

ST. JOHN'S
episcopal church



iglesia episcopal de
SAN JUAN

OLYMPIA, WASHINGTON

THE DAY OF PENTECOST: WHITSUNDAY • MAY 19, 2024 | 8:00 & 10:30 AM



PENTECOST SUNDAY: WHITSUNDAY
MAY 19, 2024 | 8:00 AND 10:30 A.M.

PRELUDE | We Pray to the Holy Spirit

Dietrich Buxtehude (1637-1707)

ENTRANCE HYMN | Come down, O Love Divine

The Hymnal 1982, No. 516



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen**

The following is sung, all standing.



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES | Acts 2:1-21 (NRSVUE)

The people sit.

2 When the day of Pentecost had come, they were all together in one place. **2** And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. **3** Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. **4** All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every people under heaven living in Jerusalem. **6** And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. **7** Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” **8** And how is it that we hear, each of us, in our own native language? **9** Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, **11** Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” **12** All were amazed and perplexed, saying to one another, “What does this mean?” **13** But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. **15** Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. **16** No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

19 And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

20 The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 104: 25-35, 37 Book of Common Prayer

Remain seated. The Psalm is said responsively.

**O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.**

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

**There move the ships,
and there is that Leviathan,
which you have made for the sport of it.**

All of them look to you
to give them their food in due season.

**You give it to them; they gather it;
you open your hand, and they are filled with good things.**

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

**You send forth your Spirit, and they are created;
and so you renew the face of the earth.**

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

**He looks at the earth and it trembles;
he touches the mountains and they smoke.**

I will sing to the Lord as long as I live;
I will praise my God while I have my being.

**May these words of mine please him;
I will rejoice in the Lord.**

Bless the Lord, O my soul.
Hallelujah!

GRADUAL PSALM | Psalm 104: 24-34

Michael Guimont

Remain seated.



1. Bless the Lord, my soul! Lord God, how great you are. How many are your works, O Lord! The earth is full of your riches.
2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth.
3. May the glory of the Lord last for ever! May the Lord rejoice in creation! May my thoughts be pleasing to God. I find my joy in the Lord.

THE EPISTLE | Romans 8:22-27 (NRSVUE)

The people sit.

²²We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

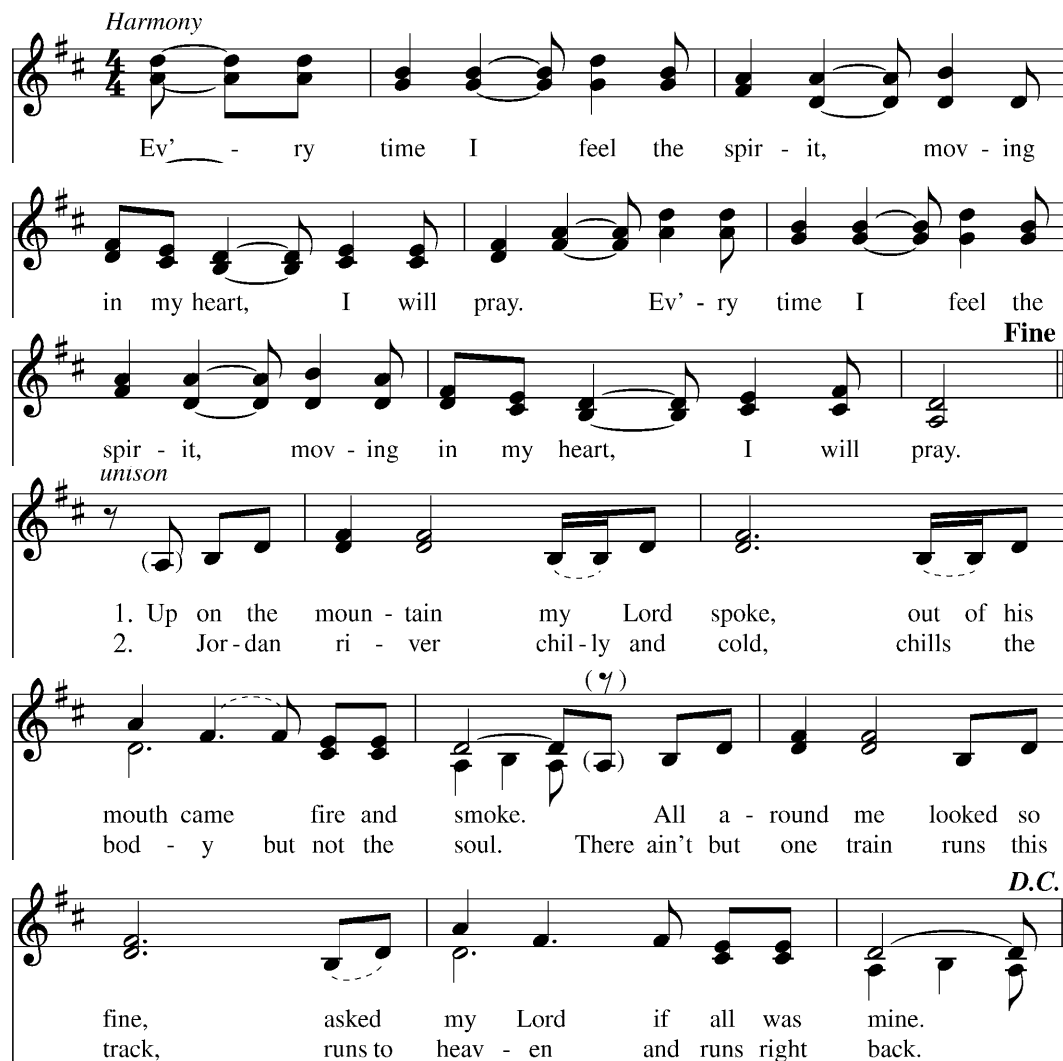
Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | Ev'ry Time I Feel the Spirit

Wonder, Love, and Praise No. 751

Harmony



Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the **Fine**
spir - it, mov - ing in my heart, I will pray.
unison
1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the
(♩)
mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this
D.C.
fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back.

THE HOLY GOSPEL | John 15:26-27; 16:4b-15 (NRSVUE)

All stand.

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, O Christ.

²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify, because you have been with me from the beginning.

⁴But I have said these things to you so that when their hour comes you may remember that I told you about them.

“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you, but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father, and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of our Savior.

Praise to you, O Christ.

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.

THE CREED

All remain standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand.

Through the waters of baptism, we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, "Come, Holy Spirit."

Wisdom from on high, be with the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray. **Come, Holy Spirit.**

Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live its message; for this we pray.

Come, Holy Spirit.

Blessed Advocate may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray. **Come, Holy Spirit.**

Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray. **Come, Holy Spirit.**

Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray. **Come, Holy Spirit.**

Holy Comforter, pour your grace into the souls of all who have died, that they may know your abiding presence; for this we pray. **Come, Holy Spirit.**

Spirit of thankfulness, we offer our gratitude to church schoolteachers and members of the choir whose devotion and creativity enrich the life of our community; for this we pray. **Come, Holy Spirit.**

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for the Anglican Church of Canada.

In our Diocesan Cycle of Prayer, we pray this week for Christ Church, Tacoma and the Holy Family of Jesus, Tacoma.

We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

The Celebrant adds a concluding Collect.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE PEACE

All stand.

The peace of the risen Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest.

OFFERTORY ANTHEM | Come Holy Ghost

Arr. Steve O'Connor ASCAP

OFFERTORY HYMN | Holy Spirit, Ever Living

The Hymnal 1982, No. 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

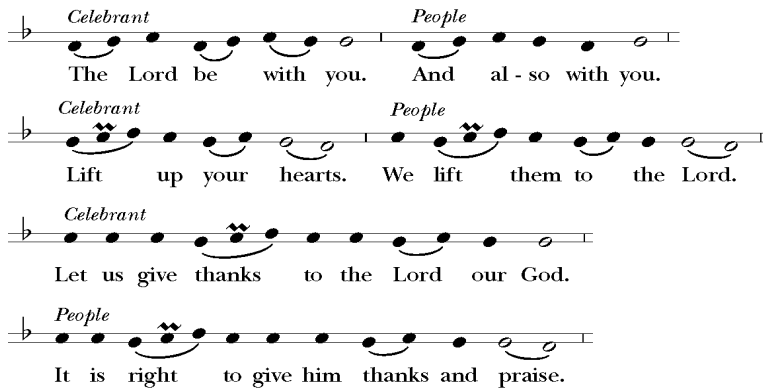
through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

THE GREAT THANKSGIVING

The People remain standing.



Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

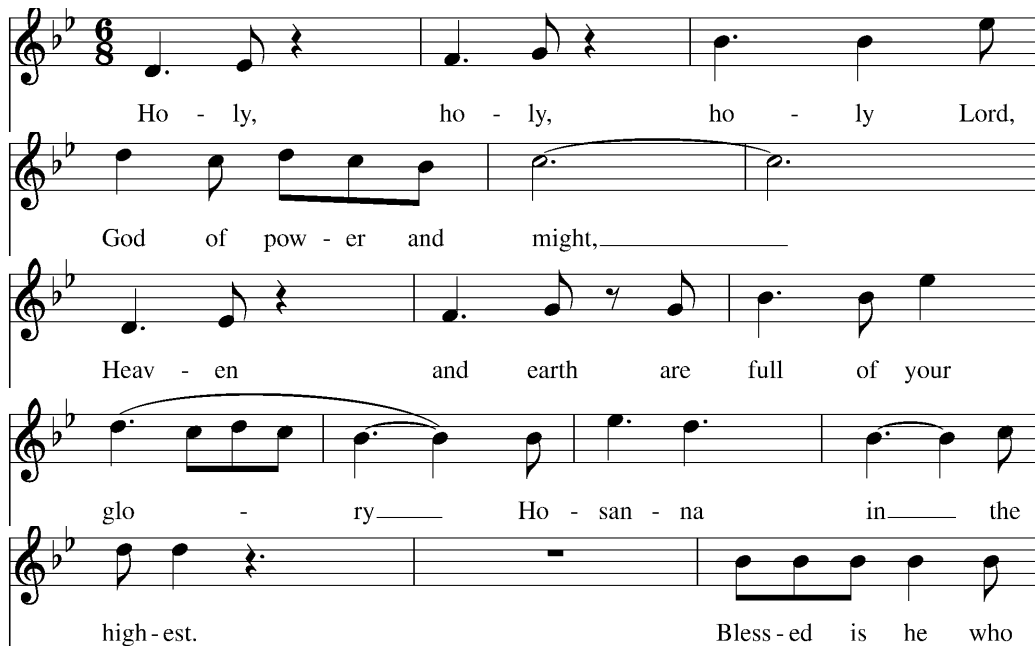
People
It is right to give him thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

SANCTUS

Lift Every Voice and Sing, No. 254



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
Heav - en and earth are full of your
glo - ry Ho - san - na in the
high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na
in the high - est.

The People stand or kneel.

The Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

Christ has died. Christ is
ris - en. Christ will come a - gain.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John, the Patron Saint of this church and] all your saints, past, present, and yet to come, we may praise your

Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant and People



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

The Celebrant then says

The Gifts of God for the People of God.

Holy Things for Holy People.

COMMUNION HYMN | I Want Jesus to Walk with Me *Wonder, Love, and Praise, No. 805*

1. I want Je - sus_____ to walk with me (walk with me); I want
 2. In my tri - als,_____ Lord, walk with me (walk with me); in my
 3. In my sor - rows,_____ Lord, walk with me (walk with me); in my

Je - sus_____ to walk with me (walk with me); all a -
 tri - als,_____ Lord, walk with me (walk with me); when the
 sor - rows,_____ Lord, walk with me (walk with me); when my

long my_____ pil - grim jour - ney,_____ Lord, I want
 shades of_____ life are fall - ing,_____ Lord, I want
 heart with - in is ach - ing,_____ Lord, I want

Je - sus_____ to walk with me (walk with me).
 Je - sus_____ to walk with me (walk with me).
 Je - sus_____ to walk with me (walk with me).

COMMUNION HYMN | I'm Gonna Sing When the Spirit Says Sing
Lift Every Voice and Sing II, No. 117

I'm goin' - a sing* when the Spir - it says sing._____

I'm goin' - a sing when the Spir - it says sing._____

I'm goin' - a sing when the Spir - it says sing,_____ and o -

bey the Spir - it of the Lord._____

COMMUNION HYMN | There's a Sweet Sweet Spirit

Lift Every Voice and Sing II, No. 120

1. There's a sweet, sweet Spir - it in this place, _____ And I
 2. There are) bless - ings you can - not re - ceive _____ Till you

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. 1. - 2. 3.
 2. There are
 3. If you place.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

May God give you grace never to sell yourself short,
grace to risk something big for something good,
grace to remember that this world is now too dangerous for anything but truth
and too small for anything but love.
And the blessing of God Almighty,
Creator, Redeemer, and Sustainer,
be upon you and remain with you now and always. Amen

CLOSING HYMN | Hail Thee, Festival Day

The Hymnal 1982, No. 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en -
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

DISMISSAL

The Deacon says

Let us go forth in the name of Christ! Alleluia! Alleluia!

The People respond

Thanks be to God! Alleluia! Alleluia!

POSTLUDE | Come Holy Ghost

Dietrich Buxtehude (1637-1707)

OUR PRAYERS ARE ASKED FOR • Presiding Bishop, Michael Curry • George Bray • Christie & John Gudysh • Mary Leo • Brian • Roger & Karen Schubert • Lee Mohler • Jeannie and David Coons • Marion McIntosh • Carol & TF Moore • Michael-Mary Sowers • Ildi Baldwin • Maria Hernandez • Sherry Sullivan • Larry and Beth • Jenny Loudon • Debbie Voip • Guillermo Armenta • Ben • Don & Carolyn Maddux • Ashley • Bob Zachary • Mike & Sherri Scott • Mary-Alice Olson • George Sharp • Kathy & Art Larson • Scott • Phyliss • Rob Zachry • Mike and Sherri Scott • Mary Alice Olson • George Sharp • Kathy and Art Larson • Debbie • Larry & Jeanie • Delaney Rieckan • Rylee Sund • Layla Bundy • Nathan Tebbs • Deanna & Johnnie Alvarado • Jennifer Jones

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher|Presider* • The Rev. Jaime Case *Assisting Priest* • The Rev. Gen Grewell *Assisting Deacon* • Andre Unicume *Eucharistic Minister* • Bob LeRoy, Sandy Parker *Lectors* • Scott McLain, Tim Tayne *Audio/Visual Techs* • Nicki Weekes, Larrel O'Keefe, Kelli Morgan Aryes, Dee Irons, Mindy Chambers *Altar Guild* • Nicki Weekes, Randy White *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
Steve O'Connor, Director of Music
Cynthia Knapp, Sexton
Dan Kapsner, Sexton
Terry Garrett, Parish Administrator



St. John | San Juan Episcopal Church
A Welcoming and Affirming Church.

WORSHIP

THE FONT

As a reminder of our belonging to God and each other, the baptismal font is filled weekly with blessed water. As you come into worship, you are invited to dip your fingers in the water and, if you wish, to make the sign of the cross across your chest in personal devotion.

THE OFFERING

At St. John | San Juan, we offer our tithes and offerings to God in the offering plates which are circulated by the ushers as the communion table is prepared. A basket is also passed to collect loose change and other donations for outreach ministries of St. John | San Juan, including El Hogar, the School of Love and Hope in Tegucigalpa, Honduras. El Hogar provides education to Honduran children and youth in vulnerable situations.

NAME TAGS

Thank you for wearing them! This simple act is such an important signal of welcome. If you have a name tag, please wear it. If you don't, please sign up for one at the back table in the parish hall.

IN COMMUNITY

SUNDAY, MAY 19

- **PENTECOST** – All are invited to join the PENTECOST CELEBRATION following the 10:30 am worship service at which we will have a FAMILY MEETING about St. John's property. Bring your questions, concerns and suggestions to share with the Vestry as they prepare for their retreat on Saturday, June 1, 2024.
- **ADULT FORUM** – 9:30-10:15am (Parish Hall) on Bonhoeffer's *Life Together* concludes today with a conversation about putting Bonhoeffer's ideas about community into practice.
- **GOD CALLING** – after SJSJ Family Meeting (Guild Room) conversation with Rev. Janet continues re: identifying and using our spiritual gifts.

COMING SOON

- **Wednesday, May 22 – 6:30-8:30 pm** (Rector's home) - Rev. Janet is hosting a welcome dinner for newcomers to St. John. All those new to St. John | San Juan in the past six months are invited to attend. Please RSVP to Rev. Janet by Sunday, May 19 via email to janet@stjohnsoly.org.
- **Thursday, May 23 – 7:00-8:00 pm (ZOOM)** – Follow-up conversation to the Pentecost FAMILY MEETING re: SJSJ property redevelopment. Senior Warden Bob LeRoy and Rev. Janet will host this conversation. An opportunity for discussion; no new information will be presented. Join via this Zoom link: Janet Waggoner is inviting you to a scheduled Zoom meeting. <https://us06web.zoom.us/j/81848110739> Meeting ID: 818 4811 0739

Office Hours

Tuesday thru Friday
11am to 3pm
360-352-8527

Monday - May 20

6:00 pm Capitol City AA (Parish Hall)

Tuesday - May 21

1:00 Executive Committee/Vestry
6:00 pm Nar-Anon Meeting (Guild Room)

Wednesday - May 22

7:00 am Hybrid Eucharistic Service
12:00 pm Messenger article deadline
4:00 pm Guided Conversations (Guild Room)
6:00 pm Buddhist Meditation Group (Library)
6:30 pm Choir Rehearsal (Sanctuary)

Thursday - May 23

10: 30 am Centering Prayer Book Club (Guild Room)
12:00 pm Centering Prayer (Guild Room)
6:00 pm Capitol City AA Group (Parish Hall)
6:00 pm Capitol Al Anon Family Group (Sanctuary)
7:00 pm Building & Grounds/Zoom

Friday - May 24

6:00 pm Al Anon 12 Step Study Group (Guild Room)

Saturday - May 25

9:00 am Saturday Men's Group (Chapel)

Sunday – May 26 Trinity Sunday

**Church Leadership
Vestry**

Bob LeRoy

Senior Warden
bob@stjohnsoly.org

Lou MacMillan

Junior Warden
lou@stjohnsoly.org

Tom Loranger

Treasurer
tom@stjohnsoly.org

Fawn Hacker

Clerk
fawn@stjohnsoly.org

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org
360-358-2041 (cell)

**Rev. Jaime Care, Associate Priest,
Hispanic Ministry**

jaime@stjohnsoly.org

Gen Grewell, Deacon

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**Steve O'Conner,
Director of Music**

steve@stjohnsoly.org

Cynthia Knapp, Accountant

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Terry Garrett, Parish Admin

terry@stjohnsoly.org

Dan Kapsner, Sexton

dan@stjohnsoly.org

PENTECOST
sunday

