

THE FIRST SUNDAY AFTER PENTECOST • MAY 26, 2024 | 8:00 & 10:30 AM



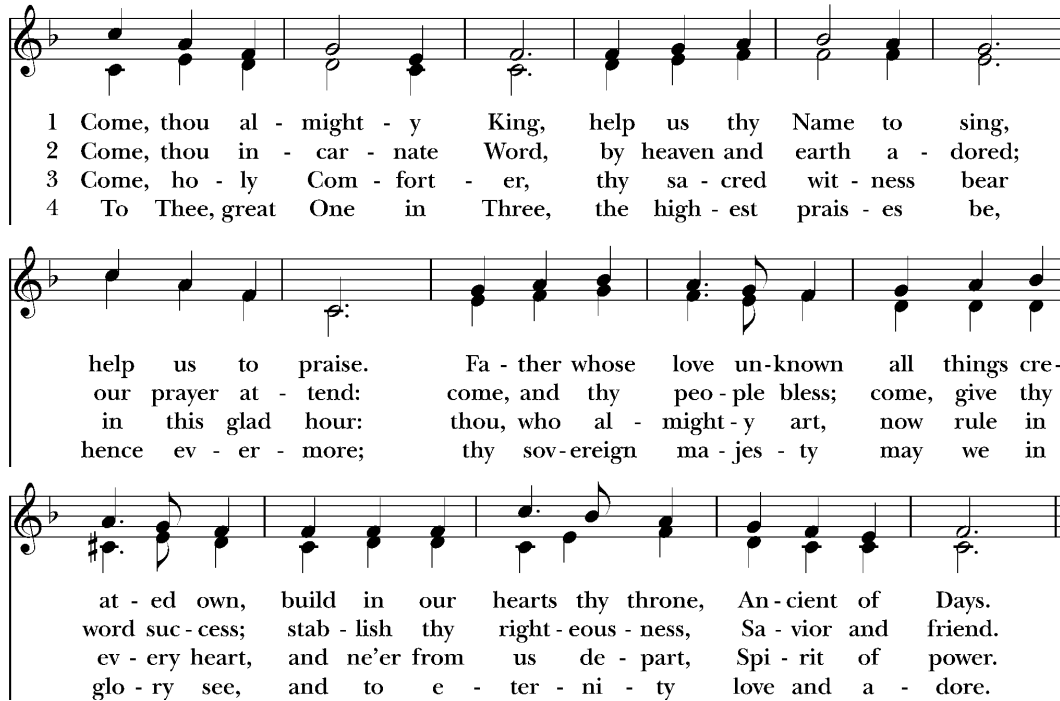
TRINITY SUNDAY

PRELUDE | All Glory Be to God on High

J.S. Bach (1685-1750)

ENTRANCE HYMN | Come, thou Almighty King

The Hymnal 1982, No. 365



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,
help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in
at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God forever and ever. Amen.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen**

SONG OF PRAISE

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 You take away the sin of the world:
 Have mercy on us;
 You are seated at the right hand of the Father:
 Receive our prayer.

For you alone are the Holy One,
 You alone are the Lord,
 You alone are the Most High,
 Jesus Christ,
 With the Holy Spirit,
 In the glory of God the Father. Amen.

HYMN OF PRAISE | Praise the Spirit in Creation Vs. 1, 6

The Hymnal 1982, No. 506

The following is sung, all standing.



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Isaiah 6:1-8 (NRSVUE)

The people sit.

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said,

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 29 Book of Common Prayer

Remain seated. The Psalm is said responsively.

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

⁶**He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

⁸**The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

⁹And in the temple of the LORD *
all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

GRADUAL PSALM | Psalm 29

Michael Guimont

Remain seated.



1. O give the Lord, you children of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord, resplendent and holy.
2. The Lord's voice resounding on the waters, the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendor.
3. The God of glory thunders. In his temple they all cry: “Glory!” The Lord sat enthroned over the flood; the Lord sits as king for ever.

THE EPISTLE | Romans 8:12-17 (NRSVUE)

The people sit.

¹²So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | Ev'ry Time I Feel the Spirit Vs. 1 *Wonder, Love, and Praise* No. 751

Harmony

Ev' - ry time I feel the spir - it, mov - ing
 in my heart, I will pray. Ev' - ry time I feel the
 spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so
 bod - y but not the soul. There ain't but one train runs this

D.C.

fine, asked my Lord if all was mine.
 track, runs to heav - en and runs right back.

THE HOLY GOSPEL | John 3:1-17 (NRSVUE)

All stand.

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, O Christ.

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” 3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, ‘You must be born from above.’ 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9 Nicodemus said to him,

“How can these things be?”¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

The Gospel of our Savior.
Praise to you, O Christ.

GOSPEL ACCLAMATION | Ev’ry Time I Feel the Spirit Vs. 2 *Wonder, Love, and Praise* No. 751

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People **We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God’s help and the support of each other to make this
become a reality.**

THE CREED

All remain standing.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All stand.

Let us offer our prayers in the Name of God: Father, Son, and Holy Spirit, responding to each petition, "Hear us, blessed Trinity."

Creator of the universe, and all that dwells in the seas, and skies, and all creatures who inhabit the earth, help us to guard your holy treasures and to delight in all that you have made; let us pray.

Hear us, blessed Trinity.

Word of truth, open our hearts to receive your message as it is revealed through holy scripture, the witness of your Church, and in the minds and hearts of your faithful; let us pray. **Hear us, blessed Trinity.**

Spirit of life, strengthen us to reveal the fruits of the kingdom through the actions of our daily lives; let us pray. **Hear us, blessed Trinity.**

Architect of all that is seen and unseen, may we rebuild the world in peace, and give to each other the good gifts which you formed in creation; let us pray. **Hear us, blessed Trinity.**

Incarnate One, help us to offer your grace throughout the world, bringing people of every language, nation, and tribe into the baptismal waters of your saving love; let us pray. **Hear us, blessed Trinity.**

Wisdom from on high, descend upon your faithful people, that our voices and actions may echo your hope for humanity; let us pray. **Hear us, blessed Trinity.**

Gathered on this holy Sabbath, day of rest and praise, joy and worship; we continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for the Church of the Province of Central Africa.
In our Diocesan Cycle of Prayer, we pray this week for St. Andrew's, Tacoma; St. Luke's Memorial, Tacoma; and Holy Spirit, Vashon.

We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

The Celebrant adds a concluding Collect.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Savior. **Amen.**

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them

up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest.

OFFERTORY ANTHEM | Come Holy Spirit

Johannes Brahms (1833-1897)

OFFERTORY HYMN | Holy God, We Praise thy Name Vs. 1,2,4 *The Hymnal 1982*, No. 366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



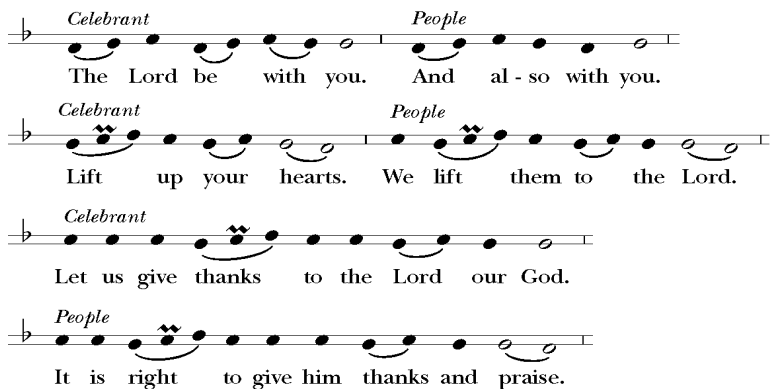
1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

THE GREAT THANKSGIVING

The People remain standing.



Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

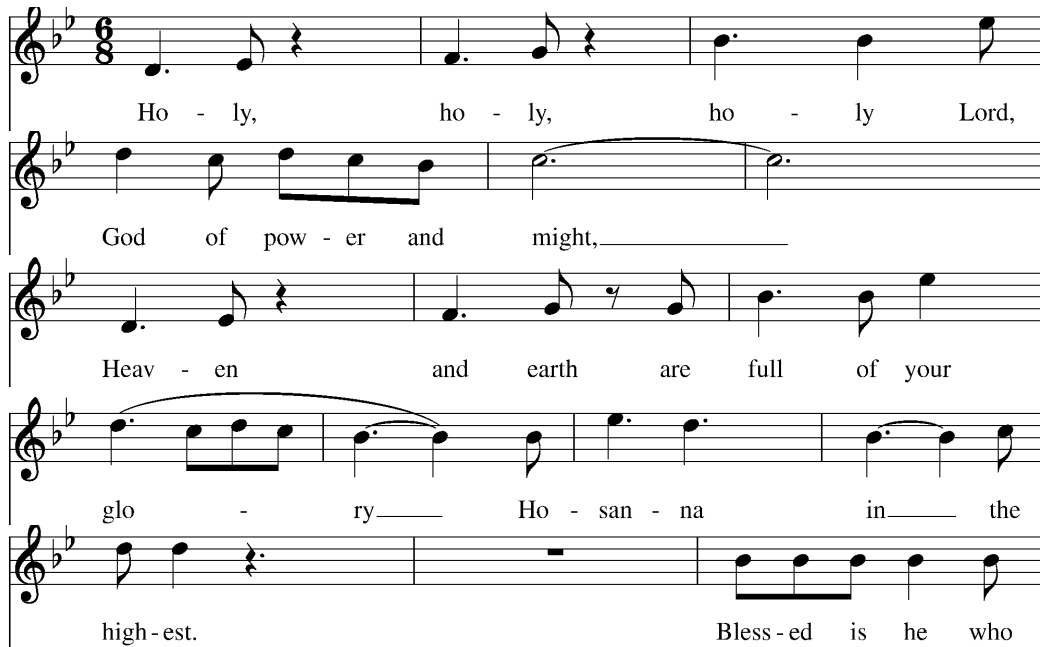
People
It is right to give him thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

SANCTUS

Lift Every Voice and Sing, No. 254



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
Heav - en and earth are full of your
glo - ry Ho - san - na in the
high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na
in the high - est.

The People stand or kneel.

The Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

Christ has died. Christ is
ris - en. Christ will come a - gain.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John, the

Patron Saint of this church and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant and People

A - men, A - men,
A - men, A - men,
A - men, A - men, A - men.

THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread, one cup.**

The Celebrant then says

The Gifts of God for the People of God.
Holy Things for Holy People.

COMMUNION HYMN | I Come with Joy to Meet my Lord

The Hymnal 1982, No. 304

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

COMMUNION HYMN | Heal Me Hands of Jesus

Wonder, Love and Praise, No. 773

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

COMMUNION HYMN | O Food to Pilgrims Given

The Hymnal 1982, No. 309



1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,
hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant
hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in
ny us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you beyond measure. Go in peace to follow the good road and may God's blessing be with you always. Amen.

CLOSING HYMN | Holy, holy, holy! Lord God Almighty

The Hymnal 1982, No. 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

DISMISSAL

The Deacon says

Let us go forth in the name of Christ! Alleluia! Alleluia!

The People respond

Thanks be to God! Alleluia! Alleluia!

POSTLUDE | Come Thou Almighty King

Healey Willan (1880-1968)

OUR PRAYERS ARE ASKED FOR • Presiding Bishop, Michael Curry • George Bray • Christie & John Gudysh • Mary Leo • Brian • Roger & Karen Schubert • Lee Mohler • Jeannie and David Coons • Marion McIntosh • Carol & TF Moore • Michael-Mary Sowers • Ildi Baldwin • Maria Hernandez • Sherry Sullivan • Larry and Beth • Jenny Loudon • Debbie Voip • Guillermo Armenta • Ben • Don & Carolyn Maddux • Ashley • Bob Zachary • Mike & Sherri Scott • Mary-Alice Olson • George Sharp • Kathy & Art Larson • Scott • Phyliss • Rob Zachry • Mike and Sherri Scott • Mary Alice Olson • George Sharp • Kathy and Art Larson • Debbie • Larry & Jeanie • Delaney Rieckan • Rylee Sund • Layla Bundy • Nathan Tebbs • Deanna & Johnnie Alvarado • Jennifer Jones • Mary Jane Hancock • Tom Rawlings

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher | Presider* • The Rev. Jaime Case *Assisting Priest* • The Rev. Gen Grewell *Assisting Deacon* • Usrah Claar-Peck *Eucharistic Minister* • Kathy Deviny, Lucy Clifthorne *Lectors* • Scott McLain, Tim Tayne *Audio/Visual Techs* • Nicki Weekes, Larrel O'Keefe, Kelli Morgan Aryes, Dee Irons, Mindy Chambers *Altar Guild* • Kathryn Ness, Lou MacMillan *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
Steve O'Connor, Director of Music
Cynthia Knapp, Sexton
Dan Kapsner, Sexton
Terry Garrett, Parish Administrator



St. John | San Juan Episcopal Church
A Welcoming and Affirming Church.

WORSHIP

THE FONT

As a reminder of our belonging to God and each other, the baptismal font is filled weekly with blessed water. As you come into worship, you are invited to dip your fingers in the water and, if you wish, to make the sign of the cross across your chest in personal devotion.

THE OFFERING

At St. John | San Juan, we offer our tithes and offerings to God in the offering plates which are circulated by the ushers as the communion table is prepared. A basket is also passed to collect loose change and other donations for outreach ministries of St. John | San Juan, including El Hogar, the School of Love and Hope in Tegucigalpa, Honduras. El Hogar provides education to Honduran children and youth in vulnerable situations.

NAME TAGS

Thank you for wearing them! This simple act is such an important signal of welcome. If you have a name tag, please wear it. If you don't, please sign up for one at the back table in the parish hall.

IN COMMUNITY

TODAY

- **ADULT FORUM** – 9:30-10:15 am
 - **TODAY (Sunday, 5/26)** – A conversation foreshadowing the Summer 2024 Adult Forum series **CHRISTIAN SYMBOLS AND IDENTITY** and wrapping up our pre-Vestry-retreat discussion re: SJSJ property redevelopment
 - **SUNDAY, JUNE 2 – SJSJ CONNECTS** – The Queer in Christ Ministry is hosting this session. Join us for a powerful conversation about inclusion at SJSJ.
 - **SUNDAY, JUNE 9 – SJSJ CONNECTS** – Caitlin Bird and Rev. Janet are hosting this session on Godly Play – come find out more about the power of this ministry!
 - **SUNDAY, JUNE 16** – Our Summer adult forum series **CHRISTIAN SYMBOLS AND IDENTITY** continues!

PRAY FOR OUR VESTRY! The annual Vestry retreat is Saturday, June 1, from 9:30a – 3:00p at Gloria Dei. Please pray that the Holy Spirit will guide us forward for the good of St. John | San Juan and the wider community and for the glory of God!

SUNDAY, JUNE 2 – At Coffee Hour after 10:30 am worship

INTRODUCTION TO NEIGHBORHOOD PRAYER WALKS – Kathryn Ness and Rev. Janet will briefly explain what Prayer Walks are and how you can participate.

SAVE THE DATE

Sunday, June 9 – after 10:30 am worship (Guild Room) – Newcomer's Welcome Session please join Rev. Janet and members of the Vestry to learn more about St. John | San Juan

Wednesday, June 12 – 6:30-8:00 pm (Parish Hall) – The Olympia Police Department is providing Readiness Training to prepare clergy and lay leaders for a range of contingencies, including maintaining safety and security in case of threatening behaviors, political violence, etc. Members of the Vestry, ushers, staff, office volunteers, altar guild, hospitality team members and Eucharistic ministers are encouraged and invited to attend.

Thursday, June 13 – 6:30-8:30 pm (Rector's home) – Rev. Janet is hosting a welcome dinner (rescheduled from 5/22) for newcomers to St. John. If you're new to St. John | San Juan, please RSVP to Rev. Janet by Monday, June 10 via janet@stjohnsoly.org. When you RSVP, Rev. Janet will reply and share her address.

Saturday, September 14 – Ordination and Consecration of Bishop-elect Phil LaBelle

Office Hours

Tuesday thru Friday
11am to 3pm
360-352-8527

Monday - May 27

6:00 pm Capitol City AA (Parish Hall)

Tuesday - May 28

1:00 Executive Committee/Vestry
6:00 pm Nar-Anon Meeting (Guild Room)

Wednesday - May 29

7:00 am Hybrid Eucharistic Service
12:00 pm Messenger article deadline
4:00 pm Guided Conversations (Guild Room)
6:00 pm Buddhist Meditation Group (Library)
6:30 pm Choir Rehearsal (Sanctuary)

Thursday - May 30

10:30 am Centering Prayer Book Club (Guild Room)
12:00 pm Centering Prayer (Guild Room)
6:00 pm Capitol City AA Group (Parish Hall)
6:00 pm Capitol Al Anon Family Group (Sanctuary)
7:00 pm Building & Grounds/Zoom

Friday - May 31

6:00 pm Al Anon 12 Step Study Group (Guild Room)

Saturday – June 1

9:00 am Saturday Men's Group (Chapel)
9:00 am Vestry Retreat (Gloria Dei Lutheran Church)
10:00 am Women's Spirituality (Parish Hall)

**Church Leadership
Vestry**

Bob LeRoy

Senior Warden
bob@stjohnsoly.org

Lou MacMillan

Junior Warden
lou@stjohnsoly.org

Tom Loranger

Treasurer
tom@stjohnsoly.org

Fawn Hacker

Clerk
fawn@stjohnsoly.org

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org
360-358-2041 (cell)

**Rev. Jaime Care, Associate Priest,
Hispanic Ministry**

jaime@stjohnsoly.org

Gen Grewell, Deacon

gen@stjohnsoly.org

**Steve O'Conner,
Director of Music**

steve@stjohnsoly.org

Cynthia Knapp, Accountant

cynthia@stjohnsoly.org

Terry Garrett, Parish Admin

terry@stjohnsoly.org

Dan Kapsner, Sexton

dan@stjohnsoly.org

