

Saint John Lutheran Church

We love because He first loved us

September 8, 2024

Sixteenth Sunday after Pentecost

Setting Three – Evangelical Lutheran Worship (ELW)

PRELUDE

Tessa Dorsett

ANNOUNCEMENTS

WE GATHER

EXCHANGE OF PEACE

P The peace of Christ be with you always.

C And also with you.

P Let us share God's peace with one another.

*All are invited to greet one another in the name of the Lord by saying
"Peace be with You."*

INVOCATION

*Please stand as you are able. All may make the sign of the cross, the
sign marked at Baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P Gracious God,

C have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

C Amen.

GATHERING HYMN

ELW #595 "Jesus Loves Me"

1 Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

2 Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

3 Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

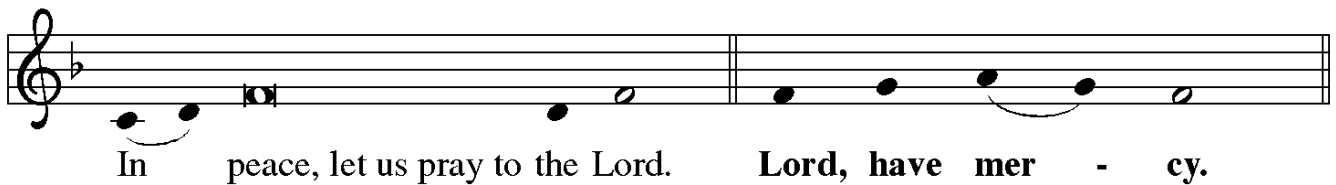
APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

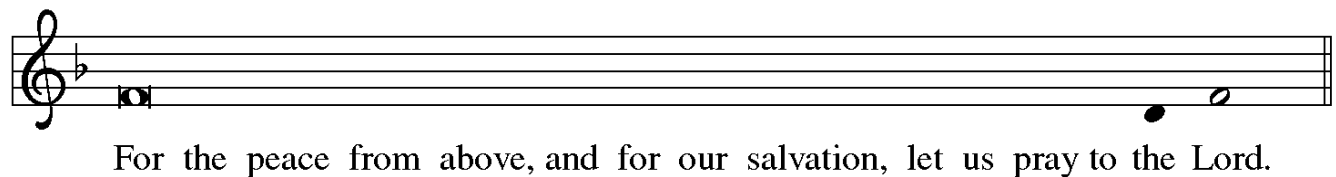
C And also with you.

KYRIE

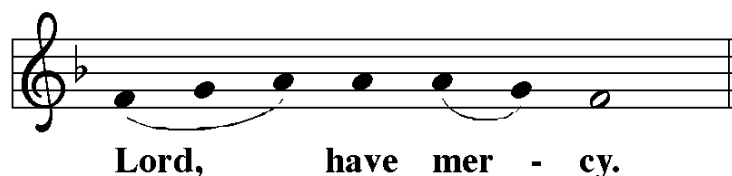
Pg. 138-139



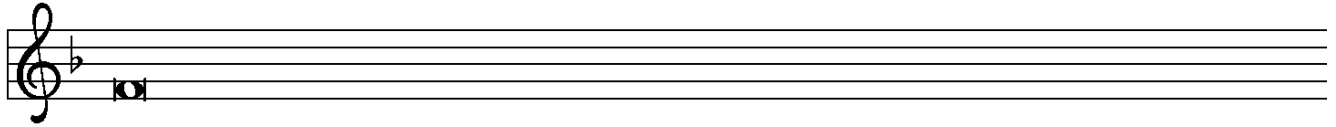
In peace, let us pray to the Lord. Lord, have mer - cy.



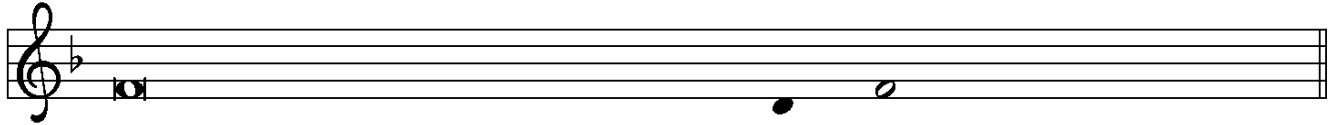
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



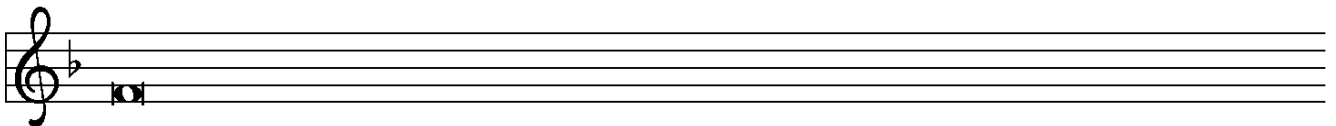
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



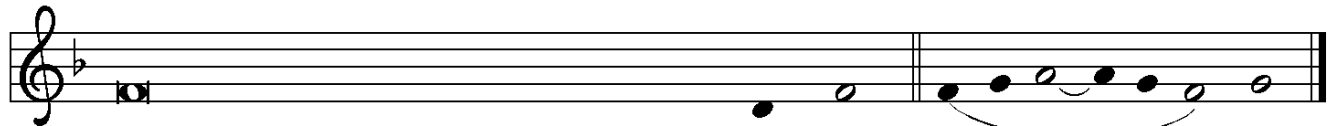
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

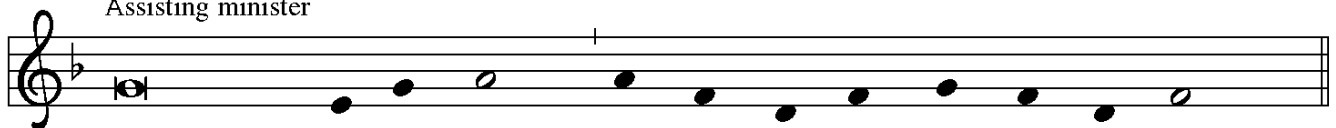


Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE "Glory to God"

Pg. 139-140

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

**C Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.
Amen.**

You may be seated.

THE HOLY WORD

FIRST READING

Isaiah 35:4-7a

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

A The Word of the Lord.

C Thanks be to God.

PSALM

Psalm 146



¹Hal- | lelujah!

Praise the Lord, | O my soul!

²**I will praise the Lord as long | as I live;**

I will sing praises to my God while I | have my being.

³Put not your | trust in rulers,

in mortals in whom there | is no help.

⁴**When they breathe their last, they re- | turn to earth,**

and in that day | their thoughts perish.

⁵Happy are they who have the God of Jacob | for their help,

whose hope is in the | Lord their God;

⁶**who made heaven and earth, the seas, and all that | is in them;**

who keeps promis- | es forever;

⁷who gives justice to those who are oppressed, and food to | those who hunger.

The Lord sets the | captive free.

⁸**The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down;**

the Lord | loves the righteous.

⁹The Lord cares | for the stranger;

the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰**The Lord shall | reign forever,**

your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING

James 2:1-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

A The Word of the Lord.

C Thanks be to God.

Please stand as you are able to greet the Gospel.

GOSPEL ACCLAMATION

Pg. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Mark 7:24-37

P The Holy Gospel of our Lord Jesus Christ according to St. Mark, the 7th chapter.

C **Glory to you, O Lord.**

²⁴Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and

they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P This is the Gospel of our Lord.

C Praise to you, O Christ!

CHILDREN'S SERMON

SERMON

Pastor Pete

HYMN OF THE DAY

ELW #886 "Oh, For a Thousand Tongues to Sing" vs. 1, 3, & 6

- 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

- 3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.

- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE CHURCH

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships (*local partners may be named*). Hear us, O God.

Your mercy is great.

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God.

Your mercy is great.

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict (*especially*) and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God.

Your mercy is great.

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

Your mercy is great.

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

OFFERTORY CANTICLE *ELW #186 "Create in Me"*



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

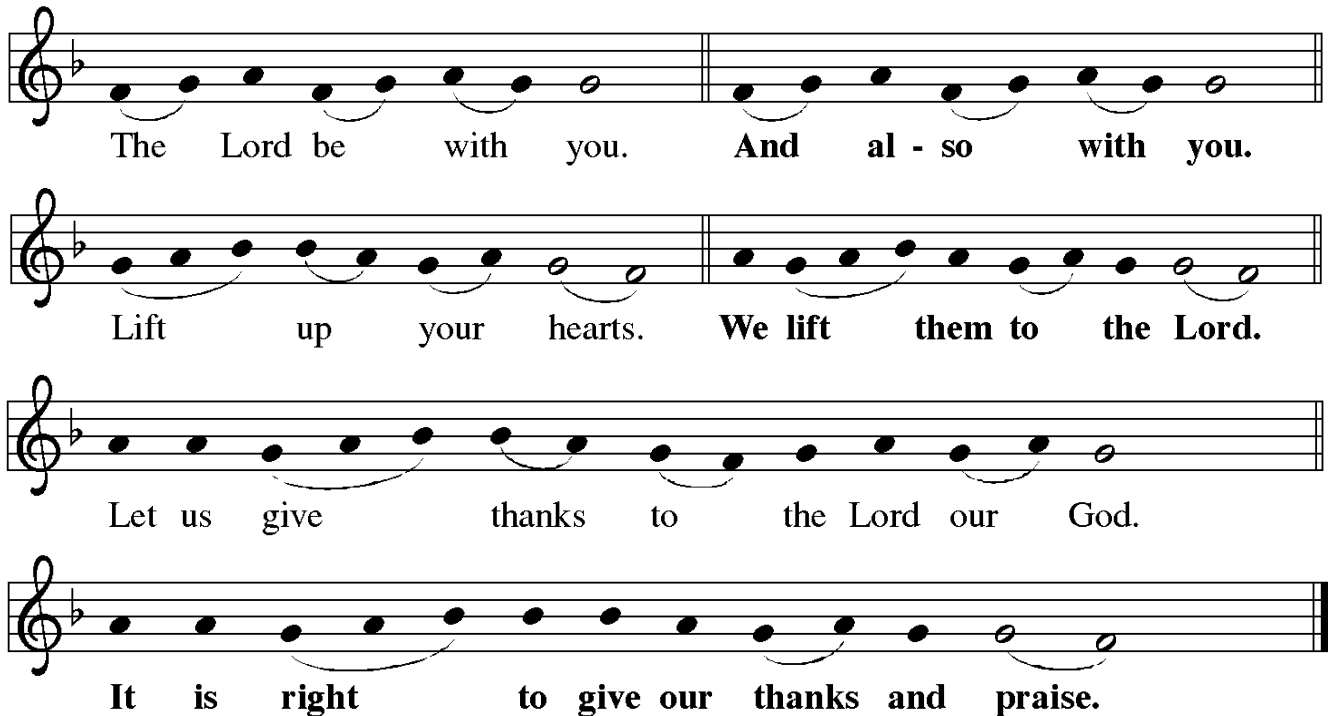
A Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C Amen.

HOLY COMMUNION

GREAT THANKSGIVING

Pg. 144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

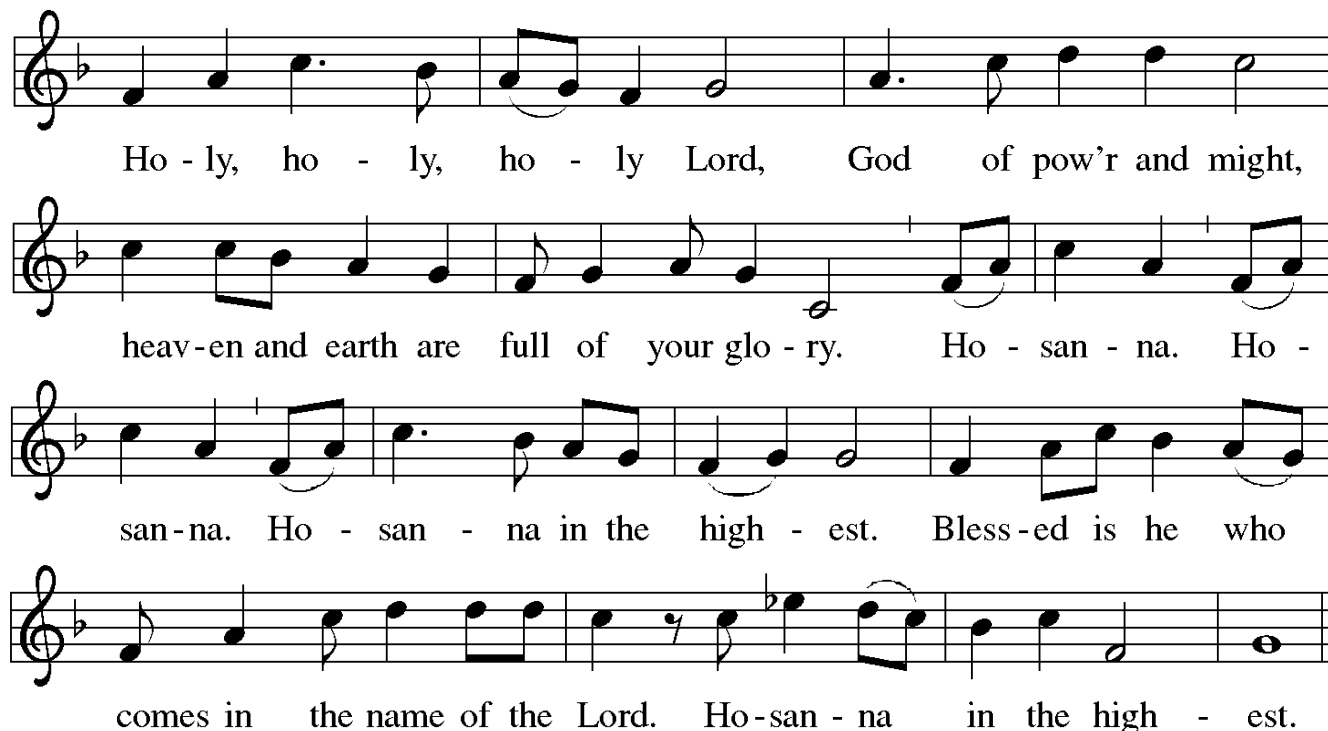
It is right to give our thanks and praise.

THE PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS "HOLY, HOLY, HOLY"

Pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

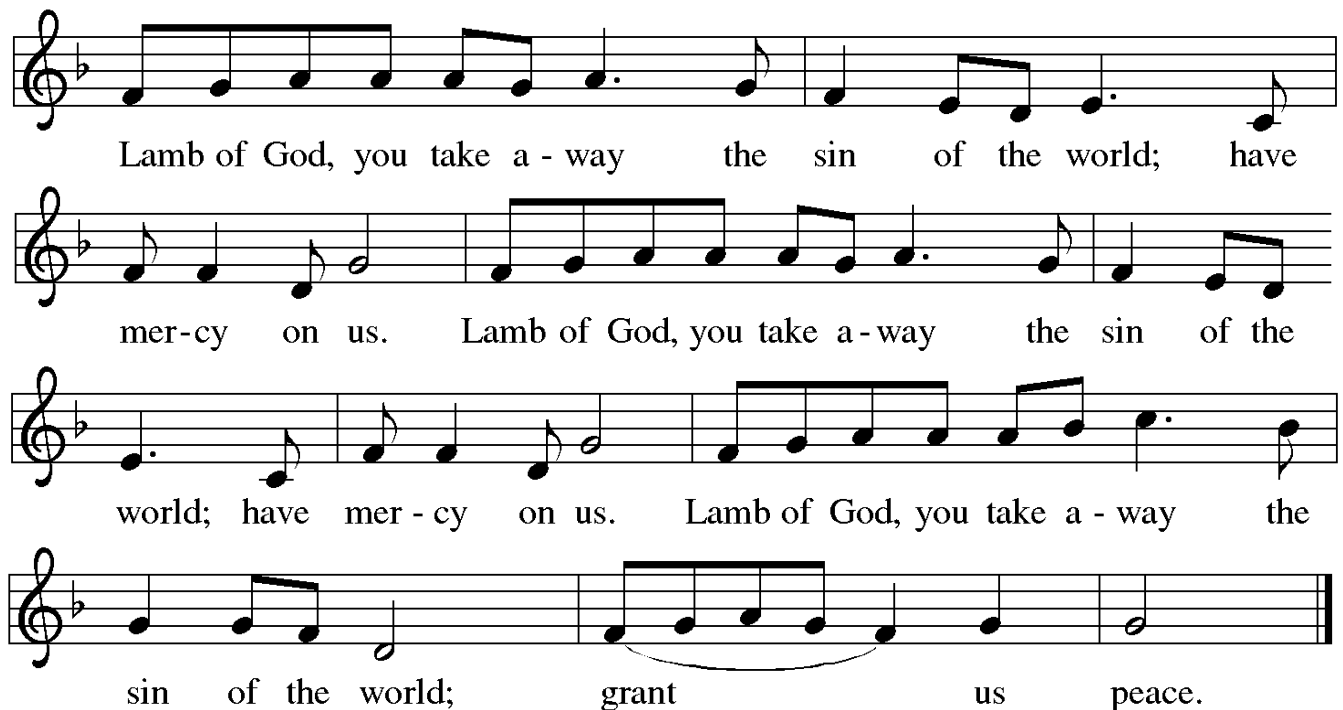
**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD

Pg. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION OF GOD'S HOLY PEOPLE

We are celebrating Holy Communion during the service this morning. We believe that Christ is truly present in this meal of bread and wine. All are welcome at table. Small children who have not yet received communion instruction are welcome at the table to receive a blessing. Those who prefer not to receive wine may take white grape juice supplied in the inner circle of the communion tray, gluten free wafers are available, just let your server know you wish to receive gluten free.

MUSIC DURING DISTRIBUTION

Instrumental

TABLE DISMISSAL

P Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

SENDING

THE BENEDICTION

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C Amen.

CLOSING HYMN

ELW #439 "Soon and Very Soon"

- 1 Soon and very soon
we are goin' to see the King.
soon and very soon
we are goin' to see the King,
soon and very soon
we are goin' to see the King.
Hallelujah, hallelujah, we're goin' to see the King.

- 2 No more cryin' there,
we are goin' to see the King.
no more cryin' there,
we are going to see the King.
no more cryin' there,
we are going to see the King.
Hallelujah, hallelujah, we're goin' to see the King.

- 3 No more dyin' there,
we are goin' to see the King.
no more dyin' there,
we are goin' to see the King.
no more dyin' there,
we are goin' to see the King.
Hallelujah, hallelujah, we're goin' to see the King.

- 4 Soon and very soon
we are goin' to see the King.
soon and very soon
we are goin' to see the King,
soon and very soon
we are goin' to see the King.
Hallelujah, hallelujah, we're goin' to see the King.

After verse 4

Hallelujah, hallelujah, hallelujah, hallelujah.

DISMISSAL

P Go in peace. Follow Jesus.

C Thanks be to God.

POSTLUDE

Tessa Dorsett

Thank you to those serving today:

READER

Helen Patterson

ASSISTING MINISTER

Patrick Walters

CANTOR

Richard Birk

USHERS

Richard Davis & Charles Schulze

COUNTERS

Sheila Walters & Richard Kolonko

SUNDAY SUPERVISOR

Rhett Weatherford

CHILDREN'S CHURCH

Abigail Boykin & Leynie Seidler

ST. JOHN LUTHERAN CHURCH

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