

# **Saint John Lutheran Church**

*We love because He first loved us*

**October 20, 2024**

Twenty-second Sunday after Pentecost

Setting Three – Evangelical Lutheran Worship (ELW)

## **PRELUDE**

Nancy Housewright

## **ANNOUNCEMENTS**

## **WE GATHER**

## **EXCHANGE OF PEACE**

P The peace of Christ be with you always.

**C And also with you.**

P Let us share God's peace with one another.

*All are invited to greet one another in the name of the Lord by saying  
"Peace be with You."*

## **INVOCATION**

*Please stand as you are able. All may make the sign of the cross, the  
sign marked at Baptism, as the presiding minister begins.*

## **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin,  
whose mercy endures forever.

**C Amen.**

P Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**C Amen.**

## **GATHERING HYMN**

*ELW #825 "You Servants of God"*

- 1 You servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name, all-victorious, of Jesus extol;  
his kingdom is glorious and rules over all!
- 2 Ascended on high, almighty to save,  
yet still he is nigh, his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus, our king!
- 3 Salvation to God who sits on the throne!  
Let all cry aloud and honor the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.

4 Then let us adore and give him his right,  
all glory and pow'r and wisdom and might,  
all honor and blessing, with angels above,  
and thanks never ceasing, and infinite love!

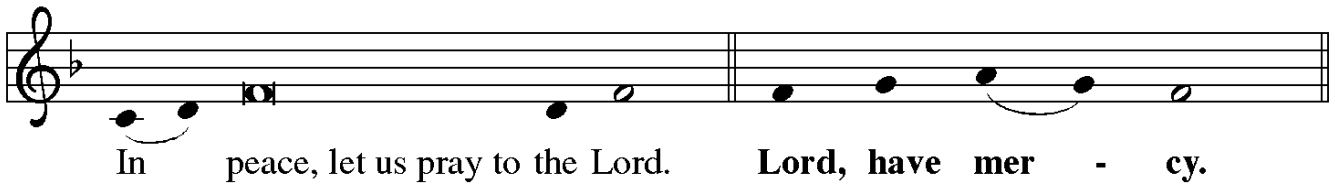
### APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

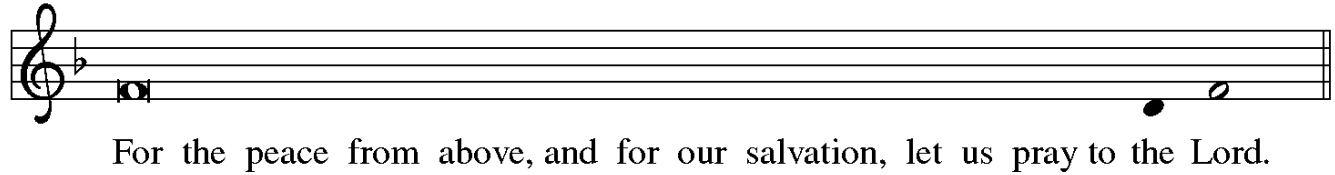
**C And also with you.**

### KYRIE

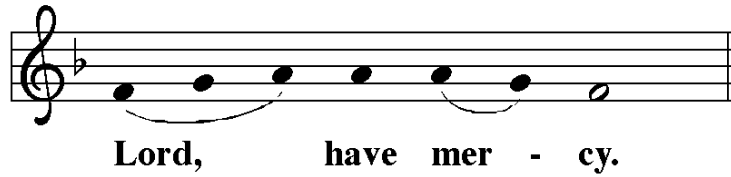
*Pg. 138-139*



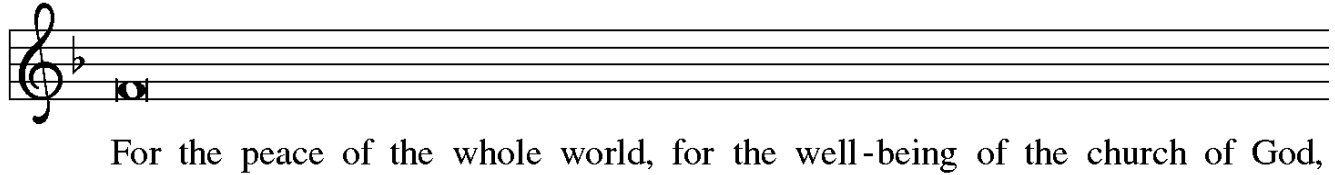
In peace, let us pray to the Lord. **Lord, have mer - cy.**



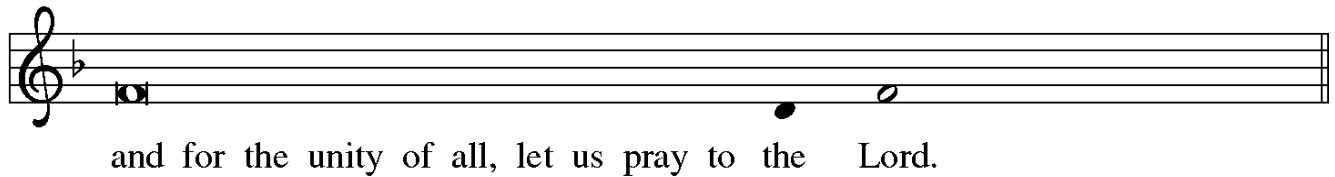
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



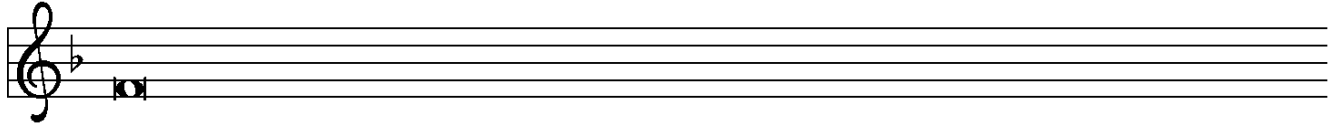
For the peace of the whole world, for the well-being of the church of God,



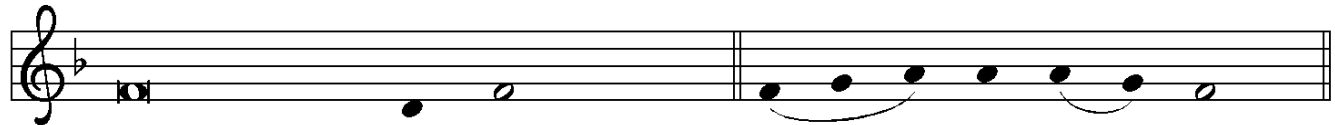
and for the unity of all, let us pray to the Lord.



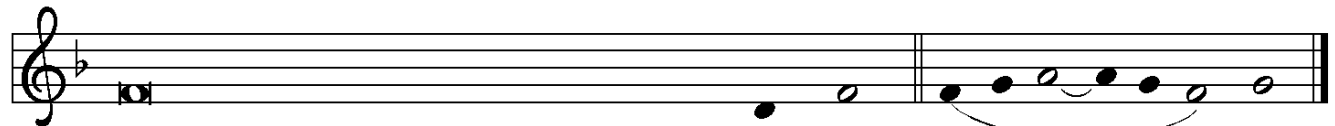
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### **HYMN OF PRAISE "Glory to God"**

*Pg. 139-140*

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



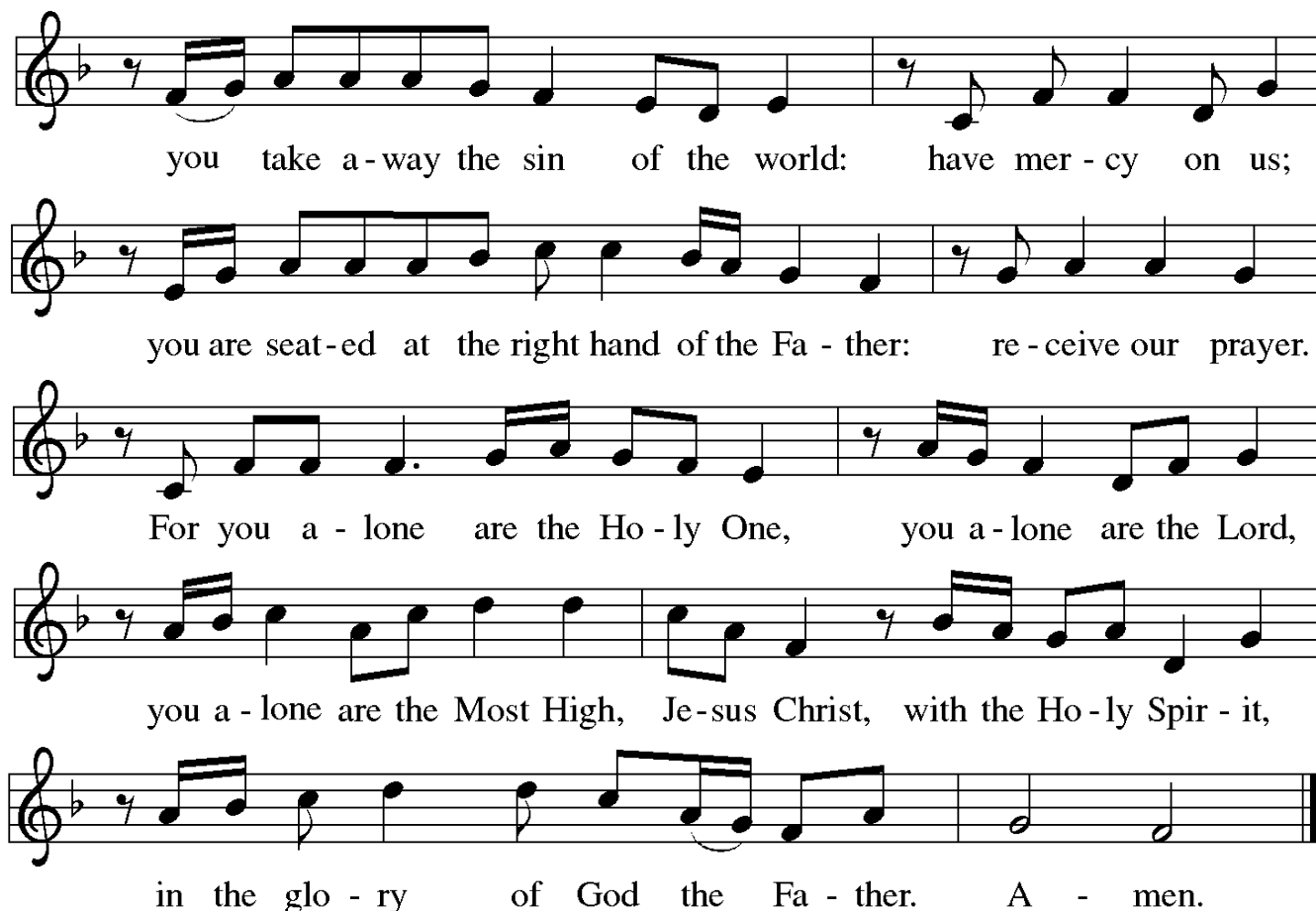
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

**C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

*You may be seated.*

## THE HOLY WORD

## FIRST READING

*Isaiah 53:4-12*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A The Word of the Lord.

**C Thanks be to God.**

## PSALM

*Psalm 91:9-16*



<sup>9</sup>Because you have made the | Lord your refuge,  
and the Most High your | habitation,

<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**

<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.

<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone. R**

<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.

<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation.**

## SECOND READING

*Hebrews 5:1-10*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I

have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**A** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand as you are able to greet the Gospel.*

**GOSPEL ACCLAMATION**

*Pg. 142*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

*Mark 10:35-45*

**P** The Holy Gospel of our Lord Jesus Christ according to St. Mark, the 10<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand



and one at your left, in your glory.”<sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

<sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P This is the Gospel of our Lord.

**C Praise to you, O Christ!**

## **CHILDREN’S SERMON**

**SERMON**

Pastor Pete

## **HYMN OF THE DAY**

*ELW #431 "O Christ, What Can It Mean for Us" vs. 1, 2, & 4*

1 O Christ, what can it mean for us  
to claim you as our king?  
What royal face have you revealed  
whose praise the church would sing?  
Aspiring not to glory's height,  
to power, wealth, and fame,  
you walked a diff'rent, lowly way,  
another's will your aim.

- 2 You came, the image of our God,  
to heal and to forgive,  
to shed your blood for sinners' sake  
that we might rise and live.  
To break the law of death you came,  
the law of love to bring:  
a different rule of righteousness,  
a different kind of king.
- 4 You chose a humble human form  
and shunned the world's renown;  
you died for us upon a cross  
with thorns your only crown.  
But still, beyond the span of years,  
our glad hosannas ring,  
for now at God's right hand you reign,  
a different kind of king!

## **APOSTLE'S CREED**

*Pg. 105*

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **PRAYERS OF THE CHURCH**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace,  
**hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,  
**hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,  
**hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,  
**hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.  
**Amen.**

## **WORSHIP OF GOD WITH TITHES & OFFERING**

### **OFFERTORY CANTICLE** *ELW #186 "Create in Me"*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## OFFERING PRAYER

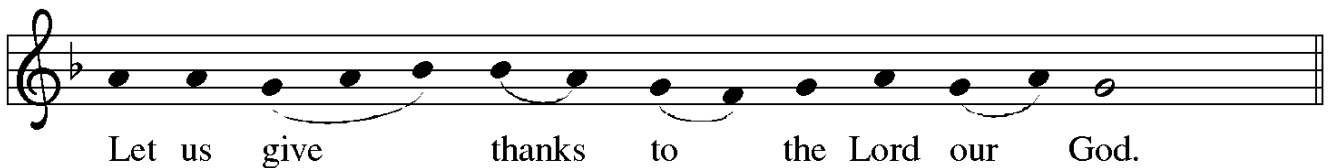
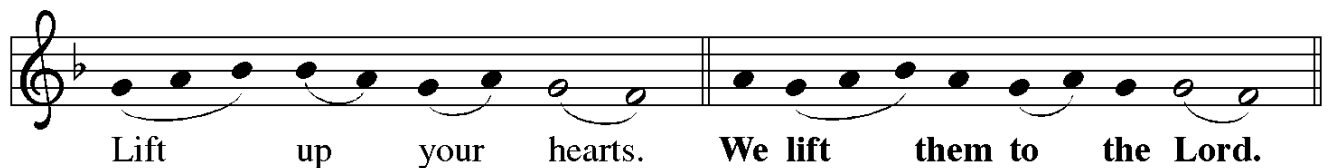
A Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C Amen.

## HOLY COMMUNION

## GREAT THANKSGIVING

*Pg. 144*

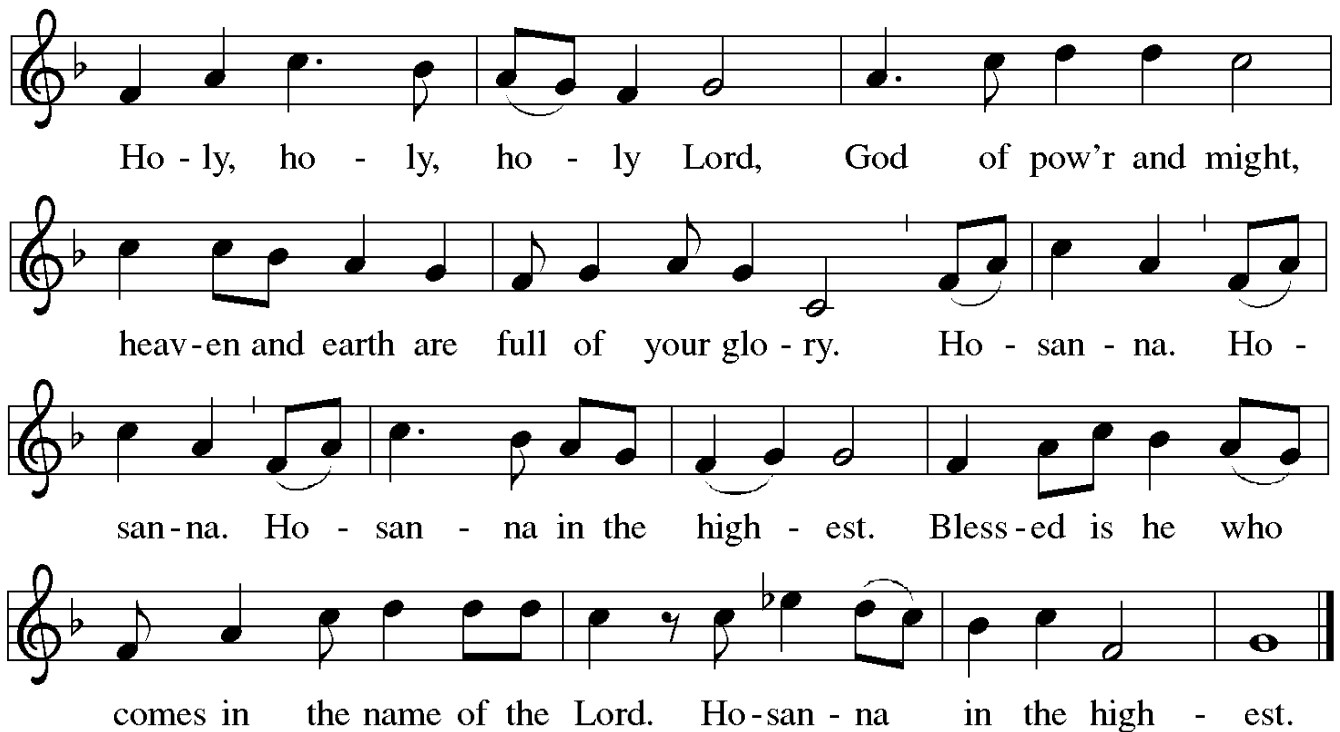


## THE PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS "HOLY, HOLY, HOLY"

Pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray.

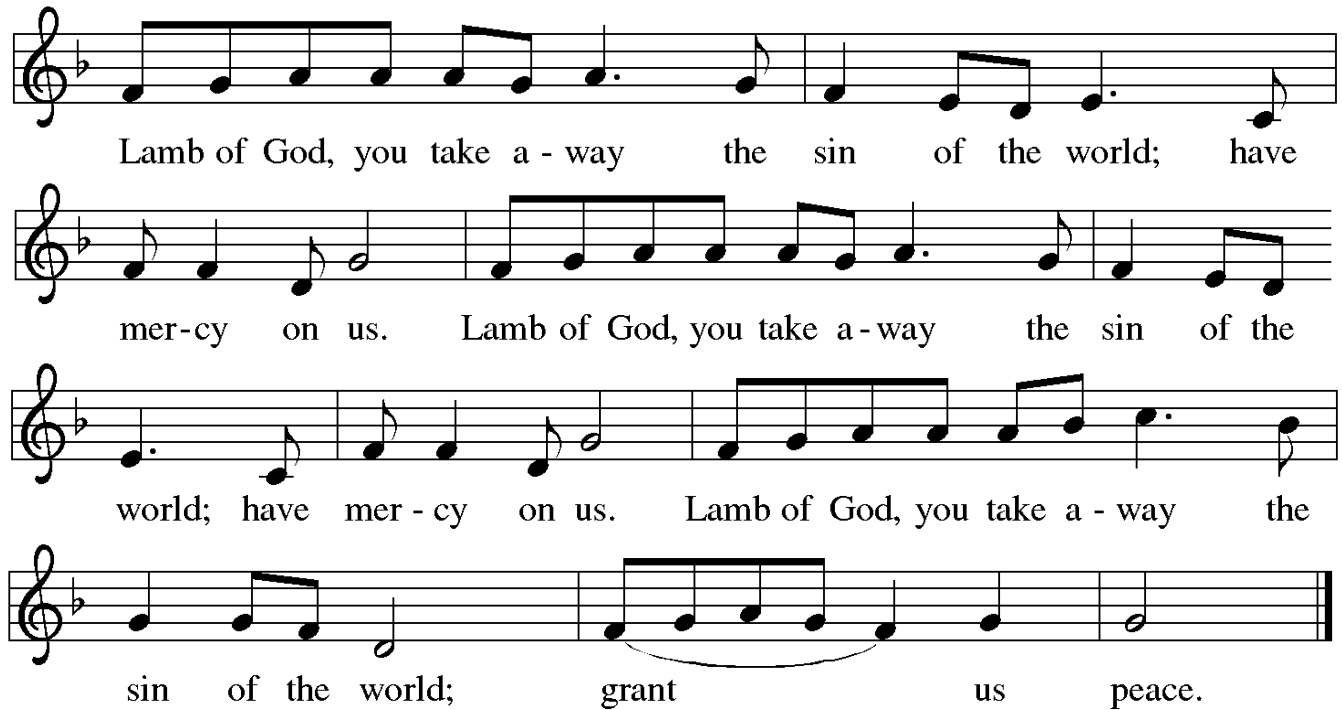
**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## **INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

## LAMB OF GOD

Pg. 146



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HOLY COMMUNION OF GOD'S HOLY PEOPLE

*We are celebrating Holy Communion during the service this morning. We believe that Christ is truly present in this meal of bread and wine. All are welcome at table. Small children who have not yet received communion instruction are welcome at the table to receive a blessing. Those who prefer not to receive wine may take white grape juice supplied in the inner circle of the communion tray, gluten free wafers are available, just let your server know you wish to receive gluten free.*

## MUSIC DURING DISTRIBUTION

*Instrumental*

## TABLE DISMISSAL

**P** Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.



## **PRAYER AFTER COMMUNION**

P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**C Amen.**

## **SENDING**

## **THE BENEDICTION**

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

**C Amen.**

## **CLOSING HYMN**

*ELW #818 "O Master, Let Me Walk with You"*

- 1 O Master, let me walk with you  
in lowly paths of service true;  
tell me your secret; help me bear  
the strain of toil, the fret of care.
- 2 Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.
- 3 Teach me your patience; share with me  
a closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

4 In hope that sends a shining ray  
far down the future's broad'ning way,  
in peace that only you can give;  
with you, O Master, let me live.

## **DISMISSAL**

P Go in peace. Follow Jesus.

**C Thanks be to God.**

## **POSTLUDE**

Nancy Housewright

Thank you to those serving today:

### **READER**

Michael Jordan

### **ASSISTING MINISTER**

Patrick Walters

### **CANTOR**

Matt Hughes

### **USHERS**

Preston Brown & Patrick Walters

### **ACOLYTE**

Riley Bennett

### **COUNTERS**

Pat Hines & Sheila Walters

### **SUNDAY SUPERVISOR**

Rhett Weatherford

### **CHILDREN'S CHURCH**

Sheila Walters

## **ST. JOHN LUTHERAN CHURCH**

*The Evangelical Lutheran Church in America*

2227 North Downing Road, Angleton, Texas 77515

(979) 849-7253 e-mail: [office@st-john.org](mailto:office@st-john.org)

Pastor Pete cell: (979) 848-7155

website: [www.st-john.org](http://www.st-john.org)