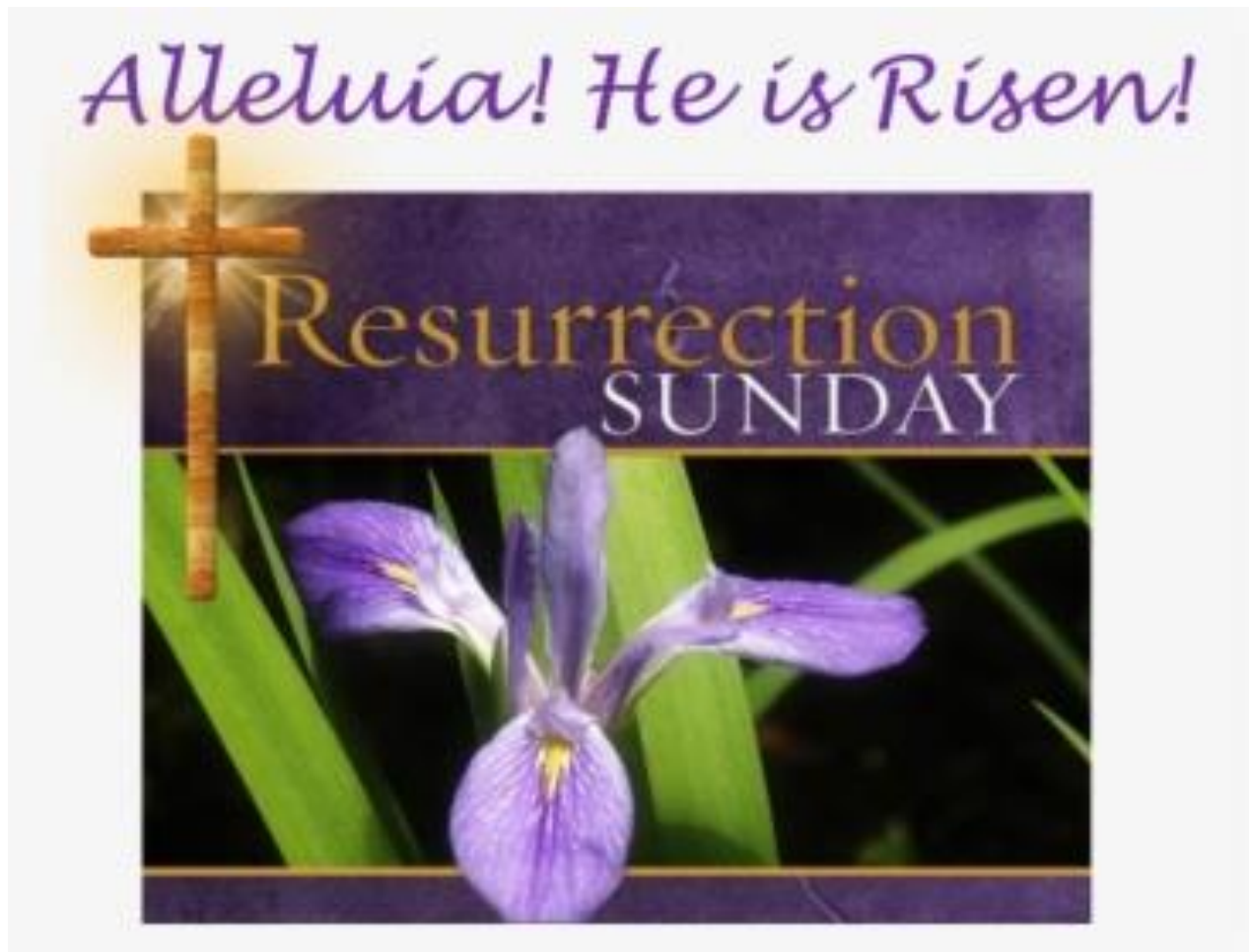


THE SUNDAY OF THE RESURRECTION



EASTER DAY MARCH 31, 2024
10:30 AM

PRELUDE | *Sinfonia* from Abdelazer suite
Sinfonia from a Voluntary in C

Henry Purcell (1659-1695)
Henry Purcell

ENTRANCE HYMN | Jesus Christ is risen today

The Hymnal 1982, No. 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

The people standing, the Celebrant says

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING COLLECT

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE | Glory to God
The following is sung, all standing

The Hymnal 1982 No. S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by God's glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with God in the joy of Christ's resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES | Acts 10:34-43

The people sit.

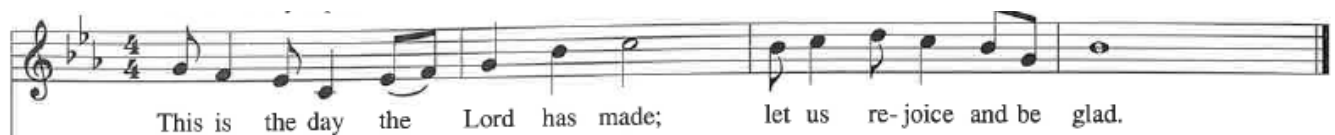
³⁴Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

GRADUAL PSALM | Psalm 118:1-2, 14-24

Remain seated. The Choir sings the refrain, which the people repeat. The Choir sings a verse, and the refrain is repeated.



- ¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- ²Let Israel now proclaim, *
"His mercy endures for ever."
- ¹⁴The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- ¹⁷I shall not die, but live, *
and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
- ¹⁹Open for me the gates of righteousness; *

I will enter them;
I will offer thanks to the LORD.
²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD’s doing, *
and it is marvelous in our eyes.
²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

THE EPISTLE | I Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God’s people.

Thanks be to God

GOSPEL ACCLAMATION | He is Risen Vs. 1

The Hymnal 1982: No. 180

All stand.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE HOLY GOSPEL | John 20:1-18

All stand.

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, O Christ.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the

one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”³ Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of our Savior
Praise to you, O Christ.

GOSPEL ACCLAMATION | He is Risen Vs. 4

All stand.

The Hymnal 1982: No. 180

THE SERMON | The Rev. Dr. Janet Waggoner

THE RENEWAL OF BAPTISMAL VOWS

All stand.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus. **Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray. **Hear us, O risen Christ.**

For the leaders of the nations, especially Joseph, our President, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray. **Hear us, O risen Christ.**

For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray. **Hear us, O risen Christ.**

For the Church, for the bishops throughout our Anglican Communion, and especially Michael, our Presiding Bishop, and Melissa, Bishop Provisional of our diocese; and for each of us, that we may embrace the mystery of Christ's resurrection, and give witness to the living Christ in our midst; let us pray.

Hear us, O risen Christ.

In thanksgiving for the faithful departed, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray. **Hear us, O risen Christ.**

In thanksgiving for all who have gathered here today to share in this Eucharist, that we may each be changed by the message of new life; let us pray. **Hear us, O risen Christ.**

Christ, Morning Star, shine in us and through us as we continue our prayer. In the Anglican Cycle of Prayer, we pray this week for the Province of the West Indies.

In our Diocesan Cycle of Prayer, we pray this week for St. Stephen's, Oak Harbor, and St. James, Sedro Woolley. We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

The Celebrant offers a concluding collect.

During Eastertide, the Confession of Sin is omitted as a sign of the redemption won for us by Jesus Christ's death and resurrection.

THE PEACE

All stand.

Presider The peace of our risen Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

OFFERTORY ANTHEM | Christ is Arisen
Praise the Lord His Glories Show

Hans Hassler (1564-1612)
Marie Pooler

OFFERTORY HYMN | Christ is alive! Let Christians Sing

The Hymnal 1982, No. 182

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Hymnal 1982, No. S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant, Deacon, and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, St. John, the patron of this house, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever.



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. Silence may be kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

The Celebrant then says

The Gifts of God for the People of God.
Holy Things for Holy People.

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

COMMUNION HYMN | Now the Green Blade Riseth from the Buried Grain *The Hymnal 1982*, No. 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

COMMUNION HYMN | You're called by name, forever loved

Wonder, Love, and Praise, pg. 766

1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.

Refrain

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,

in their lives make your love known.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (they say the names of those they will visit)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE EASTER BLESSING

The Celebrant blesses the people, saying

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE | *Marche Royale*

Jean-Baptiste Lully (1632-1687)

OUR PRAYERS ARE ASKED FOR • Presiding Bishop, Michael Curry • George Bray • Christie & John Gydish • Mary Leo • Brian • Roger & Karen Schubert • Lee Mohler • Jeannie and David Coons • Marion McIntosh • Carol & TF Moore • Michael-Mary Sowers • Ildi Baldwin • Maria Hernandez • Sherry Sullivan • Larry and Beth • Jenny Loudon

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher | Presider* • The Rev. Jaime Case, *Assisting Priest* • The Rev. Gen Grewell, *Assisting Deacon* • Bob LeRoy, *Eucharistic Minister* • Caitlin Bird, Sandy Parker, *Lectors* • Sue Anderson, Anne Hall, Kathryn Ness *Altar Guild* • Fawn Hacker, Nicki Weekes, *Ushers* • Scott McLain, Tim Tayne, *Audio-Visual* Brian Smith, Trumpet I, Amber Smith, Trumpet II, Max Minjares, Trombone, Erik Moore, Timpani *Brass Ensemble*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
Steve O'Connor, Director of Music
Dan Kapsner, Sexton
Terry Garrett, Parish Administrator



EASTER FLOWER OFFERINGS 2024

Sue Andersen in memory of Marge & Walt Bryant, Phyllis Moreland, Rob Andersen.

Meredith Blundell in memory of family.

Dottie Burrell in loving memory of Bob Burrell.

Jaime & Amy Case in memory of Rev. Norman D. Case & Rev. Thelma Case.

Joel Cifuentes H en memoria de Reyna Herrera.

Fr. Paul Collins & Kathie Deviny in honor of our family.

Sara Doran in gratitude for blessings received by my family.

Ann M. Espinoza en honor de familia Heredia Espinoza.

Christine Fleming in memory of Peter & Mildred Fleming.

Kathy Gore-Fuss

The Rev. Gen & Gary Grewell in honor our family - children & grandchildren.

Fawn Hacker in memory of Walter Hacker, Lena & Valdo Alderson, Vanessa & Shari Hacker

Janice Hamilton

Mary Jane Hancock in memory of Mary Campbell & Stephanie Schreck.

Doug & Ann Hutcheson in memory of Will Hutcheson.

Bill Jacobs in memory of Patricia Jacobs.

Carol Ann Lien in memory of A. Wesley Jones & Bette, David, Doug.

Roberta Loeb

Lou & Vickie MacMillan in memory of our parents and grandparents.

Doug & MaryAnn Mahurin in memory of our parents: Howard & Lorene Mahurin and Lee & Mildred

Niehoff & Lloyd Mesick.



EASTER FLOWER OFFERINGS 2024

Doug & Ann Hutcheson in memory of Will Hutcheson.

Bill Jacobs in memory of Patricia Jacobs.

Carol Ann Lien in memory of A. Wesley Jones & Bette, David, Doug.

Roberta Loebis

Lou & Vickie MacMillan in memory of our parents and grandparents.

Doug & MaryAnn Mahurin in memory of our parents: Howard & Lorene Mahurin and Lee & Mildred

Niehoff & Lloyd Mesick

Alberta Mehring in memory of my husband, Charles, and son, Cliff.

Sherry Sullivan & Lee Mohler in loving memory of family members who have gone before.

Robert & Michelle Nanney

Kathryn Ness in memory of my parents, Carol & Herb Warner.

Sandy Parker in memory of John Parker.

Usrah & Bob Peck in honor of Sherry Sullivan & Lee Mohler.

Elaine & Tom Ross in memory of Gary & Annabelle Ross and Geoff Smith.

Wes & Haley Scott

Bonnie & John Spain in thanksgiving for our children.

Jeff & Ronda Sutton in memory of Richard & Odell Wilkinson, Carl Sutton, and Josephine Gifford.

Nathan Tebbs

Amy Tousley in memory of my parents, Gordon & Betty Bailey.

Randy White in memory of David White.

Martha Wohlken in memory of my late husband, Norman John Wohlken.

Anonymous in honor of those who seek and serve Christ in all persons.

