

# November 2024

## NEWS FROM PPC



### Letter from the Interim:

*Revelation 22:21 "The grace of the Lord Jesus be with God's people. Amen."*

I want everyone to know how much I have enjoyed my time with Park Presbyterian Church, Newark. I didn't really know what to expect when I showed up for work on November 21, 2021. I had a rough idea, as I had been filling in for pulpit supply two-times a month since January of 2021, but still, I was now going to be your fulltime Interim Pastor. What did that really mean? It was a little mysterious, exciting, and frightening at the same time. For one thing, I was straight out of seminary and my Clinical Pastoral Education. I had been involved with church related work for years—having accompanied many church services, directed choirs, done pulpit supply in churches around the Presbytery of Geneva, and did twenty-five years of teaching VBS. Still, I hadn't yet been a solo pastor, nor had I specifically had interim training. I wasn't even ordained. I hadn't taken any courses on being an interim—yet I felt a strong call to this type of work. I signed up to do my Interim Ministry Training. I was not a novice to preaching; I had been a Commissioned Ruling Elder and had even filled in as a quarter-time pastor for another church in this presbytery for eleven months. I had "life-experience"—working in the classroom for thirty-three years.

This is all to say that much has happened these three years—experiences I find hard to put on paper, and yet, I will try—as it may help us to re-live this time together and to celebrate the ways that the Spirit has worked in and through all of us here at PPC. I was re-reading some of our early Congregational Discussions. These discussions were paramount in the eventual writing of the Congregational Study. What I appreciated about these discussions was the openness and the willingness of many of you to stay after the worship service—to consider and ponder and to be "real" to both what and who Park Presbyterian Church is—to be honest not only in what you appreciated about the congregation and its relationships, but the ability to name those areas where PPC still needed "growth." We can learn from any experience—good experiences as well as bad experiences. The ability to reflect allows for the inspiration of the Holy Spirit—who both aides and then guides us all forward in our journeys. I enjoyed working with the session to create your "why" or purpose statement. Again, I had never tried this with a group—but it is important that the "why" of your leadership match up with the "why" of the church congregation. Your purpose statement is, "To work together to support individual needs for spiritual growth, fellowship, and acceptance." It is important to keep this in mind—especially when considering your next called pastor. Does their "why" match your "why?"

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I pledged to walk along beside you in your journey during my time here. I was privileged to preside over many funerals while here at PPC. Some of these were held in the sanctuary; some in one of three funeral homes here in Newark; some were at the graveside—I have been to both cemeteries here in Newark, to East Palmyra, and even to Marion. Some of these were for congregational members; some were for community members; some were even for members of other congregations. I did visitations—not as many as I would have liked—but I did get out to some homes, to area nursing homes, and to area hospitals. I had done many funerals before coming to PPC. I had not done any weddings nor any baptisms. I was blessed to hold a membership class earlier this Spring and my one and only baptism so far was Richard Watson at 85 years-old! What a blessing! I performed four weddings while I was here at PPC. I developed a curriculum that included 5 counseling sessions. Each of the couples told me how much they both appreciated and what they learned from these counseling sessions. One wedding was what I call a “shot gun” wedding. I got a call on Tuesday of one week, asking me to perform a wedding that Saturday at the Marble Town Fire Department. They caught me on a good day, and I said “yes.” This was not my typical wedding!

Having been here three years, I was able to develop liturgy to go with all the church seasons through all of what we call A, B, C years. I tried some new things with the congregation—new responses for each of the seasons, “new” hymns, added the YouTube videos before the service begins—and never dreamt before I came that Stu’s Corner would have evolved as it did. I enjoyed those of you who committed to the different Book Studies—whether Lent or Summer. I learned from you! I was involved in hiring—the office administrator, our organist, and our streaming technician—and learned more about administration than I ever thought I would. Yes, Dale has had to coach me on finance! Office hours have changed—and you have been flexible with my schedule—thank you! Most of all, I have enjoyed getting to know all of you. Thank you for being so open and accepting. Park Presbyterian Church will continue to hold a special place in my heart.

In Gratitude with Grace and Peace,  
Rev. Susan Frost



**Pastor’s Hours:**  
M/T/W/F: 9:30 AM - 4:00 PM

**Samantha Creighton’s Hours:**  
M/T/W/F:  
9AM-2PM

“I’m getting married in the morning...” Samantha will be married to Matthew Creighton on Saturday, November 2, 2024. We here at Park Presbyterian Church wish both Samantha and Matthew congratulations! May God continue to bless your union together for many years to come!

### **Park's History (Continued):**

This will look a little different, as I am using notes from some of the early congregational discussions in 2022.

Rev. Timothy Johnson was PPC's pastor from 1979-2004. Here are some facts and information from Rev. Johnson's time at Park Presbyterian Church.

Major changes were happening or were about to happen in the community of Newark. Sarah Coventry closed in 1984. The State School closed in 1991. During this time, membership dropped from 638 to 574 members. Attendance also saw a decline—dropping from an average of 209 to an average of 182.

There were twelve paid staff positions. You might remember some of the names—and these names may bring experiences, memories, and maybe even some stories! Secretaries during this time included Nancy Johnson, Elise De Meyers, and Wilda Smith. The Rev. John Watkins was Parish Associate during this time. Stuart Buisch was an Associate Pastor. The Financial Secretary was Stanley May. Sharon All was in charge of Christian Education. Dean and Phidelia Cornwell were Youth Directors during this time. Custodians included Louis and Wilma Bidleman and Paul and Jody Puritt. Denise Morphy and Larry Dapolito were organists. The Adult Choir was directed by Becky Short along with other director's names of Andrew Lewis, Sandy Campbell, Paul Walters, and Kate Strub Lock. Trudy Hicks and Sarah Humphrey directed the "Joyful Noise Choir." The Bell Choirs were directed by Natalie Lemmon and Kris Bald. The Church Treasurer's during this time included Barbara Deisering and Lisa Fedczuk.

Again, you might remember some of these names; I know that I have heard you speak of them. The Presbyterian Women just had a plaque made for the chest of drawers in the lounge in remembrance for the work of Beth Frind. Here are some of the leadership names from this time:

Dean Cornwell (Christian Ed), Chris Wilck (Youth Council), Priscilla Gifford and Victor Thomas (Enriched Housing Committee), Glenn Everdyke and Susie Earl (Finance), Sandi Marcano (Mission), Beth Frind (Membership and Outreach), Beth Frind and Sarah All (PW), Jim Peck (Personnel), Fran Guchone (Property), Jeanne Salisbury (Congregational Life), Natalie Lemmon and Kris Bald (Youth Bells/Adult Bells), Tracy Clingerman (Children's Choir), Andrew Lewis (Adult Choir), Larry Dapolito (Organist).

Programming included: Sunday School K-Adult; Youth (ski trips, mystery trips, confirmation classes, Soup Kitchen's College Caravans, Youth work Camps, Triennial-PCUSA Youth Event), Music (Adult Choir, Youth choir, Adult Bells, Youth Bells, Musical Event every month), Women's Groups (dinners, rummage sales, women's retreats), Church life (progressive dinners), Mission/Outreach-Senior Assisted Living House.

### **More Park Presbyterian Church History: SYMBOLS** (to be continued in the December edition of the Parkview)

Carol Schantz shared a book which will be part of "artifacts." Eric Hicks did the Styrofoam print for the cover. Carol writes: "Many years ago, when I taught Sunday School at Park Church, I worked with Rev. Hobkirk to put this booklet of our Church symbols together to use as a teaching tool for students in the Sunday School."

Here is what the book says:

What is a symbol? A symbol can be a picture, word, person, or thing that reminds us of something else or tells us more about something. Symbols in the church are a good way to show peoples religious feelings and their thoughts and beliefs about God.

Let's look for the symbols (and other things of interest) in our church.

### **THE CHAPEL:**

The STAINED-GLASS WINDOW you see as you enter is called the "BAPTISM WINDOW" and it is full

of symbols:

**DOVE.** This dove, with its head pointed down and the halo (or “nimbus”) around the head is a symbol of the HOLY SPIRIT, or presence of God. Here it reminds us of the presence of God at Jesus’ baptism.

**CROSS.** There are many types of crosses used in the Christian church. They remind us of God’s love for us shown in Jesus. This one is called the “Rustic cross of ST. JOHN THE BAPTIST.” It was John the Baptist who baptized Jesus.

**AN OPEN BOOK.** This is the HOLY BIBLE, symbol of the WORD OF GOD, available for everyone to read.

**RIVER JORDAN-WATER.** Jesus was baptized in the River Jordan. Water itself is a symbol of BAPTISM, and being “made clean.”

**SCALLOP SHELL.** This is also a symbol of JESUS BAPTISM.

“My beloved Son, in whom I am well pleased.” These words can be found in the Bible in Matthew 3:17, in the story of Jesus’ baptism.

The other **STAINED-GLASS WINDOW** at the back of the chapel contains many symbols of the **LAST SUPPER** or **HOLY COMMUNION**. During Holy communion, we drink **GRAPE JUICE**, which reminds us of Christ’s **BLOOD** and eat **BREAD**, which reminds us of Christ’s **BODY**.

**WHEAT SHEAF.** This is the symbol of **HOLY COMMUNION** because bread is made from wheat.

**GRAPES AND VINE.** Symbol of **HOLY COMMUNION** because grape juice and wine are made from them.

**LOAF OF BREAD.**

**CHALICE.** A chalice is a **CUP** with a stem, and it reminds us of the wine Jesus drank at his **LAST SUPPER**.

**TABLE.** This reminds us of the table at which Jesus and his disciples sat for their **LAST SUPPER** together before Jesus’ death.

**CROSS.** This one is the **CROSS OF CALVARY**.

“Now is the Son of Man Glorified.” John 13:31

**THE BAPTISMAL FONT.** This is where the water, which is sprinkled on a person’s head during baptism, is contained. Baptism is a symbol of the “**NEW LIFE**” or a “new beginning” in Jesus Christ and his church.

**WOODEN KNEELING BENCH.** This is called the “**PRIEU DIEU**,” a French word which means “pray God.” People kneel here during adult baptisms and wedding ceremonies.

**THE HOLY TABLE/COMMUNION TABLE.** This is the long table in the center which is covered with a white cloth. Grape juice and bread are placed on this table to distribute to the congregation during a communion service.

**WHITE CLOTH.** Look carefully at this cloth and you will find these symbols.

**FLEUR DE LIS.** Symbol of “**TRINITY**”-**FATHER, SON, HOLY SPIRIT**. The **THREE WAYS WE KNOW GOD. CREATOR, JESUS, PRESENCE OF GOD**.

**LAMB.** This one, lying down, is a symbol of the death of Jesus.

**GRAPES AND VINE.** Symbol of **HOLY COMMUNION**. They can also remind us of Christ’s teaching, “...I am the vine; you are the branches.” John 15:5

On the Holy Table are several items which are kept in Rev. Hobkirk’s study:

**WOODEN CROSS.** This is a Latin cross shape. In the center is a **QUATREFOIL** with **IHS** on it. A quatrefoil is a shape with four “leaves,” a symbol of the four **GOSPELS** of **MATTHEW, MARK, LUKE, AND JOHN** in the Bible.

**BRASS CHALICE** with a **CROSS** on the bottom

**SILVER CHALICE.**

**CROSS.** Latin cross with **HIS**.

OFFERING PLATES. These are wooden with three interesting symbols carved into the rim.

CROSS. Maltese cross.

ANCHOR. Symbol of HOPE. Can you see the cross shape in the anchor?

PERFUME CONTAINER. This reminds us of a story which can be found in John 12:3 and Mark 14:3. In this story, Mary Magdalene brings Jesus an expensive gift and is criticized for it, but Jesus defends her.

CANDLEHOLDER WITH 7 CANDLES. The seven candles can be a symbol of the "SEVEN GIFTS OF THE HOLY SPIRIT," wisdom, understanding, counsel, might, knowledge, piety, and fear of the Lord. The 7-branched candlestick can also be a symbol of OLD TESTAMENT WORSHIP. Jewish people call it a Menorah.

LECTURN. The Lectern is a stand which holds a Bible and where Bible reading is done.

PULPIT. The minister stands behind the pulpit to preach the sermon.

CROSS. This one, on the shelf behind the Holy Table, is a Celtic or cross of Iona with a circle and HIS in the center. The CIRCLE is a symbol of ETERNAL LIFE.



### **Pulpit Supply for December/January:**

Nov. 24-

Dec. 1-Josh McCrossen and Anne Rogers (Communion)

Dec. 8-Rev. Cynthia Huling Hummell

Dec. 15-Rev. Betsey Crimmins

Dec. 22-Rev. Val Fowler

Dec. 24th-Lessons and Carols-7:00 PM Service with Communion

Dec. 29th-Rev. Pam Gnagy

Jan. 5th-

Jan. 12th-(Possible) Rev. Betsey Crimmins

Jan. 19th-Rev. Pam Gnagy

Jan. 26th-Rev. John Milne/Annual Congregational Meeting



## **Newark Community Connections:**

**Newark Food Pantry:** The Newark Food Pantry is located at 301 East Miller Street, Newark, NY 14513. There are many ways to volunteer your time at the Newark Food Closet. All Donations go to support the Newark Food Closet. We do not have paid staff; we are run solely by volunteers. If interested, please contact Lisa Barrett at (315) 332-8582 or (315) 351-6474.

**Common Threads:** Common Threads is located at 5694 Wood Lane, Newark, NY 14513. It is open 9AM-12:PM every First and Third Saturday of the month. Drop off for clothing is in Park Presbyterian lounge M-W, F from 9AM-4PM. Contact Sarah at shumphrey8008@gmail.com or call 585-409-4667 for more information.

**Called to Care:** Park Presbyterian Women are supporting Called to Care; when needed they are supplying new and used bedding and household cleaning supplies. Contact Sue Rowe at srowe918@gmail.com or 845-791-0389 if you are interested in being on a list to help supply items when the need arises. Called to Care, Canandaigua, assists refugee families financially in their first few months with rent, utility payments, and other fees as well as helping them find housing, employment, English classes and provide for food and clothing needs; it also works in partnership with World Relief Western NY. Called to Care, Canandaigua, with its mission to promote and facilitate resettlement of refugees in Canandaigua by providing a support network to help them start a new life, invites interested individuals to join in the rewarding work of welcoming and serving some of the world's most vulnerable. For more information, contact Linda Werts at 315-447-0276.

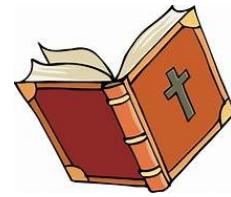
**Family Promise:** In the United States, one child out of five lives in poverty. Families with children make up 35% of the people in this country who experience homelessness. Poverty in Wayne County is a persistent and continuing foundation of homelessness. From data provided by school districts in Wayne County, there has been a consistent number of over six hundred homeless children, both pre-school and school-age each year since the 2014-2015 school year. Contact Anne Rogers at 315-879-5478 for more information.

**Laurel House:** Laurel House is a not-for-profit volunteer community organization in Newark, NY, formed with its first meeting on November 7, 2014, and incorporated in May 2015. The idea of Laurel House, a volunteer-driven home providing free end-of-life care for Wayne County residents and their families, originated decades ago with Jean Cass, a nurse who watched one of her dear friends succumb to a difficult death from breast cancer. Jean's passion for a better way to care for the dying brought about the comfort care home, the House of John in Clifton Springs and was the impetus for doing the same in Newark. While Laurel House Comfort Care provides end-of-life care free of charge, it costs over \$200,000 to operate the home. Donations are appreciated! To contact them call 315-573-7028.

**Survivor Advocacy Center of the Finger Lakes:** The Survivor Advocacy Center of the Finger Lakes' programs for survivors of domestic violence provides shelter and appropriate services for all victims. Their safe dwelling program provides housing for a maximum of fourteen residents. Their programs provide appropriate service for survivors of domestic violence, sexual abuse, stalking, dating violence, bullying, and child abuse regardless of race, creed, color, national origin, secular orientation, gender identity or expression, military status, gender, marital status, or disability. To contact them, call the office at 315-331-1171.

**November Lectionary:**

**November 3, 2024:** Psalm 146; Hebrews 9:24-28  
**November 10, 2024:** Genesis 28:10-22; 2 Corinthians 9:6-15  
**November 17, 2024:** Psalm 16; Hebrews 10:11-25  
**November 24, 2024:**



**Stu's Corner:**

**November 3, 2024:** *Don't Forget to Remember* by Elle Holcomb  
**November 10, 2024:** *Be a Good Ancestor* by Leonna and Gabrielle Prince  
**November 17, 2024:** *Goodbye, Friend, Hello Friend* by Cori Doerrfeld

**Flowers:**

**November 3, 2024:** IMO Alex and Peg Mechie by the Mechie Memorial  
**November 10, 2024:** IMO Carlyle and Ethel Stratton by the Stratton Memorial  
**November 17, 2024:** Supplied by Marilyn Wilson  
**November 24, 2024:**



**Liturgists:**

**November 3, 2024:** Anne Rogers  
**November 10, 2024:** Dale Groover  
**November 17, 2024:** Natalie Lemmon  
**November 24, 2024:** Pat Hart

**Greeters:**

**November 3, 2024:** Karen Vanderbrook  
**November 10, 2024:** Marilyn Wilson  
**November 17, 2024:** Karen Vanderbrook  
**November 24, 2024:** Marilyn Wilson



**Deacon's Coffee Hour Schedule:**

**November Hosts:** Natalie Lemmon  
**December Host:** Eileen Taylor

**November Birthdays:**

**November 4:** Fred Barker  
**November 4:** Julie Blodgett  
**November 4:** Kathleen Kelley  
**November 6:** Eric Blodgett  
**November 8:** Bob Hanson  
**November 9:** Kathy Eckert  
**November 16:** Henry Stephens  
**November 17:** Paul Salisbury  
**November 20:** Charlie Matias  
**November 29:** Elizabeth Lang



**WORSHIP AND MUSIC TEAM:**

**FOR YOUR PLANNING:** contact the office if you are interested in being a reader—315-331-2255 or park-church110@gmail.com

**Readers needed for the Advent Wreath:** Advent 1-Dec. 1; Advent 2-Dec. 8; Advent 3-Dec. 15; Advent 4-Dec. 22; Christmas Eve-Dec. 24

**Advent Decorating:** Sunday, Dec. 1, 2024, following the worship service.

**Poinsettias:** They will be \$10 this year; orders will be taken until December 11<sup>th</sup>.

**Readers needed for the Christmas Eve Service:** Tuesday, Dec. 24, 2024, at 7:00 PM. Lessons and Carols, Communion, and Silent Night with candles

**CHRISTIAN FELLOWSHIP:**

**THE LAST DATE FOR 2024 DISH TO PASS:**

Sunday, December 8, 2024

**FURTHER GAME DAYS/NIGHTS AS WELL AS DISH TO PASSES FOR 2025 ARE IN DISCUSSION. STAY TUNED!!!**

**MISSION TEAM**

**Christmas Bags for the Newark Food Closet:** Please share your blessings by providing a Christmas meal to the Newark Food Closet. Wegman's Bags will soon be showing up near the Little Red Wagon in the Lounge. Park is committed to filling 10 bags. We'll be collecting through November. The bags must be ready to go by the first or second week of December. You may contribute and help with this ministry in one of two ways.

Use one of the grocery bags and fill the bag with one (please only one) of each of the following items:

Canned green beans

Cream of mushroom soup

Canned corn

Scalloped potatoes or mased

Apple sauce

Canned fruit

Brownie or cake mix

Frosting in a can

Christmas snack or candy

Bottle of juice or sparkling Cider or water

Options: Christmas candle or unbreakable seasonal item

Simply buy one or a few of the items listed above and bring them to the church and we'll fill the bags and buy any needed items to fill out what needs to go in each bag.





**Christmas Joy Offering: Will be collected on Sunday, December 22, 2024.**

When Jesus was born among us, he came as a helpless baby destined to bring joy, peace, and salvation to his people. This child, God's Word made flesh—fully human and fully God—became one of us. One with us. One among us, in all of our vulnerabilities, struggles, and triumphs, Jesus became one of us—leading us, knowing us, connecting us to himself and to each other, and offering us his gift of eternal life. The perfect gift.

Through the Christmas Joy Offering, we reflect God's perfect gift to us, with generous support of church leaders among us—past, present, and future—who have pointed us to God. We honor and celebrate leaders like retired pastors, church workers, and their families who have faithfully guided and led us but who now find themselves in critical financial need. We honor and celebrate emerging leaders like students in schools and colleges equipping communities of color, who develop leadership skills as they pursue their education and prepare to bring their gifts in service to the world God loves so much.

Jesus' example as a child born to be among us and lead us to eternal life provides a pattern for us to follow as we celebrate those who have led us in the past and will lead us into the future. Through the Christmas Joy Offering, we come together to support past, present, and future leaders, embodying God's perfect gift to us, Jesus Christ.

The Christmas Joy Offering honors the faithfulness of current and retired church workers and their families in need. Thanks in part to support from this Offering, church worker can receive critical financial assistance to support them through life's challenging circumstances. These generous actions bear witness to our faithful response to God's charge to love one another as Christ commanded.

\$1.1 million of gifts from the 2023 Offering are being used to provide critical financial support and grants for current and retired Presbyterian church workers in their times of need.

Income supplements from the BOP helped nearly 275 individual recipients, assisting retired church workers and surviving spouses with the means to provide to themselves.

Housing supplements from the BOP helped more than 218 individual recipients remain in their homes, afford assisted living, or long-term care.

Emergency Assistance Grants from the BOP helped more than 215 individual recipients facing times of great financial need or uncertainty due to unforeseen circumstances.

The PC(USA), with its historic commitment to higher learning, has long promoted education and leadership development through the establishment and support of Presbyterian-related schools and colleges equipping communities of color. Our future church leaders of color can receive much-needed assistance while they discover and pursue their professional goals at these schools and colleges. Your gifts allow these ministries to continue—sustaining a tradition Presbyterians have carried out for nearly 140 years.

More than \$800,000 of gifts from 2023 are being used to provide education and leadership development skills at Presbyterian-related schools and colleges equipping communities of color.

Many of the students attending Presbyterian-related schools and colleges equipping communities of color are the first in their families to enroll in higher education.

***Prayer: by Susan Frost for Park Presbyterian Church***

You, O Lord God, are good. You provide blessings and abundance beyond which we can imagine. Forgive us when we focus on scarcity rather than abundance. Help us to refocus—to take time to enjoy the many ways that you interact with us—through the love of family and friends, through the help of health workers, through teachers, and pastors, and leaders within and without our congregation. Help us to enjoy your artwork—the many colors that are fall, the moon and the stars, the wonder and beauty that is nature. Work in our hearts, we pray, and help us to develop attitudes of gratitude and thanksgiving—to be child-like in our “awe” of the many ways that you work and answer our prayers. Refocus our minds—and develop in us a desire to draw ever close to you, O Lord God.

As we near the elections, we pray for our nation—for our country. We ask for prayer for all those that seek leadership, that they may be guided by the work of the Holy Spirit. We ask for healing and wholeness; as Abraham Lincoln once said—divided we fall. You are Trinity-three in one. Help us as we too seek to work in harmony and unity with each other—despite the fact that we may not always agree on the same way to solve an issue—help us to gather our thoughts and actions and to be united in being part of solving the problem—not part of the polarization which drives disunity and discord. Bring your healing—your shalom to our county and to so many others who suffer from the strife of war, from fear of future and fear of loss of life and property—from loss of hope and who are driven to despair—those in the Middle East, and those in Africa—those in South America, and those in Europe. Help us and guide us, redeemer Lord, to not become callous to the needs of those around us—but give us the determination to continue to “shower” those you “interconnect” us with—to shower them with your love and to continue to seek ways to address the issues that cause unrest – and bring harm—rather than your kingdom come. Give us the courage and wisdom to do your kingdom work here and now.

We lift up prayers for Park Presbyterian Church—for the Pastor Nominating Committee who is hard at work discerning the person whom you are in the process of calling to his church to further your ministry in this time and place. We pray for the leaders here at Park, and for the Ruling Elders on Session—that they may stay “tune-in” and “inspired” to what is your will—not their own desires. We pray for team members who give of their time and talents to provide mission opportunities and fellowship for your body here in Newark, NY. Finally, we pray for the congregation—that they await with anticipation the “good” that you will provide; give them the courage to “dance” and the patience to “wait” on your timing and the faith to continue to believe that you still have a mission for this church here in this time and place. You have promised your steadfast love—your mercy, compassion, justice, loyalty. Help Park to believe in your promise that you are with them—that you have not left them—and that you have work for them even now—spreading Jesus’ love. In Christ’s name. Amen.



**PRAYER LIST:**

**Please note:** If you would like anyone added/deleted from the prayer list, you may call-315-331-2255 or email [parkchurch110@gmail.com](mailto:parkchurch110@gmail.com) or [interimpastorsfrost2@gmail.com](mailto:interimpastorsfrost2@gmail.com).

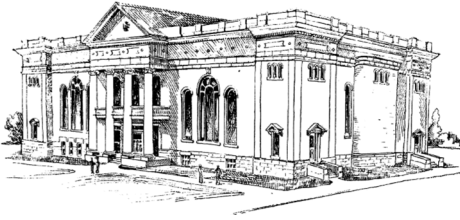
We continue to pray for those in our midst—family, friends, and acquaintances—in need of healing, understanding, compassion, direction, safety, and safe keeping—for your shalom upon their lives—your wholeness. To this end, we continue to lift the following in prayer to you: Deb Compher, Roxanna Roe, Sue Rowe, Lila Serapilio, Sheldon Hayes, Mike Hopkins, James, Chris Agletti and Rachel Ide, Rev. Debbie Grohman, Krystel Harling, Artemis, David Wilck, Kurt Werts, Cara, James Cavallero, Karen, Debbie O-Sullivan, Daniel Al-lerton, Lisa Praino Babineau, Shannon Greenstein, Jan Smith, Orville VanDuser, Laura Ehle, Aya Gilad-Muth, Kelly Shay Velt, Dan Patsos, Connie Winsor, Roger and Victor Cox, Bill Mitchell, Mark Booth, Jeff Barclay, Michael Bauer, Jonathan and Jeremy Burns, Jaime Frost, Moshe and Avital Gilad, Elanor Brennessel, Susie Earl, Barbara Watson, Mary Jean, Jackie, and Marilyn Bender.

We continue our prayers for caregivers and to those needing care: Jeanne and Paul Salisbury, Bonnie and Thurlow Hammond, Ed and Cheryl Lotz, Barbara Brunner, Eileen Burm, Marian Maxwell, Jim and Anne Peck, Lynn Blodgett, Susan Chaffee, Mark Booth, Debbie and Pat O’Sullivan, and Joan Boerman.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <i>1PM Garden Club</i>	2 <i>6PM AA Meeting</i>
3 <i>10 Worship Service Communion Sunday</i>	4 <i>11AM Deacons Meeting 430PM Chancel Bells 6PM Back 2 Basics</i>	5 <i>1030AM Quilters 6PM Webelos Meeting  Office closed from 2PM-330PM</i>	6 <i>1PM Organ Tuning 6PM 138 Pack Meeting</i>	7	8 <i>6PM Wayne Gem</i>	9 <i>6PM AA Meeting</i>
10 <i>9AM Choir 10 Worship Service Farewell Celebration</i>	11 <i>12PM PW Meeting 3PM Finance 430PM Chancel Bells 6PM Back 2 Basics</i>	12 <i>1030AM Quilters 4PM Mission Team 6PM Webelos Meeting</i>	13 <i>330PM Fellowship Meeting 6PM 138 Pack Meeting  Office closed from 2PM-330PM</i>	14	15	16 <i>6PM AA Meeting</i>
17 <i>9AM Choir 10 Worship Service- Farewell Sermon  200th Celebration and Homecoming team (after service)</i>	18 <i>430PM Chancel Bells 6PM Back 2 Basics</i>	19 <i>1030AM Quilters 1PM Presbytery in Elmira 430PM TIC Meeting 6PM Webelos Meeting</i>	20 <i>10AM DAR Meeting 6PM 138 Pack Meeting 6PM Session</i>	21	22	23 <i>10AM NA Planning 6PM AA Meeting</i>
24 <i>9AM Choir 10 Worship Service</i>	25 <i>430PM Chancel Bells 6PM Back 2 Basics  Parkview Submissions</i>	26 <i>1030AM Quilters 6PM Webelos Meeting</i>	27 <i>6PM 138 Pack Meeting</i>	28	29	30 <i>6PM AA Meeting</i>
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Park Presbyterian Church  
110 Maple Court  
Newark, NY 14513



***“Our mission is to make  
Christ visible  
by believing, living and  
sharing the word of God.”***

***“Our vision is to be God’s  
light – a beacon of love, in-  
teraction, and guidance in  
Faith and comfort. “***



Be sure to check out our Facebook page for a way to see the Sunday Services.

Facebook is at: [www.facebook.com/parkchurch110](https://www.facebook.com/parkchurch110)

(Be sure to like and follow to get notifications when we go live.)

Find us on YouTube at <https://www.youtube.com/channel/UC-PmjX998CQTaJ3EEkSpl6w>

Be sure to subscribe and click the notification bell to be told when we upload videos.

