



All stand as able.

ENTRANCE HYMN | Only-begotten, Word of God eternal (*Rouen*)

Hymn 360



1 On - ly - be - gott - en, Word of God e -
2 This is thy tem - ple; here thy pres - ence -
3 Here in our sick - ness heal - ing grace a -
*4 Hal - lowed this dwell - ing where the Lord a -
5 Lord, we be - seech thee, as we throng thy
6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and
2 cham - ber; here may thy ser - vants, at the mys - tic
3 bound - eth, light in our blind - ness, in our toil re -
4 bid - eth, this is none o - ther than the gate of
5 tem - ple, by thy past bless - ings, by thy pres - ent
6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful
2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy
3 fresh - ment: sin is for - giv - en, hope o'er fear pre -
4 hea - ven; strang - ers and pil - grims, seek - ing homes e -
5 boun - ty, fa - vor thy chil - dren, and with ten - der
6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.
2 bro - ken, drink of thy chal - ice.
3 vail - eth, joy o - ver sor - row.
4 ter - nal, pass through its por - tals.
5 mer - cy hear our pe - ti - tions.
6 a - tion, now and for ev - er.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

SONG OF PRAISE | Glory to God (Canticle 20) (Powell)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness

we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE READING FROM THE HEBREW BIBLE | Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

GRADUAL PSALM | Psalm 23

The people remain seated for the Gradual Psalm, said responsively by whole verse.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

THE EPISTLE | Ephesians 2:11-22

A Reading from the letter of Paul to the Ephesians.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

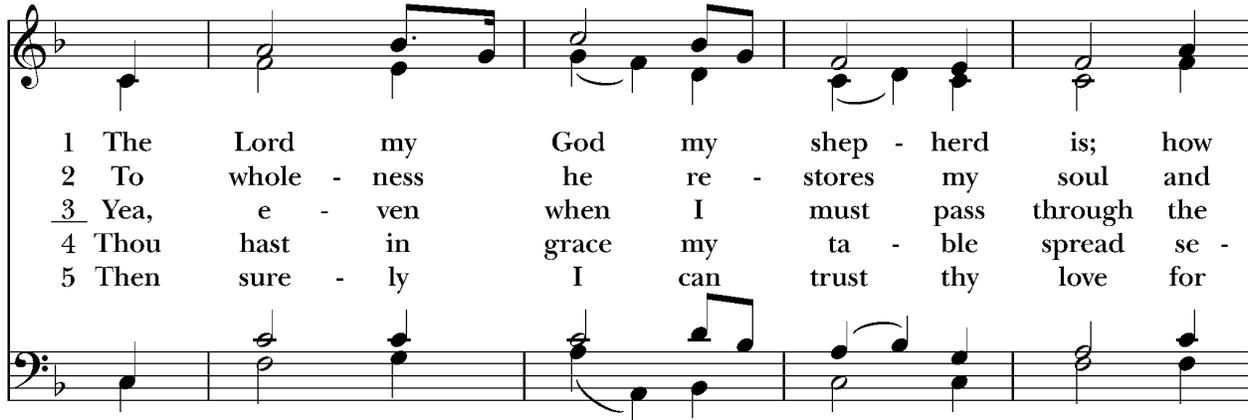
Thanks be to God.



All stand as able.

GOSPEL HYMN | The Lord my God my shepherd is (*Crimond*)

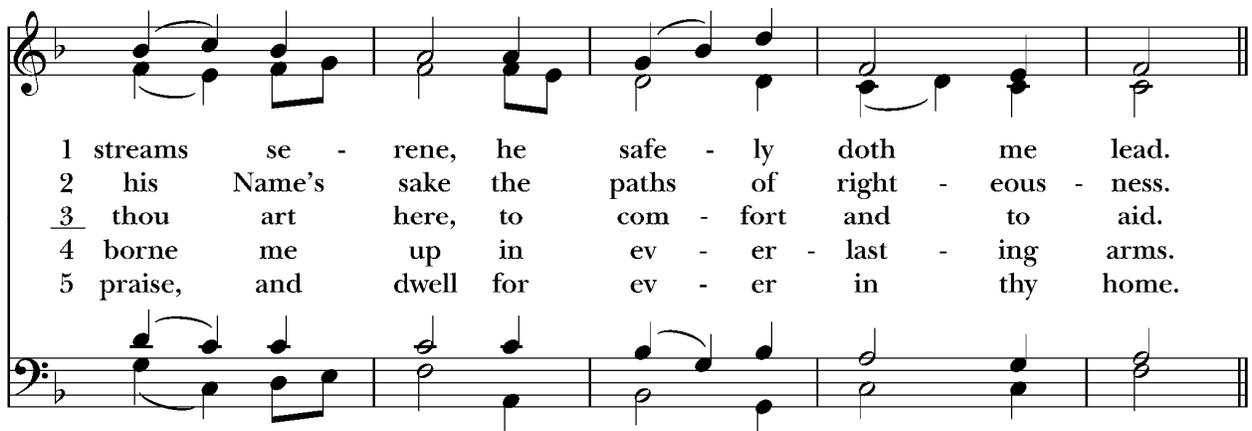
Hymn 663



1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
2 his Name's sake the paths of right - eous - ness.
3 thou art here, to com - fort and to aid.
4 borne me up in ev - er - last - ing arms.
5 praise, and dwell for ev - er in thy home.

THE HOLY GOSPEL | Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people sit for the Sermon.

THE SERMON | The Rev. Robert C. Laird

Silence is kept for a time, then all stand as able.

THE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers in the Name of Jesus, the righteous branch of David's line, responding to each petition by saying, "Lord, hear our prayer."

In thanksgiving for those who tend to the needs of the sick and suffering; may they minister from the strength of Christ's healing power, and reveal the light of hope that never fades away;
for this we pray. **Lord, hear our prayer.**

In thanksgiving for the faithful departed, who revealed God's goodness and mercy to their children and their children's children; may they dwell in the house of the Lord forever;
for this we pray. **Lord, hear our prayer.**

In thanksgiving for the gift of our baptismal calling; may we rehearse the vows we have made and live into their promises; for this we pray. **Lord, hear our prayer.**

In thanksgiving for our President, the senators and members of Congress of our state, and all who serve the common good of our country and the peoples of the world; may they strive for righteousness and justice in their important and far-reaching decisions; for this we pray. **Lord, hear our prayer.**

In thanksgiving for those people who bear witness to the faith through Episcopal and Anglican religious orders; may there be an increase in vocations to this way of life, and may they continue to witness God's sacrificial love; for this we pray. **Lord, hear our prayer.**

In thanksgiving for the beauty and mystery of the universe, its brilliant array of color, and its awe-inspiring movement of things beyond our imagination; for this we pray. **Lord, hear our prayer.**

As members of the household of faith, and citizens of God's kingdom, let us continue our prayers and petitions.

The Presider adds a concluding Collect.

CONFESSION OF SIN

Let us confess our sins to God.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.



All stand as able.

OFFERTORY HYMN | Hosanna to the living Lord (*Hosanna*)

Hymn 486

1 Ho - san - na to the liv - ing Lord! Ho -
2 Ho - san - na, Lord! thine an - gels cry; Ho -
3 O Sa - vior, with pro - tect - ing care a -
4 But, chief - est, in our cleans - ed breast, E -
5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
3 bide in this thy house of prayer, where we as - sem - bled
4 ter - nal! bid thy Spi - rit rest; and make our se - cret
5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
2 and a - round, both dead and liv - ing swell the sound:
3 in thy Name, in faith, thy part - ing prom - ise claim.
4 soul to be a tem - ple pure and wor - thy thee.
5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain

Ho - san - na, Lord! Ho - san - na in the high - est!

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.
Holy Things for Holy People.

A PRAYER FOR SPIRITUAL COMMUNION

Those who are unable to receive communion physically during the liturgy may offer this prayer for spiritual communion, privately to themselves, while the Presider receives the bread and wine.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed body and blood are offered this day, and remembering particularly my own parish and those worshiping with me this morning, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me (*specific blessings may be listed*)... I believe that you are truly present in the holy sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

All stand as able.

PRAYER AFTER COMMUNION

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his **Body and Blood.**
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The people sit.

ANNOUNCEMENTS & CELEBRATIONS

The people stand as able.

BLESSING

The Priest blesses the people, who respond Amen.

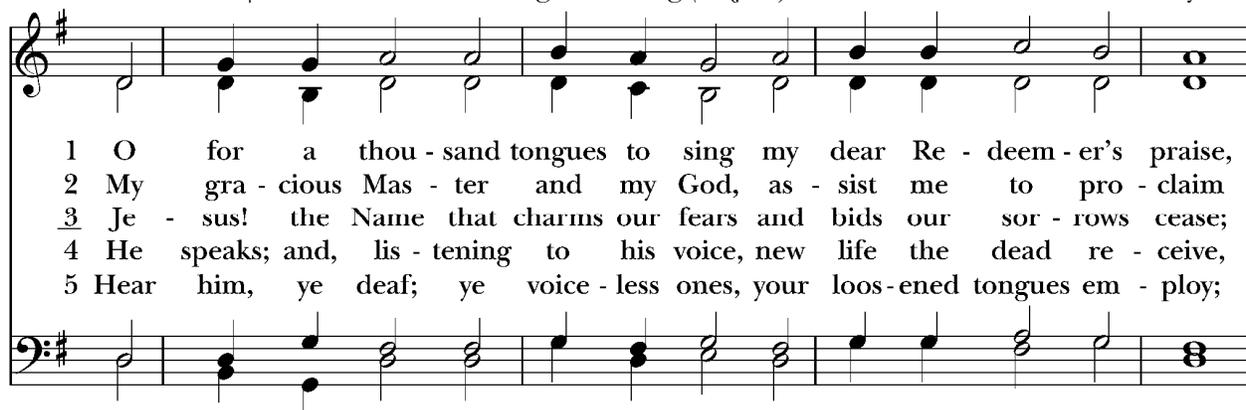
DISMISSAL

Let us go forth in the name of Christ.

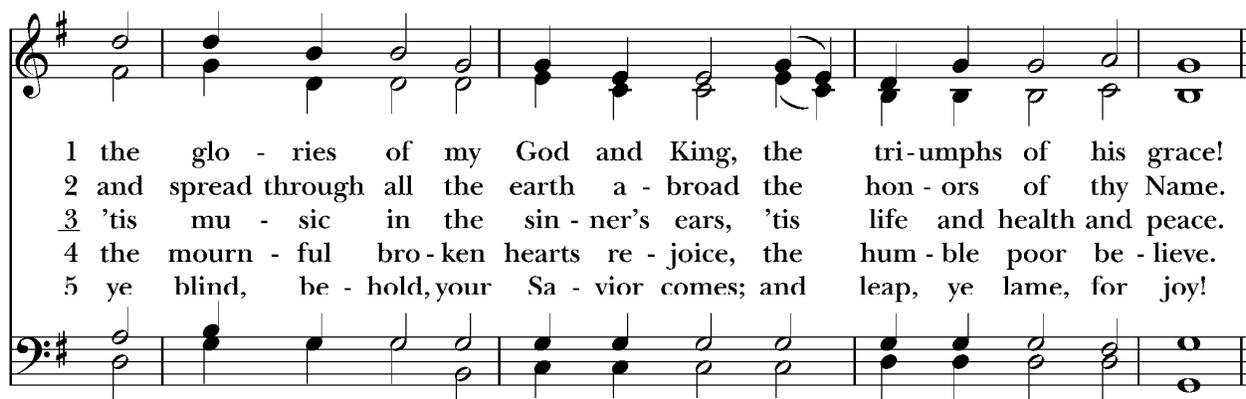
Thanks be to God.

SENDING HYMN | O for a thousand tongues to sing (*Azmon*)

Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

CLOSING VOLUNTARY | Prelude and Fugue in F (*Dietrich Buxtehude*)

WORSHIP LEADERS The Rev. Robert C. Laird, *presider*; The Rev. Terri Lolcama, *deacon*; James French, *organist*; Daren Chidester, Mary Ann Mahurin, Nicki Weekes, & Larrel O'Keefe, *altar guild*; Tim Tayne & Lee Mohler, *audio & video techs*

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