



OLYMPIA, WASHINGTON  
THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY  
MAY 21, 2023 | 10:30 AM

PRELUDE | Hymn Prelude on 'Slane'

Anna Laura Page

ENTRANCE HYMN | Crown him with many crowns

*The Hymnal 1982, No. 494*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE READING FROM ACTS | Acts 1:6-14

*The people sit.*

<sup>6</sup>When [the apostles] had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

**Thanks be to God.**

**GRADUAL PSALM** | Psalm 68:1-10, 33-36

*Remain seated.*



God, in your good-ness, you have made a home for the poor, you have made a home for the poor.

The just shall rejoice at the presence of God;  
They shall exult with glad rejoicing.  
O sing to God; make music to his name.  
The Lord is his name.

**REFRAIN**

Father of orphans, defender of widows;  
Such is God in his holy place.  
God gives the desolate a home to dwell in;  
He leads the prisoners forth into prosperity.

**REFRAIN**

You poured down, O God, a generous rain;  
When your people languished, you restored their inheritance.  
It was there that your flock began to dwell.  
In your goodness, O God, you provided for the poor.

**REFRAIN**

**THE EPISTLE** | 1 Peter 4:12-14; 5:6-11

*The people sit.*

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

*Silence may follow.*

## GOSPEL ACCLAMATION

*All stand.*

*Antiphon (at beginning and end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
See how sal - va - tion for all has been won,  
Up from the grave our new life has be - gun,  
Life now per - fect - ed in Je - sus, the Son: Al - le - lu - ia!

## THE HOLY GOSPEL | John 17:1-11

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>[Jesus] looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you,<sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“<sup>6</sup>I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON | The Rev. Daren Chidester

## PRESENTATION AND EXAMINATION OF THE CANDIDATE

*The Celebrant says*

The Candidate for Holy Baptism will now be presented

*Then candidate is presented by their Parents and Godparents*

I present N. to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**I will, with God's help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ?

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I renounce them.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

**I do.**

Do you put your whole trust in his grace and love?

**I do.**

Do you promise to follow and obey him as your Lord?

**I do.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People*        **We will.**

*The Celebrant then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

**BAPTISMAL HYMN | Baptized in Water**



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for-  
sign of Christ our King: Born of one Fa - ther, We are his



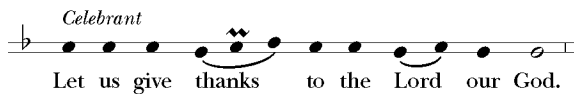
prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

**THANKSGIVING OVER THE WATER**

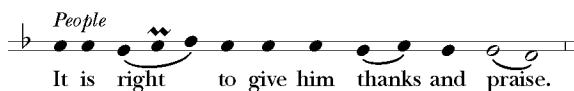
*The Celebrant blesses the water, first singing*



The Lord be with you. And al - so with you.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidate is presented by name to the assisting priest, who then pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## WELCOME THE NEWLY BAPTIZED

*The Celebrant then says*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*The Peace is now exchanged*

The peace of the Lord be always with you.

**And also with you.**

**OFFERTORY ANTHEM** | O Lord Most High

arr. Richard Shephard





1. We all are one in mis - sion, we all are one in call,  
 2. We all are called for ser - vice to wit-ness in God's name.  
 3. We all be - hold one vi - sion, a stark re - al - i - ty;  
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**THE GREAT THANKSGIVING**

*The People remain standing.*



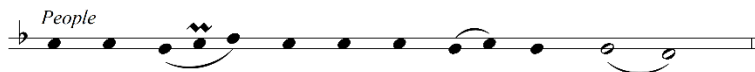
*Presider* The Lord be with you. *People* And al - so with you.



*Presider* Lift up your hearts. *People* We lift them to the Lord.



*Presider* Let us give thanks to the Lord our God.



*People* It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,  
hea - ven and the earth are full of your glo - ry, love, and light.  
Bless - ed is the one who comes in your ho - ly name, O Lord.  
Ho - sa - na in the high - est! Ho - san - na in the high - est!

*The People stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Melissa, our Bishop Provisional, and all who minister in your Church.]

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs; with prophets, apostles, and martyrs, (with \_\_\_\_\_) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ri - sen Lord. Al - le -  
lu - ia, al - le - lu - ia! Give Praise to his Name. Name.  
Come, let us praise the liv - ing God,  
joy - ful - y sing to our Sa - vior. Al - le

The Gifts of God for the People of God.  
Holy Things for Holy People.

### PRAYER FOR SPIRITUAL COMMUNION

*Those who are unable to receive communion physically during the liturgy may offer this prayer for spiritual communion, privately to themselves, while the Presider receives the bread and wine.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed body and blood are offered this day, and remembering particularly my own parish and those worshiping with me this morning, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me (*specific blessings may be listed*)... I believe that you are truly present in the holy sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### COMMUNION SOLO | Around You, O Lord Jesus

Jonathan Reuss

### COMMUNION HYMN | Unidos (Together)

*Wonder, Love, and Praise*, No. 796

U - ni - dos, u - ni - dos, en tu nom - bre u -  
To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -  
gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz ya - mor ten -  
gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz y a - mor ten -  
*round us. Then we'll have in this world peace and love a -*

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -  
*round us. To - geth - er we're u - nit - ed; we*

mán - do - nos las ma - nos i - re - mos por el  
*hold hands as we strug - gle; we walk in - to the*

mun - do can - tan - do al a - mor.  
*world sing - ing God's song of love.*

La glo - ria de Je - sus, al fin res - plan - de - ce -  
*The glo - ry of Je - sus will ev - er shine in splen -*

rá Y el mun - do lle - na - rá de a - mor y de  
*dor. The whole world will be joy - ful with love and*

1. paz. peace. 2. paz. de a-mor y de paz. with love and paz. peace.

**PRAYER AFTER COMMUNION**

*After Communion, the Celebrant says*

Let us pray.

**Eternal God,  
 you have graciously accepted us as living members  
 of our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Savior. Amen.**

**BLESSING**

*The Priest blesses the people, who respond* Amen.

**DISMISSAL**

*The Deacon dismisses the people, who respond* Thanks be to God. Alleluia, alleluia.

SENDING HYMN | The Church of Christ in every age

1 The church of Christ in every age, be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For Christ a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord: to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live un - til they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread Christ's lib - er - at - ing word.

POSTLUDE | Prelude and Fugue in C

J.S. Bach

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**OUR PRAYERS ARE ASKED FOR** • George Bray • Lisa Chappell • Patricia Facey • Marguerite Jackson • Valerie Krull • Mary Leo • Kathleen Manning • Mary Ann & Doug Mahurin • Rob Michie • Bob Peck • Edith Pill • Mary Catherine Pace • Scott Schultz • Laurie Young • James Mahurin (Son of Mary Ann & Doug Mahurin)

**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** •

Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Rainie

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**WORSHIP LEADERS** • The Rev. Robert C. Laird, *Presider* • The Rev. Daren Chidester, *Assisting Priest* • Andrew Bird, *Eucharistic Minister* • Caitlin Bird & Fawn Hacker, *Lectors* • Susan Bloomfield-Spangler, *Music Director*, • Tim Tayne & Tom Loranger, *Audio/Video Techs* • Mary Ann Mahurin, Nicki Weekes, & Larrel O’Keefe, *Altar Guild* • Fawn Hacker & Lou MacMillan, *Ushers*

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