

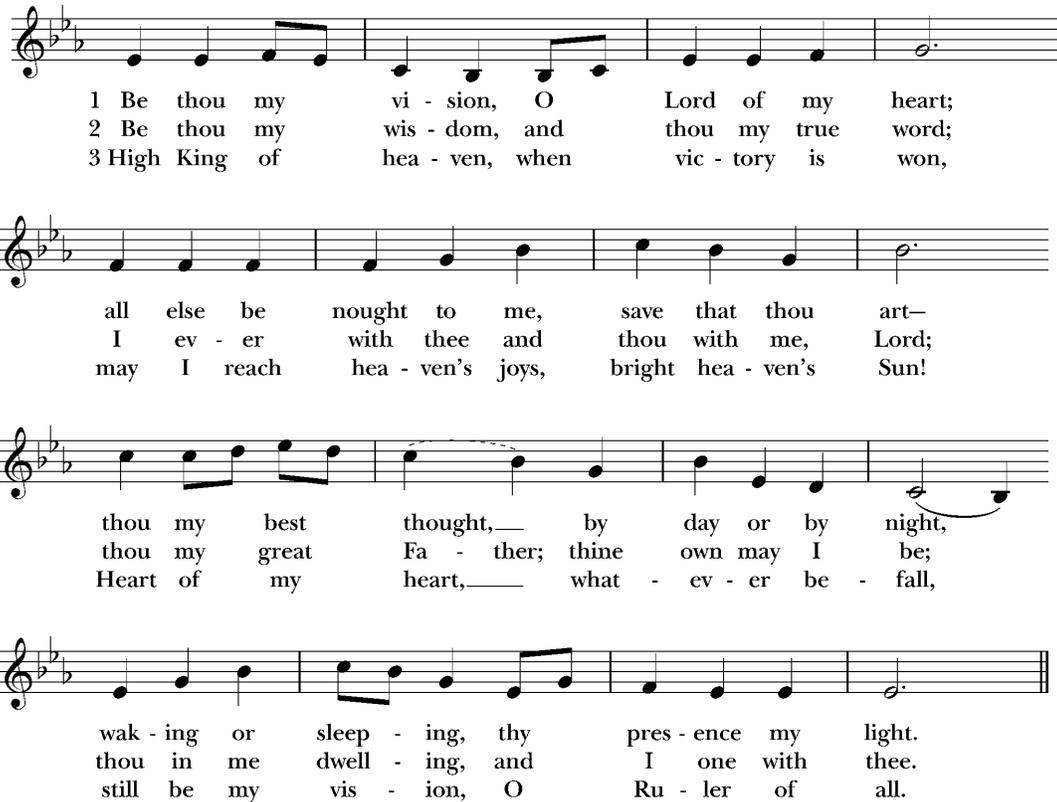
FIFTEENTH SUNDAY AFTER PENTECOST • 10:30 AM SEPTEMBER 18, 2022

PRELUDE | Be Thou My Vision

JooSoo Son

ENTRANCE HYMN | Be Thou My Vision

The Hymnal 1982, No.488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

SONG OF PRAISE | Sing praise to God who reigns above

The Hymnal 1982, No. 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all whonameChrist's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE READING FROM THE HEBREW BIBLE | Amos 8:4-7

The people sit.

A Reading from the book of the prophet Amos.

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver

and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The Word of the Lord.
Thanks be to God.

Silence may follow.

GRADUAL PSALM | Psalm 113 – Praise the Lord who lifts up the poor

Lyric Psalter

Remain seated.

Choir, then All

Praise the Lord who lifts up the poor.

Praise the Lord who lifts up the poor.

Praise, O servants of the Lord, praise the name of the Lord!
May the name of the Lord be blest both now and forevermore! **Refrain**

High above all nations is the Lord, above the heavens his glory.
Who is like the Lord, our God, who dwells on high,
Who lowers himself to look down upon heaven and earth? **Refrain**

From the dust he lifts up the lowly, from the ash heap, he raises the poor,
To set them in the company of princes, yes, with the princes of his people. **Refrain**

THE EPISTLE | 1 Timothy 2:1-7

The people sit.

A Reading from the First Letter of Paul to Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
⁶who gave himself a ransom for all

—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN | Celtic Alleluia

All stand.

Refrain twice at beginning; Choir will sing 2 verses

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a treble and bass staff. The first system begins with a treble staff containing the melody and a bass staff with accompaniment. The lyrics under the first system are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu -". A first ending bracket labeled "1" spans the final two measures of the first system. The second system continues the melody and accompaniment. The lyrics under the second system are: "ia. Al - le - lu - ia!". A second ending bracket labeled "2" spans the final two measures of the second system, with the lyrics "(Al - le - lu - ia)" written above it.

THE HOLY GOSPEL | Luke 16:1-13

All stand.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another,

who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON | The Rev. Robert C. Laird

THE CREED

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus is the one mediator between heaven and earth. In thanksgiving for his loving sacrifice, we offer our prayers, responding, “Help us choose life.”

For a desire to share God’s generous and abundant gifts to us, by giving generously and joyously to the ministry and mission of the Church; Lord, in your mercy, **Help us choose life.**

That we use our money wisely, giving to present needs, saving for the future, refraining from the lure of unnecessary purchases, so that we may contribute to those in need, and support programs that spread the vision of God’s kingdom; Lord, in your mercy, **Help us choose life.**

That all who hold positions of public trust and church leadership may be good stewards of the resources entrusted to their care; Lord, in your mercy, **Help us choose life.**

For the Anglican Communion, her constituent bodies, and those who have departed from her fold, that all may be reunited through the unifying embrace of Jesus; Lord, in your mercy, **Help us choose life.**

In thanksgiving for those who have died with the love of Christ in their hearts, that they may join with the saints in offering constant intercession for those who dwell on earth; Lord, in your mercy, **Help us choose life.**

In thanksgiving for those in our local towns and cities who are willing to witness to the gospel in an age of doubt and suspicion, revealing a depth of faith and commitment to inspire our own; Lord, in your mercy, **Help us choose life.**

Confident in God’s eternal generosity, we continue to lift our hearts in prayer. In the Anglican cycle of prayers, we pray for the Igreja Episcopal Anglicana do Brasil. In the Diocesan cycle of prayers we pray for St. Christopher’s, Olympia; St. John’s/San Juan, Olympia.

The Presider adds a concluding Collect.

CONFESSION OF SIN

Let us confess our sins to God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

The peace of the Lord be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY ANTHEM | Love is Little

Kevin Siegfried

OFFERTORY HYMN | Take my life, and let it be

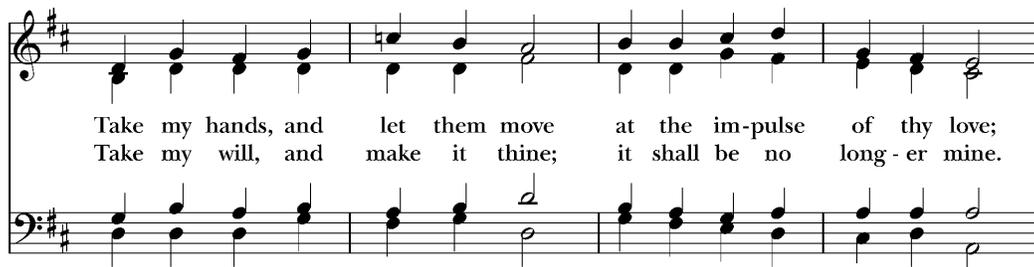
The Hymnal 1982, No.707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Take my lips and let them be
filled with messages for thee;
take my silver and my gold,
not a mite would I withhold.

Take my love, my God, I pour
at thy feet its treasure store;
take myself and I will be
ever, only, all for thee.

THE GREAT THANKSGIVING

The People remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The Celebrant says

The Gifts of God for the People of God.
Holy Gifts for Holy People.

PRAYER FOR SPIRITUAL COMMUNION

Those who are unable to receive communion physically during the liturgy may offer this prayer for spiritual communion, privately to themselves, while the Presider receives the bread and wine.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed body and blood are offered this day, and remembering particularly my own parish and those worshiping with me this morning, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me (*specific blessings may be listed*).... I believe that you are truly present in the holy sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM | To Be Faithful

Richard Bruxvoort Colligan

COMMUNION HYMN | When the poor one who has nothing

WLP, No. 802

1. Cuan - do el po - bre na - da tie - ne y aún re - par - te, _____
 2. Cuan - do al - guien su - fre y lo - gra su con - sue - lo, _____
 1. When a poor one who has noth - ing shares with strang - ers, _____
 2. When at last all those who suf - fer find their com - fort, _____

_____ cuan - do al - guien pa - sa sed y a - gua nos
 _____ cuan - do es - pe - ray no se can - sa de es - pe -
 _____ When the thirst - y wa - ter give un - to us
 _____ When they hope though e - ven hope seems hope - less -

Estrillo (Refrain)

le - ce, _____ } va Dios mis - mo en nues - tro
 de - e, _____ }
 oth - ers, _____ } Then we know that God still
 round us. _____ }

mis - mo ca - mi - nar. Va Dios
 goes that road with us. Then we

mis - mo en nues - tro mis - mo ca - mi - nar.
 know that God still goes that road with us.

3. *When our joy fills up our cup to overflowing,
 When our lips can speak no words other than true,
 When we know that love for simple things is better. Refrain*
4. *When our homes are filled with goodness in abundance.
 When we learn how to make peace instead of war.
 When each stranger that we meet is called a neighbor. Refrain*

PRAYER AFTER COMMUNION

Let us pray.

Eternal God,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.

ANNOUNCEMENTS & THANKSGIVINGS

BLESSING

The Priest blesses the people, who respond Amen.

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -
 dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with
 prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

DISMISSAL

The Deacon dismisses the people, who respond **Thanks be to God.**

POSTLUDE | Toccata in C

Johann Pachelbel

OUR PRAYERS ARE ASKED FOR Ildi Baldwin • Andrew Bird • Caitlin Bird • Daniel Bird • George Bray • Dick and Karen Collins • Nancy Davis • Patricia Facey • Ben G. • Marguerite Jackson • Katherine Johnson • Kathleen Manning • Mary Ann and Doug Mahurin • T.F. Moore • Elizabeth Oliveira & family • Mary Catherine Pace • Carleta Rawlings • Paul Seabert • Ashley Unicume • Debbie Voip • Jerry Voip • Laurie Young • Paris • Teralyn • Tom

WE PRAY FOR THOSE WHO HAVE DIED and all those whom we love but see no longer.

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES Ruby Edwards, Brendan Fallon, Shannon Fallon, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Rainier

WORSHIP LEADERS: The Rev. Jaime Case, *Presider* • The Rev. Robert C. Laird, *Preacher* • The Rev. Darren Chidester, *Deacon* • Bob LeRoy, *Eucharistic Minister* • Kathie DeViny, *Lector* • Susan Bloomfield-Spangler, *Music Director* • Parish Choir, Music Leaders • Mary Ann Mahurin, Nicki Weekes, Larrel O'Keefe, *Altar Guild*

St. John's | San Juan Block Party – Sunday, September 25 at 12:00pm

It's time for our annual block party! Join us for an afternoon of fellowship, food, music, and yard games for all ages as we ring in the new program year!



Volunteers and Donations Needed

We would greatly appreciate help setting up and tearing down tables on the day of the block party. We could also use:

- Side dishes
- Veggies, chips, and dips
- Desserts
- Beverages

Sign-up sheets will be available in the parish hall beginning September 4.

Ministry Information Table

We plan to have a small ministry information table at this year's block party and are putting together a brochure that lists active ministries at St. John's – San Juan. An email was sent earlier this week to known ministry leaders—if you lead a ministry and did not receive an email, please send an email with the following to André (andre@stjohnsoly.org):

1. The name of your ministry;
2. A one to two sentence description; and
3. Whether there are other informational materials you'd like to be at the information table.

Questions? Please email André at andre@stjohnsoly.org if you're interested in volunteering, donating, or just want some more information, and he will provide the details.

WORSHIP NOTES

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