



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

OPENING ACCLAMATION

The people standing, the Presider says

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

HYMN OF PRAISE | Christ is risen from the dead

Wonder, Love, and Praise, No. 817

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on
those in the tombs be - stow - ing life, be - stow - ing life!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system is marked '(three times)'. The lyrics are: 'Christ is ri-sen from the dead, tramp-ling down death by death, and on those in the tombs be - stow - ing life, be - stow - ing life!'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE READING FROM | ACTS: Acts 1:6-14

The people sit.

⁶When [the apostles] had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a

sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.
Thanks be to God.

PSALM | Psalm 68:1-10, 33-36

Remain seated.

- ¹Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- ²**Let them vanish like smoke when the wind drives it away; ***
as the wax melts at the fire, so let the wicked perish at the presence of God.
- ³But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- ⁴**Sing to God, sing praises to his Name;**
exalt him who rides upon the heavens; *
YAHWEH is his name, rejoice before him!
- ⁵Father of orphans, defender of widows, *
God in his holy habitation!
- ⁶**God gives the solitary a home and brings forth prisoners into freedom; ***
but the rebels shall live in dry places.
- ⁷O God, when you went forth before your people, *
when you marched through the wilderness,
- ⁸**The earth shook, and the skies poured down rain,**
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- ⁹You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- ¹⁰**Your people found their home in it; ***
in your goodness, O God, you have made provision for the poor.
- ³³Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- ³⁴**He rides in the heavens, the ancient heavens; ***
he sends forth his voice, his mighty voice.
- ³⁵Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- ³⁶**How wonderful is God in his holy places! ***
the God of Israel giving strength and power to his people!
Blessed be God!

THE EPISTLE | 1 Peter 4:12-14; 5:6-11

The people sit.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL | John 17:1-11

All stand.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

¹[Jesus] looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

Praise to you, Lord Christ

THE SERMON | The Rev. Daren Chidester

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us offer our prayers in the Name of Jesus, who dwelt among us, died and rose again for our salvation, and ascended into the heavenly realm, responding, “Hear us, ascended Lord.”

That we may place our lives in the sacred heart of Jesus, who claims us as his own, and reveals his glory through our lives; let us pray. **Hear us, ascended Lord.**

That our hands may feed the poor and tend the sick, that we may create a church where all are welcomed and where visitors are seen as blessings, and that we may ascend beyond earthly hesitations to grasp the divine inspiration that is implanted within us; let us pray.

Hear us, ascended Lord.

For those who fear the discovery of secret sins and the private guilt that has many names, that they may have confidence in the priestly gift of reconciliation, the courage to admit their shortcomings, and the greater courage to accept God's tender forgiveness; let us pray. **Hear us, ascended Lord.**

For an end to violence and abuse, and to all things that harm God's creation and rob humanity of its inherent dignity; let us pray **Hear us, ascended Lord.**

That N., our President, members of Congress, and those who sit on the Supreme Court may take seriously the authority invested in them, leaving partisanship behind, and exercising leadership that best responds to the people of our nation and world; let us pray. **Hear us, ascended Lord.**

For those who have died, and whom we commend to eternal life, remembering especially _____; let us pray. **Hear us, ascended Lord.**

In thanksgiving for our families and friends, and for the communion of saints, we continue our prayers. In the Anglican Cycle of Prayer, we pray this week for The Church in the Province of West Indies. In our Diocesan Cycle of Prayer, we pray this week for St Bede's, Port Orchard, St Paul's, Port Townsend and St. Luke's, Sequim. We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

The Presider adds a concluding Collect.

*During Eastertide, the Confession of Sin is suppressed (omitted)
as a sign of the redemption won for us by Christ's death and resurrection.*

THE PEACE

All stand.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY SOLO | Liebster Jesu

J.G. Walther



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE GREAT THANKSGIVING

The People remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly Lord, — God of — pow - er, — God of might,
 hea - ven and the earth are full — of — your — glo - ry, — love, and light.
 Bless - ed is the one who comes in — your ho - ly name, O Lord.
 Ho - sa - na in the high - est! Ho - san - na in the high - est!

The People stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Melissa, our Bishop Provisional, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Mary, the God-bearer, with matriarchs, patriarchs, prophets, apostles, and martyrs, [with N.,] with John, the patron of this house and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Holy Things for Holy People.

COMMUNION SOLO | Around You, O Lord Jesus

Jonathan Reuss

PRAYER AFTER COMMUNION

All stand. After Communion, the Presider says

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

ANNOUNCEMENTS & THANKSGIVINGS

THE BLESSING *The Priest blesses the people, who respond* Amen.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

SENDING HYMN | The Church of Christ in every age

1 The church of Christ in every age, be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For Christ a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord: to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live un - til they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread Christ's lib - er - at - ing word.

POSTLUDE | Prelude and Fugue in

C.J.S. Bach

OUR PRAYERS ARE ASKED FOR • George Bray • Lisa Chappell • Patricia Facey • Marguerite Jackson • Valerie Krull • Mary Leo • Kathleen Manning • Mary Ann & Doug Mahurin • Rob Michie • Bob Peck • Edith Pill • Mary Catherine Pace • Scott Schultz • Laurie Young • James Mahurin (Son of Mary Ann & Doug Mahurin)

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES •

Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Rainie

WORSHIP LEADERS • The Rev. Robert C. Laird, *Presider* • The Rev. Daren Chidester, *Assisting Priest* • Laird Will, *Eucharistic Minister* • Tim Tayne, *Lector* • Susan Bloomfield-Spangler, *Music Director*, • Tom Loranger, *Audio/Video Techs* • Mary Ann Mahurin, Nicki Weekes, & Larrel O’Keefe, *Altar Guild*

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