Gospel.*

## GOSPEL ACCLAMATION

Pg. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

*John 11:32-44*

**P** The Holy Gospel of our Lord Jesus Christ according to St. John, the 11<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd



standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P This is the Gospel of our Lord.

**C Praise to you, O Christ!**

## **CHILDREN’S SERMON**

### **SERMON**

Pastor Pete

### **HYMN OF THE DAY**

*ELW #422 "For All the Saints" vs. 1, 2, 6, & 7*

- 1 For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia! Alleluia!
- 2 Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.  
Alleluia! Alleluia!
- 6 But then there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!

## APOSTLE'S CREED

*Pg. 105*

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## PRAYERS OF THE CHURCH

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,  
**receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources (*local bodies of water may be named*) and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,  
**receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God,  
**receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering (*especially*). Abide with your faithful ones in love. Merciful God,  
**receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality (*specific ministries may be named*). Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God,  
**receive our prayer.**


*Here other intercessions may be offered.*

O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you (*those who have died during the past year may be named*). With (*Martín de Porres and*) all your saints, we praise you, for you have swallowed up death forever. Merciful God,  
**receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.  
**Amen.**

**WORSHIP OF GOD WITH TITHES & OFFERING**

**OFFERTORY CANTICLE** *ELW #186 "Create in Me"*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

**OFFERING PRAYER**

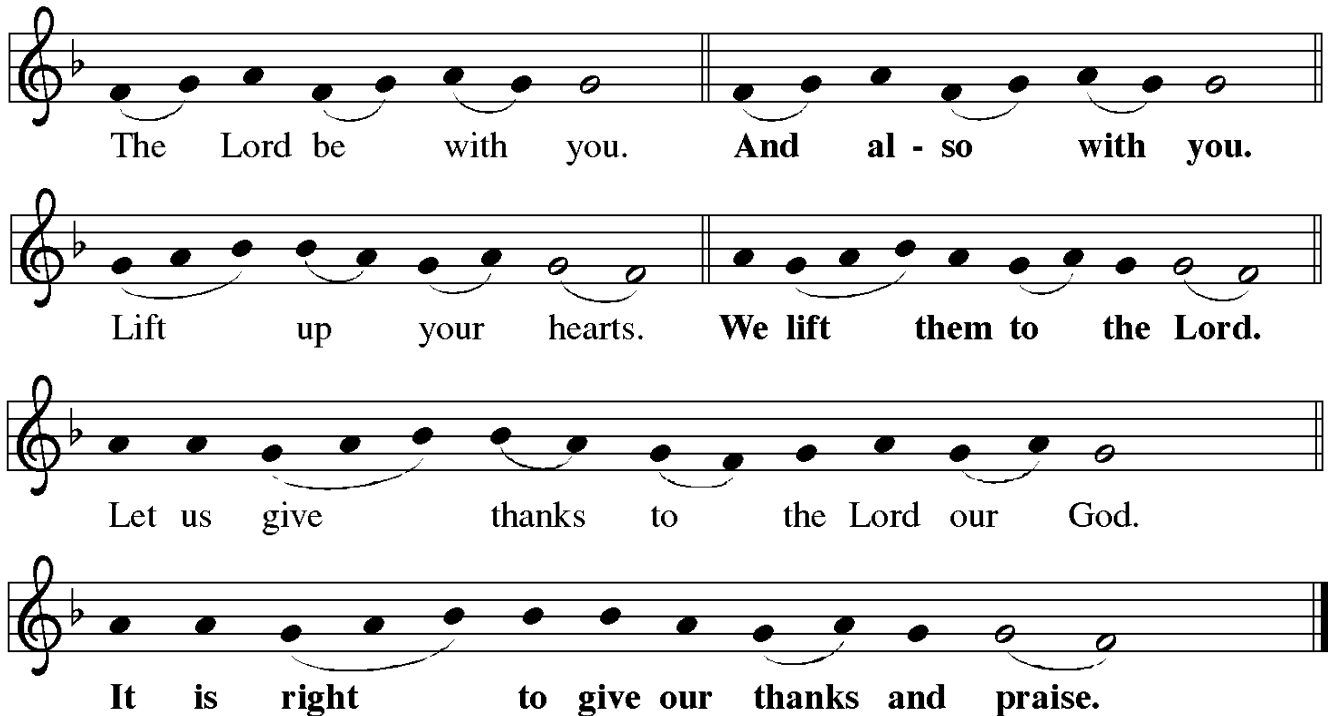
**A** Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

**C** Amen.

**HOLY COMMUNION**

## GREAT THANKSGIVING

Pg. 144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

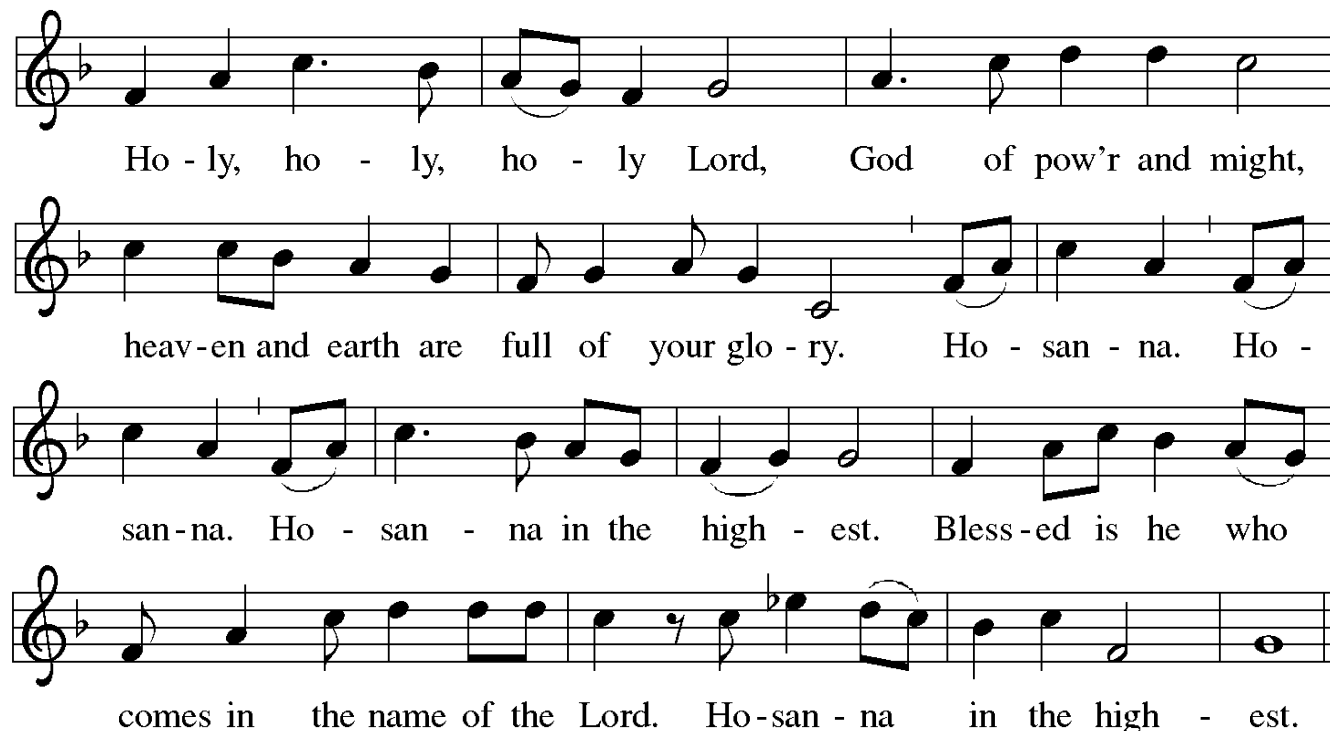
It is right to give our thanks and praise.

## THE PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with [name/s and] all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS "HOLY, HOLY, HOLY"

Pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## INVITATION TO COMMUNION

P Behold, God is making all things new. Take your place in the new creation.

## LAMB OF GOD

*Pg. 146*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The musical notation consists of four staves of music in a single system, all using a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a whole note G4, which is held over the end of the staff.

## **HOLY COMMUNION OF GOD'S HOLY PEOPLE**

*We are celebrating Holy Communion during the service this morning. We believe that Christ is truly present in this meal of bread and wine. All are welcome at table. Small children who have not yet received communion instruction are welcome at the table to receive a blessing. Those who prefer not to receive wine may take white grape juice supplied in the inner circle of the communion tray, gluten free wafers are available, just let your server know you wish to receive gluten free.*

## **MUSIC DURING DISTRIBUTION**

*Instrumental*

## **TABLE DISMISSAL**

P Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

## **PRAYER AFTER COMMUNION**

P Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**C Amen.**

## **SENDING**

## **THE BENEDICTION**

P The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

**C Amen.**



## **CLOSING HYMN**

*ELW #632 "O God, Our Help in Ages Past" vs. 1, 2, 4, & 6*

- 1 O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:
  
- 2 Under the shadow of your throne  
your saints have dwelt secure;  
sufficient is your arm alone,  
and our defense is sure.
  
- 4 A thousand ages in your sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.
  
- 6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

## **DISMISSAL**

P Go in peace. Follow Jesus.

**C Thanks be to God.**

## **POSTLUDE**

Amanda Boykin

Thank you to those serving today:

<b>READER</b>	Deana Fuchs
<b>ASSISTING MINISTER</b>	JoAnn Fuchs
<b>CANTOR</b>	Richard Birk
<b>USHERS</b>	Richard Kolonko & Don Fuchs
<b>ACOLYTE</b>	Abigail Boykin
<b>COUNTERS</b>	Becky Branch & Pat Hines
<b>SUNDAY SUPERVISOR</b>	Julie Hughes
<b>CHILDREN'S CHURCH</b>	Joy Birk

**ST. JOHN LUTHERAN CHURCH**

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