

ST. JOHN'S
episcopal church



iglesia episcopal de
SAN JUAN

OLYMPIA, WASHINGTON

THE THIRD SUNDAY IN LENT • MARCH 03, 2024 | 10:30 AM

PRELUDE | I Cry to Thee, Lord Jesus Christ

Dietrich Buxtehude (1637-1707)

ENTRANCE HYMN | Tell Out My Soul, the Greatness of the Lord

The Hymnal 1982, No. 437

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant continues.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

The Deacon or Celebrant says.

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy. Lord, have

mer - cy. Lord, have mer - cy.

Wonder, Love, and Praise, No. 836

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE READING FROM THE HEBREW BIBLE | Exodus 20:1-17

The people sit.

¹God spoke all these words [to Moses on Mount Sinai]:

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son, or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days

the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GRADUAL PSALM | Psalm 19

The Anglican Chant Psalter

Remain seated. Chanted

John Blow



¹The heavens declare the | glory of | God, *
and the | firmament | shows his | handiwork.

²One day tells its | tale to an | other, *
and one night imparts | knowledge | to an | other.

³Although they have no | words or | language, *
and their | voices | are not | heard,

⁴Their sound has gone out into | äll | lands, *
and their message to the | ends | of the | world.

⁵In the deep has he set a pa | vilion for the | sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a | champion to | run its | course.

⁶It goes forth from the uttermost edge of the heavens
and runs about to the | end of it a | gain; *
nothing is | hidden from its | burning | heat.

⁷The law of the LORD is perfect and re | vives the | soul; *
the testimony of the LORD is sure and gives | wisdom | to the | innocent.

⁸The statutes of the LORD are just and re | joice the | heart; *
the commandment of the LORD is clear and gives | light | to the | eyes.

⁹The fear of the LORD is clean and en | dures for | ever; *
the judgments of the LORD are true and | righteous | alto | gether.

¹⁰More to be desired are they than gold, more than | much fine | gold, *
sweeter far than honey, than | honey | in the | comb.

¹¹By them also is your | servant en|lightened, *
and in keeping them | there is | great re|ward.

¹²Who can tell how | often he of|fends? *
_ | cleanse me from my | secret | faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get do | minion | over me; *
then shall I be whole and sound,
and | innocent of a | great of|fense.

¹⁴Let the words of my mouth and the meditation of my heart be ac | ceptable in your | sight, *
O LORD, my | strength and | my re|deemer.

THE EPISTLE | I Corinthians 1:18-25

The people sit.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL | John 2:13-22

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In the wilderness of temptation, God's victorious love makes the desert bloom. In gratitude let us offer our prayers on behalf of the world in which we live, responding, "Christ, have mercy."

That our churches may be houses of prayer, education, ministry, and transformation, where the people of God seek the holy road, and welcome others on its path; Lord, have mercy. **Christ, have mercy.**

That we may commit ourselves to the commandments of God, and living by their precepts may have a secure foundation for our common life, and the freedom of the Holy Spirit; Lord, have mercy. **Christ, have mercy.**

That we may freely share with those in need and receive from them the spiritual grace that sustains their lives; Lord, have mercy. **Christ, have mercy.**

For a return to the Sabbath rest, that our towns, retail stores, families, and athletic teams may honor the need for a time of refreshment, wherein God's Name is praised; Lord, have mercy. **Christ, have mercy.**

For the good stewardship of God's extraordinary gifts and a generosity of time and purse that flows from a heart of gratitude and thanksgiving; Lord, have mercy. **Christ, have mercy.**

That we may discern the cross as the forerunner of victory, and by its power live faithfully through times of despair so that, with all who have died, we may experience the greater joy of eternal life; Lord, have mercy. **Christ, have mercy.**

Lord, have mercy as we join with all the saints at rest, on whose constant intercessions we rely.

In the Anglican Cycle of Prayer, we pray this week for the Church of the Province of Uganda.

In our Diocesan Cycle of Prayer, we pray this week for Christ Church, Anacortes, and St. Paul, Bellingham.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS AND BLESSINGS

OFFERTORY ANTHEM | O Lord, From the Depths I Cry

De Profundis Arr. Hopson

The People stand for the offerings.

1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly

1 words of life be - long, grant us your truth to make us
 2 ments of fol - ly soar, and all our self - wrought mis - er -
 3 of our ha - tred spreads, and e - vils wrought by hu - man
 4 know-ledge and our sin, we come to you in pen - i -
 5 fol - low in your way. Speak to our souls the quick - ening

1 wise; grant us your power to make us strong.
 2 ies have made us trust our - selves the more.
 3 pride re - coil on un - re - pent - ant heads.
 4 tence; in us the work of grace be - gin.
 5 word, and turn our dark - ness in - to day.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Hymnal 1982, No. S-130

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Hymnal 1982, S-135

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Hymnal 1982, S-147

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Silence is kept.

Musical notation for the 'Lamb of God' section. It consists of three staves of music. The first staff is a piano introduction with a key signature of one flat and a common time signature. The lyrics 'Lamb of God, you take a-way the' are written below the staff. The second staff continues the melody with lyrics 'sins of the world: _____ have mer-cy on us. Lamb of God, you'. The third staff continues with lyrics 'take a-way the sins of the world: _____ grant us peace.' The piece ends with a double bar line.

Enriching Our Music I, No. 27

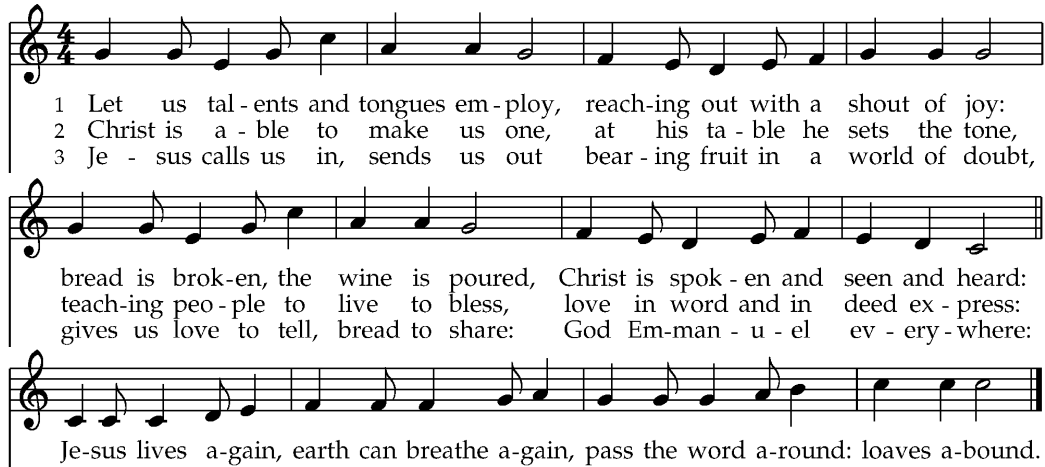
INVITATION

The Celebrant says

The Gifts of God for the People of God.
Holy Things for Holy People.

COMMUNION HYMN | Let us Talents and Tongues Employ

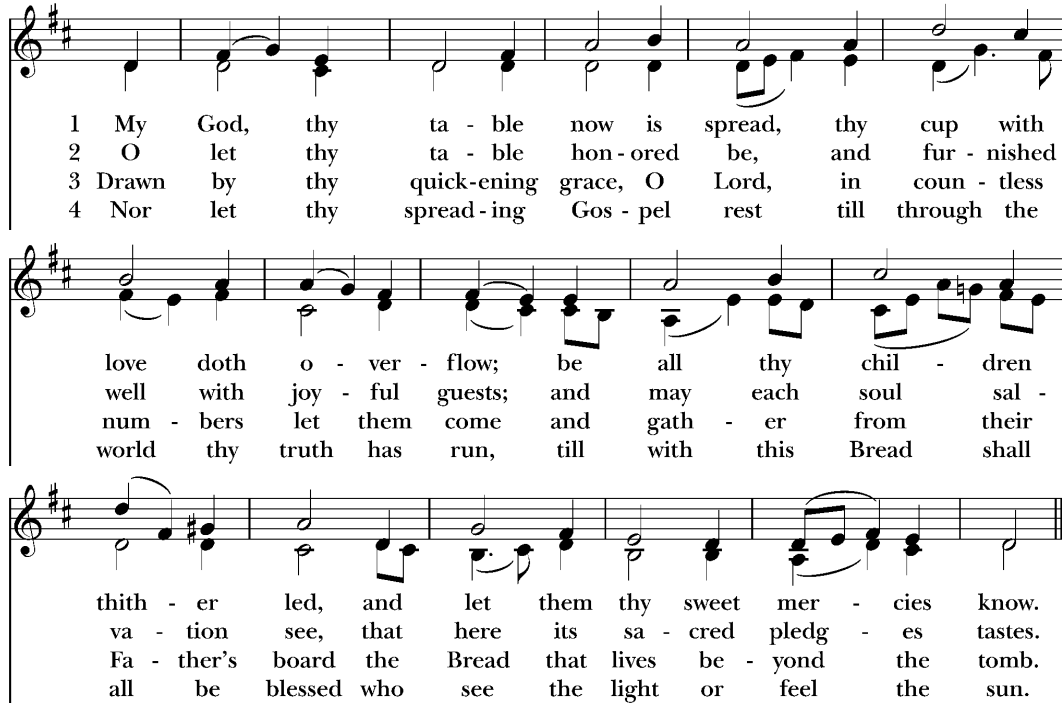
Voices Found, No. 79



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,
bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:
Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

COMMUNION HYMN | My God, Thy Table Now is Spread

The Hymnal 1982, No. 321



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

PRAYER AFTER COMMUNION

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

In Lent, a general blessing is not used. Instead, the Priest offers a solemn prayer over the people, who respond Amen.

CLOSING HYMN | All Hail the Power of Jesus Name

The Hymnal 1982, No. 450

DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE | On You Alone, Lord, My Hope Depends

J. Pachelbel (1653-1706)

OUR PRAYERS ARE ASKED FOR • Presiding Bishop, Michael Curry • George Bray • Christie & John Gydish • Mary Leo • Brian • Cindi Nobriga • Roger & Karen Schubert • Lee Mohler • Deanna Alvarado • Jeannie and David Coons • Linda Hamilton • Marion McIntosh • Scott Schultz & Family • Carol & TF Moore • Kenneth Chace • John Apgar, Bobby Apgar, Kathy Apgar • Diane Jasik • Valerie Krull • Robert Brader • Zoe Waggoner • Robert Kerlin • Dan Jasper • Nicki Weekes • Kevin Wickersham • Jenny Loudon • Jim • Susan • Michael-Mary Sowers • Ildi Baldwin • Maria Hernandez • Sandy L • Sherry Sullivan

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Rainie

WORSHIP LEADERS • The Rev. Janet Waggoner *Preacher | Presider* • The Rev. Jaime Case, *Assisting Priest* • Andrew Bird, *Eucharistic Minister* • Jenny Loudon, Sherry Sullivan, *Lectors* • Anne Hall, Sara Doran, Bill VanHook, *Altar Guild* • Janet Cherry, Lou MacMillan, *Usbers* • Lee Mohler, Scott McLain, *Audio/Visual*

WORSHIP NOTES

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