

TRANSFIGURATION SUNDAY • FEBRUARY 11, 2024 | 10:30 AM

**PRELUDE** | Variations on *Unto Us a Boy is Born*

D. Lasky (b. 1957)

**ENTRANCE HYMN** | **When Morning Gilds the Skies**

*The Hymnal 1982, No. 427*

*The people stand.*

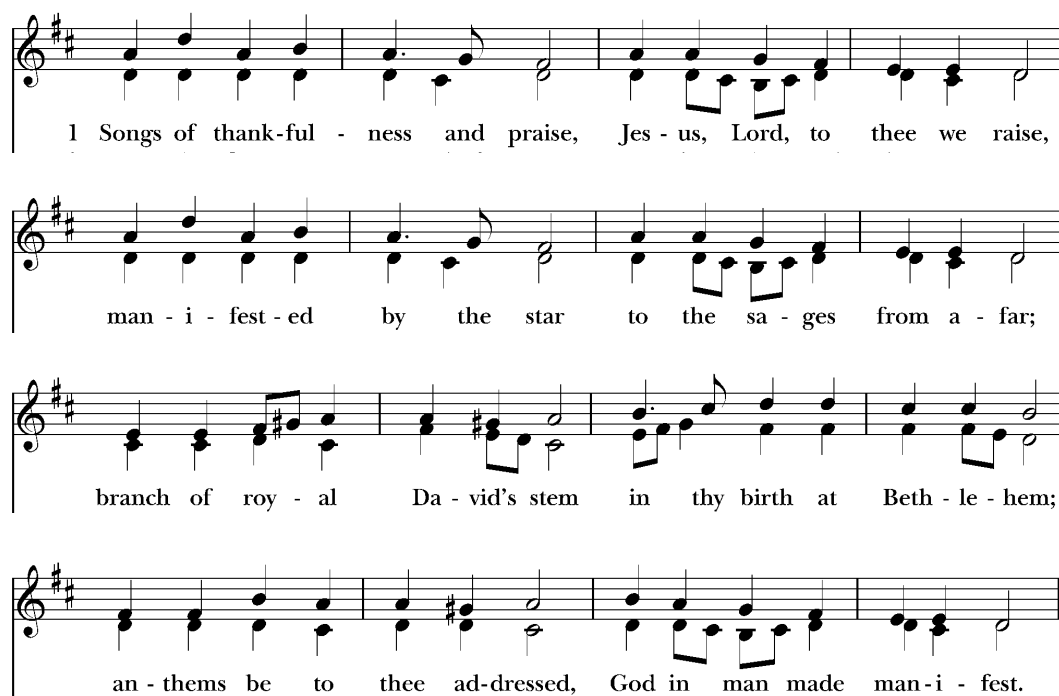
### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

**SONG OF PRAISE** | Songs of Thankfulness and Praise vs. 1

*The Hymnal 1982, No. 135*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
man - i - fest - ed by the star to the sa - ges from a - far;  
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
an - thems be to thee ad-dressed, God in man made man-i - fest.

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE READING FROM THE HEBREW BIBLE: 2 Kings 2:1-12

*The people sit.*

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

<sup>4</sup>Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

<sup>6</sup>Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” <sup>10</sup>He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

**Thanks be to God.**

### GRADUAL PSALM | Psalm 50

Arr. M. Guilmon

*Remain seated. The Cantor sings the Antiphon first, followed by the Congregation. The Choir sings the verses.*



### *Choir*

The God of gods, the Lord,  
Has spoken and summoned the earth,  
From the rising of the sun to its setting.  
I find no fault with your sacrifices,  
your offerings are always before [ANT.]

Were I hungry, I would not tell you,  
For I own the world and all it holds.

Do you think I eat the flesh of bulls,  
Or drink the blood of goats? [ANT.]

Offer to God your sacrifice;  
To the Most High pay your vows.  
Call on me in the day of distress .

I will free you and you shall honor me. [ANT.]

**THE EPISTLE: 2 Corinthians** The Word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION** | O, Light of Light, Love Given Birth  
*All stand.*

*The Hymnal 1982, No. 133*

1 O Light of Light, Love giv - en birth; Je - sus, Re -  
2 Two pro - phets, who had faith to see, with your e -  
3 May all who seek to praise a - right through pur - er

deem - er of the earth: more bright than day your face did  
lect found com - pan - y; the heavens a - bove your glo - ry  
lives show forth your light. To you, the King of glo - ry,

show, your rai - ment whit - er than the snow.  
named, your Fa - ther's voice his Son pro - claimed.  
now all

faith - ful hearts a - dor - ing bow.

**THE HOLY GOSPEL: Mark 9:2-9**

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ.**

<sup>2</sup>Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Jaime Case

*Silence and stillness.*

**THE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

We gather together as a community of Jesus' disciples who offer our prayers through him whose mission we are called to share, responding to each petition, "Lord, hear our prayer."

That we may be a people of gratitude, praising God for forgiveness and restoration, for sufferings that have led to wisdom and rebirth, for disappointments that have been turned into joy; let us pray. **Lord, hear our prayer.**

That we may visit the places where the poor reside: shelters and soup kitchens, shops and neighborhoods, social agencies, and playgrounds; and be moved to share in the rebuilding of trust and hope; let us pray. **Lord, hear our prayer.**

That our churches may focus on worship, formation, and ministry, discerning them as the foundation for faithful and life-giving discipleship; let us pray. **Lord, hear our prayer.**

For the beauty of creation: the water that sustains life and the delicate interaction between all living things; that we may be responsible stewards of the gifts that have been entrusted to our care; let us pray. **Lord, hear our prayer.**

For peace throughout the world, that it may weave its way through our hearts and families, the peoples of every nation, those who exercise leadership in government, and decision-making bodies at every level of society; let us pray. **Lord, hear our prayer.**

For those who have died, that their life may be restored through the mercy of the Redeemer; let us pray. **Lord, hear our prayer.**

In gratitude for the gift of life, and in thanksgiving for the enduring love of Christ, we continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for the Province of the Episcopal Church of South Sudan.

In our Diocesan Cycle of Prayer, St. John the Baptist, West Seattle, and Saint Mark's Cathedral, Seattle.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand.*

The peace of the Lord be always with you.  
**And also with you.**

**ANNOUNCEMENTS AND THANKSGIVINGS**

**OFFERTORY | I Will Lift Up Mine Eyes**

D. McAfee

**OFFERTORY HYMN | Ye Watchers and Ye Holy Ones**

*The Hymnal, 1982, No. 618*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

# THE GREAT THANKSGIVING

*The People remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**SANCTUS** | Holy, Holy, Holy

*Enriching Our Music 2, No. 126*

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and  
God of might, heav - en and earth are full full of your glo - ry.  
Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might,  
heav - en and earth are full, full of your glo - ry.  
Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might.  
heav - en and earth are full, full of your glo - ry. Ho -  
- sa - na in the high - est, ho - san - na in the high - est.

Bless'd the one who comes in the name of the Lord. Ho -  
 - san - na in the high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

A - men. A - men. A - men.  
 A - men. A - men. A - men. A - men.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

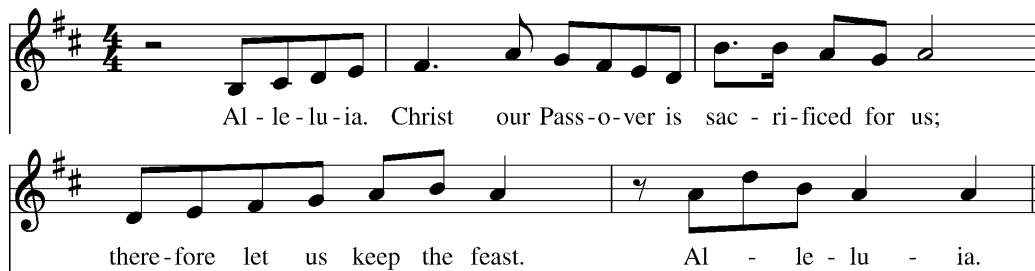
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## FRACTION ANTHEM | Christ our Passover

*Wonder, Love and Praise, No. 865*

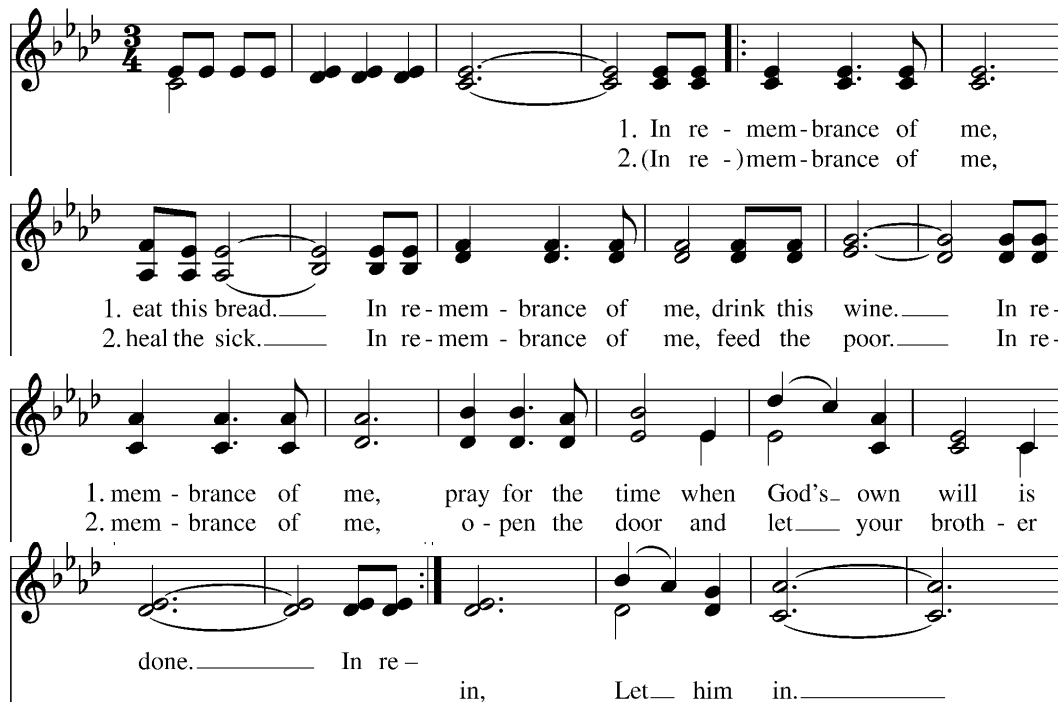


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God.  
Holy Things, for Holy People.

## COMMUNION HYMN | In Remembrance of Me

*Lift Every Voice and Sing II, No. 149*



1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,  
1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -  
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -  
1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er  
done. — In re - in, Let him in. —

Take, eat, and be com - fort - ed; drink and re - mem - ber  
 too. That this in my bod - y and pre - cious blood shed for  
 you, shed for you. In re - mem - brance of me  
 search for truth. In re - mem - brance of me al - ways love. In re -  
 mem - brance of me, don't look a - bove, but in your heart  
 look for God. Do this in re - mem - brance of me.

COMMUNION HYMN | Break Thou the Bread of Life

*Lift Every Voice and Sing II, No. 146*

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

**Almighty and everliving God,**  
 we thank you for feeding us with the spiritual food  
 of the most precious **Body and Blood**  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the **Body of Christ,**  
 and heirs of your eternal kingdom.  
 And now, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Savior.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**BLESSING**

*The Priest blesses the people, who respond saying*

Amen.

**CLOSING HYMN | Alleluia! Sing to Jesus!**

*The Hymnal 1982, No. 460*

**DISMISSAL**

*The Minister dismisses the people, who respond saying.*

Thanks be to God.

**POSTLUDE | Chorale Prelude on *From Heaven Above I Come***

Johann Pachelbel (1653-1706)

---

**OUR PRAYERS ARE ASKED FOR** • Presiding Bishop, Michael Curry • George Bray • Christie & John Gydish • Mary Leo • Brian • Cindi Nobriga • Roger & Karen Schubert • Lee Mohler • Deanna Alvarado • Jeannie and David Coons • Linda Hamilton • Marion McIntosh • Scott Schultz & Family • Carol & TF Moore • Kenneth Chace • John Apgar, Bobby Apgar, Kathy Apgar • Diane Jasik • Valerie Krull • Robert Brader • Zoe Waggoner • Robert Kerlin • Dan Jasper • Nicki Weekes • Kevin Wickersham • Jenny Loudon • Jim • Susan • Michael-Mary Sowers • Ildi Baldwin

**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Rainie

---

**WORSHIP LEADERS** • The Rev. Jaime Case, *Preacher, Presider* • Andre Unicume, *Eucharistic Minister* • Bob LeRoy, Caitlin Bird, *Lectors* • Fawn Hacker, Sherry Sullivan *Ushers* • Nicki Weekes, Larrel OKeefe, Kelli Morgan Aryes, Dee Irons *Altar Guild* • Scott McLain, Lee Mohler *Audio/Visual*

**WORSHIP NOTES**

The contents of this worship folder are under copyright, St. John's Episcopal Church, Olympia, WA, © 2024; All rights reserved. Some worship content is from RitePlanning (riteplanning.com) hosted by Augsburg Fortress v.20220618.2217. Copyright © 2024 Church Publishing Inc. Used by permission and under license. Additional music used with permission under OneLicense #A-732660.

Prayers of the People are from: Intercessions Year B: Keyed to the Themes of the Revised Common Lectionary © 2011 by GERALYN WOLF.

**The Rev. Jaime Case**, Associate Priest  
**The Rev. Gen Grewell**, Deacon  
**Steve O'Connor**, Director of Music  
**Dan Kapsner**, Sexton  
**Terry Garrett**, Parish Administrator