

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST • NOVEMBER 19, 2023 | 10:30 AM

PRELUDE Rigaudon

André Campra

ENTRANCE HYMN | Open your ears, O faithful people

The Hymnal 1982, No. 536

The people stand.

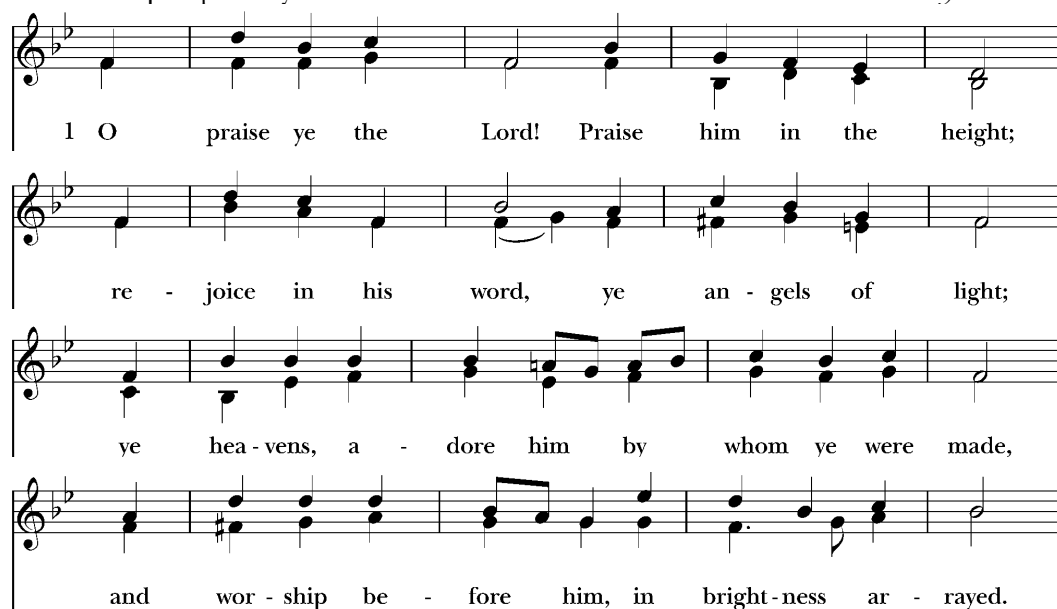
OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE | O praise ye the Lord

The Hymnal 1982, No. 432



I O praise ye the Lord! Praise him in the height;
re - jice in his word, ye an - gels of light;
ye hea - vens, a - dore him by whom ye were made,
and wor - ship be - fore him, in bright - ness ar - rayed.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE READING FROM THE HEBREW BIBLE: Zephaniah 1:7, 12-18

A reading from the Book of Zephaniah

The people sit.

Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
 they shall not inhabit them;
 though they plant vineyards,
 they shall not drink wine from them.
 The great day of the LORD is near,
 near and hastening fast;
 the sound of the day of the LORD is bitter,
 the warrior cries aloud there.
 That day will be a day of wrath,
 a day of distress and anguish,
 a day of ruin and devastation,
 a day of darkness and gloom,
 a day of clouds and thick darkness,
 a day of trumpet blast and battle cry

against the fortified cities
 and against the lofty battlements.
 I will bring such distress upon people
 that they shall walk like the blind;
 because they have sinned against the LORD,
 their blood shall be poured out like dust,
 and their flesh like dung.
 Neither their silver nor their gold
 will be able to save them
 on the day of the LORD's wrath;
 in the fire of his passion
 the whole earth shall be consumed;
 for a full, a terrible end
 he will make of all the inhabitants of the earth.

The Word of the Lord.

Thanks be to God.

GRADUAL PSALM | Psalm 90

The Lyric Psalter

Remain seated. The Cantor sings the Refrain first, followed by the Congregation. The Cantor sings the verses.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'If to-day you hear his voice, hard - en not your hearts;' are written below the staff. The second staff continues the melody with the lyrics 'if to-day you hear his voice, hard - en not your hearts.' The piece ends with a double bar line.

You turn man back to dust,
 and say, "Return, O children of men."
 To your eyes a thousand years are like yesterday,
 come and gone, or like a watch in the night.

Then teach us to number our days,
 That we may gain wisdom of heart.
 Turn back, O Lord! How long?
 Show pity to your servants.

You sweep them away like a dream,
 like grass which is fresh in the morning.
 In the morning it sprouts and is fresh;
 by evening it withers and fades.

At dawn, fill us with your merciful love;
 We shall exult and rejoice all our days.
 Let the favor of the Lord our God be upon us;
 Give success to the work of our hands.
 O give success to the work of our hands.

THE EPISTLE: 1 Thessalonians 5:1-11

A Reading from Paul's First letter to the Church in Thessalonika

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day,

let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

Thanks be to God.

Silence and stillness

GOSPEL ACCLAMATION | Alleluia Gospel Acclamation

Enriching Our Music 2, No. 120

All stand. The Gospel Acclamation is sung twice.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The piano accompaniment features chords and moving lines in both hands, providing a harmonic foundation for the vocal line.

THE HOLY GOSPEL: Matthew 25:14-30

All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew+-

Glory to you, Lord Christ.

[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things;

enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Canon Arienne Davison

Silence and stillness.

THE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us rise from our spiritual complacency and offer our prayers to God, responding, “Lord, hear our prayer.”

That our local and federal judges may have the wisdom of the prophet Deborah, whose strength was revealed in passing judgment for condemnation when necessary and for growth when warranted; let us pray.

Lord, hear our prayer.

That we may clothe each other with faith and love, hope and salvation, encouraging one another in discipleship and building up one another for the growth of Christ’s Body, the Church; let us pray. **Lord, hear our prayer.**

That we may expose our gifts to the light of day, using them as instruments of salvation for those who live on the margins of society, and for those who though rich, have an emptiness too painful to expose; let us pray. **Lord, hear our prayer.**

That our treasures of time and money may be used wisely, to our personal benefit and for the betterment of our Church and society; let us pray. **Lord, hear our prayer.**

That we may humbly open our hands to receive the Bread of Life, and joyfully drink the Cup of Salvation, becoming one with Christ in his death and risen life; let us pray. **Lord, hear our prayer.**

That all who have died may come to the glory of that place where the noise of daily life has given way to the peace of eternal rest; let us pray. **Lord, hear our prayer.**

Trusting in the One who sweeps away our sins and invites us to begin again, let us continue our prayers. In the Anglican Cycle of Prayer, we pray this week for the Church of the Province of Myanmar (Burma). In our Diocesan Cycle of Prayer, we pray this week for St. Luke’s, Seattle, and St. Andrew’s, Seattle. We also offer our own prayers, either silently or aloud.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, the God-bearer, [with _____,] with John, the patron of this house, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION ANTHEM | Christ our Passover

Wonder, Love, and Praise, No. 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

The Gifts of God for the People of God.
Holy Things, for Holy People.

OFFERTORY VOCAL SOLO My Eyes for Beauty Pine

Hebert Howells

COMMUNION HYMN For the bread which you have broken

The Hymnal 1982, No. 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

COMMUNION HYMN Deck thyself, my soul, with gladness

The Hymnal 1982, No. 339

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of Christ,
 and heirs of your eternal kingdom.**

**And now, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Savior.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

BLESSING

The Priest blesses the people, who respond saying

Amen.

CLOSING HYMN I want to walk as a child of the light

The Hymnal 1982, No. 490

DISMISSAL

The Minister dismisses the people, who respond saying

Thanks be to God.

POSTLUDE Toccata Symphony No. 5

Charles Marie Widor

OUR PRAYERS ARE ASKED FOR • Presiding Bishop, Michael Curry • The Rev. Canon Carla Robinson • George Bray • Christie & John Guydish • Mary Leo • Brian • Cindi Nobriga • Roger Schubert & his wife Karen • Debbie Landahl • Lee Mohler & Sherry Sullivan • Deanna Alvarado • Jeannie & David Coons • Victoria Cain

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Rainie

WORSHIP LEADERS • The Rev. Jaime Case, *Presider* • The Rev. Canon Arienne Davison, *Preacher* • The Rev. Daren Chidester, *Assisting Priest* • Usrah Claar-Peck, *Eucharistic Minister* • Sandy Parker & Kathie Deviny, *Lectors* • Robert Jorgensen, *Guest Organist* • Melissa Minjares, *Cantor* • Sherry Sullivan & Nicki Weekes, *Ushers* • Nicki Weekes, Larrel O'Keefe, Kelli Morgan Aryes, Dee Irons, *Altar Guild*

WORSHIP NOTES

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