



All stand as able.

ENTRANCE HYMN | Christ is alive! Let Christians sing (*Truro*)

Hymn 182

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - cry in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Christ is ri-sen from the dead, tramp-ling down death by death, and on
those in the tombs be - stow - ing life, be - stow - ing life!

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE READING FROM THE ACTS OF THE APOSTLES | Acts 3:12-19

A Reading from the Acts of the Apostles.

¹²[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

Thanks be to God.

GRADUAL PSALM | Psalm 4

The people remain seated for the Gradual Psalm. The Cantor sings the antiphon, all repeat. The Cantor sings the verses.



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¹Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

²“You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”

ANTIPHON

³Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

⁴Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

⁵Offer the appointed sacrifices, *
and put your trust in the LORD.

ANTIPHON

⁶Many are saying,
“Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.

⁷You have put gladness in my heart, *
more than when grain and wine and oil increase.

⁸I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

ANTIPHON

THE EPISTLE | 1 John 3:1-7

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen

him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

All stand as able.

GOSPEL HYMN | Blessed Jesus, at thy word (*Liebster Jesu*)

Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

THE HOLY GOSPEL | Luke 24:36b-48

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

^{36b}Jesus stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON | The Rev. Robert C. Laird

Silence is kept for a time, then all stand as able.

THE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the breaking of the bread, our eyes are opened to the presence of Christ, and in the opening of our lips we give thanks and intercession through our prayers, responding to each petition by saying, “Hear us, O risen Christ.”

Author of Life, help us to witness to the power of your Son’s resurrection, that through our words and actions, others may come to know your gift of forgiveness and the power of eternal love that yields a perfect harvest; let us pray to the Lord. **Hear us, O risen Christ.**

Defender of our Cause, strengthen our resolve to bring your hope to all parts of the world, and to the leaders of the nations give the wisdom to overcome barriers to peace and security; let us pray to the Lord. **Hear us, O risen Christ.**

Creator of the Universe, inspire the people in our churches to imaginatively reach out in witness to those who have no understanding of the Christian faith, or who no longer take part in the fellowship of the baptized; let us pray to the Lord. **Hear us, O risen Christ.**

Divine Presence, reveal your death, resurrection and coming again through the mystery of your Body and Blood, that we who know you in the breaking of the bread, may be spiritual food for those who do not know you; let us pray to the Lord. **Hear us, O risen Christ.**

Eternal One, be with those whose earthly life has run its course; may they and all the faithful departed, through your mercy, rest in peace; let us pray to the Lord. **Hear us, O risen Christ.**

God of our Salvation, who took our place before the madding crowd, fill our hearts with gratitude and lift our voices with the song of thanksgiving; let us pray to the Lord. **Hear us, O risen Christ.**

As a people of repentance, forgiveness, and liberation, let us continue our prayers.

The Presider adds a concluding Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

All sit.

OFFERTORY ANTHEM | Lead Me, Lord (*S. S. Wesley*)

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.
For it is thou, Lord, only, that makest me dwell in safety.

-*Psalm 5:8, 4:9*

All stand as able.

OFFERTORY HYMN | Come, ye faithful, raise the strain (*St. Kevin*)

Hymn 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
Lord God of hosts. Heav-en and earth are
filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name
of the Lord, of the Lord. Ho -
san - na in the high - est, ho - san - na
in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, he sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Greg, Brian, and Melissa, our Bishops, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the people of St. John's | San Juan: remember the generation that founded it; remember the generations that built it into a community of love and witness; remember us as we strive to strengthen your sanctuary and sing a new song to teach to the generations to come.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Mary, the God-bearer, with matriarchs, patriarchs, prophets, apostles, and martyrs, with John, the patron of this house, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD | Christ our Passover (*Hurd*)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.
 Holy Things for Holy People.

A PRAYER FOR SPIRITUAL COMMUNION

Those who are unable to receive communion physically during the liturgy may offer this prayer for spiritual communion, privately to themselves, while the Presider receives the bread and wine.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed body and blood are offered this day, and remembering particularly my own parish and those worshipping with me this morning, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me (*specific blessings may be listed*)... I believe that you are truly present in the holy sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

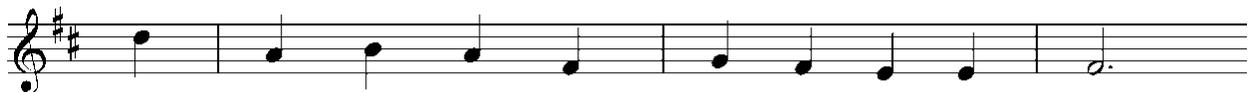
COMMUNION HYMN | Come, risen Lord, and deign to be our guest (*Sursum Corda*) Hymn 306



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

The people sit.

ANNOUNCEMENTS & CELEBRATIONS

The people stand as able for the prayer.

A PRAYER FOR OUR CAPITAL CAMPAIGN

Heavenly Father

Your Son, Jesus, established Your Church as a welcoming and loving home for all who seek You and inspired the faithful who came before us to build St. John's | San Juan to be a place of prayer and community for all Your children.

We offer prayers of gratitude for the sacrifices and hard work of generations of parishioners who have made our church home what it is today. Help us to sustain that legacy through strength of purpose and continuing growth in faith, hope, and love as we repair and renovate our sanctuary and look to the future as a welcoming and inclusive community of faith.

Please send Your Spirit to guide us during this crucial time and help us to infuse our capital campaign with heightened devotion to prayer, increasing commitment to service, and sacrificial levels of giving. We humbly ask this through Christ, our Lord. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SENDING HYMN | That Easter day with joy was bright (*Puer nobis*)

Hymn 193



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY | Toccata in B-Minor (*Eugene Giguet*)

WORSHIP LEADERS The Rev. Robert C. Laird, *presider*; The Rev. Michael Beatón Oakley, *assisting*; The Rev. Terri Lolcama, *deacon*; James French, *organist*; André Unicume, *cantor*; Melissa Minjares, *lector*; Daren Chidester, Larrel O’Keefe, Mary Ann Mahurin, & Nicki Weekes, *altar guild*; Tim Tayne & Lee Mohler, *audio & video techs*

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