

THE THIRD SUNDAY AFTER PENTECOST • JUNE 9, 2024 | 8:00 & 10:30 AM

The  
Third  
Sunday  
After  
Pentecost



PRELUDE | Toccata Tone 3

Jan Pieterszoon Sweelinck (1562-1621)

ENTRANCE HYMN | O Day of Radiant Gladness

*The Hymnal 1982*, No. 48

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim  
light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our  
beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our  
low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the  
"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

*The people standing, as able, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever. Amen.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

Glory to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

## HYMN OF PRAISE | Praise the Spirit in Creation Vs. 1, 6

*The Hymnal 1982, No. 506*

*The following is sung, all standing, as able.*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
2 Praise the Spi - rit, close com - pan - ion of our in - most  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
5 Pray we then, O Lord the Spi - rit, on our lives de -  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; his the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and  
 4 turned the known world up - side down, to its dark and  
 5 fire our hearts and clear our sight, till, white - hot in  
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.  
 4 fur - thest cor - ners by the wind of hea - ven blown.  
 5 your pos - ses - sion, we, too, set the world a - light.  
 6 speaks with - in us we, your crea - tures, call you Lord.

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A READING FROM THE HEBREW BIBLE | I Samuel 4-20,11:14-15 (NRSVUE)

*The people sit.*

<sup>4</sup>Then all the elders of Israel gathered together and came to Samuel at Ramah <sup>5</sup>and said to him, “You are old, and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” <sup>6</sup>But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, <sup>7</sup>and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only, you shall solemnly warn them and show them the ways of the king who shall reign over them.”

<sup>10</sup>So Samuel reported all the words of the LORD to the people who were asking him for a king. <sup>11</sup>He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots, <sup>12</sup>and he will appoint for himself commanders of thousands and commanders of fifties and some to plow his ground and to reap his harvest and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. <sup>15</sup>He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.

<sup>16</sup>He will take your male and female slaves and the best of your cattle and donkeys and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And on that day you

will cry out because of your king, whom you have chosen for yourselves, but the LORD will not answer you on that day.”

<sup>19</sup> But the people refused to listen to the voice of Samuel; they said, “No! We are determined to have a king over us, <sup>20</sup> so that we also may be like other nations and that our king may govern us and go out before us and fight our battles.”

<sup>14</sup> Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” <sup>15</sup> So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**PSALM 138** *Book of Common Prayer*

*Remain seated. The Psalm is said responsively.*

I will give you thanks, O LORD, with my whole heart;\*  
before the gods I sing your praise;

**I will bow down toward your holy temple  
and praise your Name,\*  
because of your love and faithfulness;**

For you have glorified your Name  
and your word above all things.

**When I called, you answered me,\*  
you increased my strength within me.**

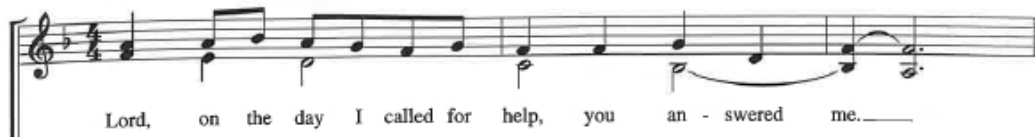
All the kings of the earth will praise you, O Lord,\*  
when they have heard the words of your mouth.

**They will sing of the ways of the Lord;\*  
that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly;  
He perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe;\*  
you stretch forth your hand, against the fury of my enemies;  
your right hand shall save me.**

The Lord will make good his purpose for me;\*  
O Lord, your love endures forever;  
do not abandon the works of your hands.

*Remain seated.*

1. I will give thanks to you, O Lord, with all my heart, for you have heard the words of my mouth; in the presence of the angels, I will sing your praise; I will worship at your holy temple and give thanks to your name.
2. Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called you answered me; you built up strength within me.
3. The Lord is exalted, yet the lowly he sees, and the proud he knows from afar. Though I walk amid distress, you preserve me; against the anger of my enemies, you raise your hand.
4. Your right hand saves me. The Lord will complete what he has done for me; your kindness, O Lord, endures forever; forsake not the work of your hands.

**THE EPISTLE** | 2 Corinthians 4:13-5:1 (NRSVUE)*Remain seated.*

<sup>13</sup>But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and therefore we also speak, <sup>14</sup>because we know that the one who raised Jesus will also raise us with Jesus and will present us with you in his presence. <sup>15</sup>Indeed, everything is for your sake, so that grace, when it has extended to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal.

**5** For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**GOSPEL ACCLAMATION** | Ev'ry Time I Feel the Spirit Vs. 1 *Wonder, Love, and Praise* No. 751

*All stand, as able.*

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the **Fine**  
spir - it, mov - ing in my heart, I will pray.  
*unison*  
1. Up on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the  
(7)  
mouth came fire and smoke. All a - round me looked so  
bod - y but not the soul. There ain't but one train runs this  
**D.C.**  
fine, asked my Lord if all was mine.  
track, runs to heav - en and runs right back.

**THE HOLY GOSPEL** | Mark 3:20-35 (NRSVUE)

*Remain standing, as able.*

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

**Glory to you, O Christ.**

<sup>20</sup>Then Jesus went home, and the crowd came together again, so that they could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And Jesus called them to him and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup> “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin” — <sup>30</sup> for they had said, “He has an unclean spirit.”

<sup>31</sup> Then Jesus’s mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup> A crowd was sitting around him, and they said to him, “Your mother and your brothers are outside asking for you.” <sup>33</sup> And he replied, “Who are my mother and my brothers?” <sup>34</sup> And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother.”

The Gospel of our Savior.  
**Praise to you, O Christ.**

**GOSPEL ACCLAMATION** | Ev’ry Time I Feel the Spirit Vs. 2 (*see above*)

*Wonder, Love, and Praise* No. 751

**THE SERMON** | The Rev. Dr. Janet Waggoner

**A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28**

*All stand, as able.*

*Celebrant* Let us renew our pledge to work for unity, justice, and peace.

*People* **We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God’s help and the support of each other to make this become a reality.**

**THE NICENE CREED**

*All remain standing, as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate by the Holy Spirit and the Virgin Mary,**



and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*All stand, or kneel, as able.*

Come, let us lift our hearts in prayer, as we make this holy offering to God, responding, “Lord, hear our prayer.”

In thanksgiving for Jesus, the Risen One, who lifts the faithful out of the grave, and gives the breath of eternal life to those who have fallen asleep; let us pray to the Lord. **Lord, hear our prayer.**

In thanksgiving for those who welcome the stranger with food and companionship, even to the point of self-sacrifice, that as we witness their generosity a spirit of giving may increase among us; let us pray to the Lord. **Lord, hear our prayer.**

For Joe Biden, our President, and Jay Inslee, our Governor, that their decisions may reflect the common good, and address the needs of generations to come; let us pray to the Lord. **Lord, hear our prayer.**

For those Christians who are persecuted for their faith, and for missionaries who spread the gospel in hostile places, that God may guide and protect them, sustain and nurture them, and give every blessing to strengthen their hope; let us pray to the Lord. **Lord, hear our prayer.**

For the wisdom to know right from wrong, to discern between the word of God and the voice of the Evil One, and to choose the path upon which the Holy Spirit leads the way; let us pray to the Lord. **Lord, hear our prayer.**

That those who travel this season may arrive at their destinations in safety, and find refreshment and renewed energy; let us pray to the Lord. **Lord, hear our prayer.**

For widows and widowers, for those who have lost children and siblings, and for all the bereaved, that God may console them in their grief; let us pray to the Lord. **Lord, hear our prayer.**

Through the continuation of our prayers, we announce our faith in the Holy One.

In the Anglican Cycle of Prayer, we pray this week for the Province de L’Eglise Anglicane Du Congo.

In our Diocesan Cycle of Prayer, we pray this week for St. Hilda St. Patrick, Edmonds.

We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

*The Celebrant adds a concluding Collect.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Savior. **Amen.**

## **THE CONFESSION**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand, as able.*

The peace of Christ be always with you.

**And also with you.**

*Then the Ministers and the People may greet one another in the name of Christ.*

## **ANNOUNCEMENTS AND THANKSGIVINGS**

*Please be seated for the announcements and thanksgivings.*

## **BIRTHDAY PRAYER**

Watch over your *child/ children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

## ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## THE INVITATION

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)*

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

## OFFERTORY ANTHEM | We Praise You

Henry Purcell (1659-1695)

*The people remain seated.*

## OFFERTORY HYMN | Father, We Thank Thee Who Hast Planted

*The Hymnal 1982, No. 302*

*All stand, as able.*

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp). The first staff has two vocal parts: a soprano line and an alto line. The lyrics are: "1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,". The second staff continues the melody with the lyrics: "in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy guard it still, per - fect it in thy love, u - nite it, cleansed and con -". The third staff concludes the hymn with the lyrics: "Son to us im - parts. Thou, Lord, didst make all for thy plea - sure, formed un - to thy will. As grain, once scat - tered on the hill - sides,". The music is written in a simple, hymn-like style with block chords and moving lines.



Heav - en and earth are full of your  
 glo - ry — Ho - san - na in — the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na  
 in — the high - est. —

*The People stand or kneel, as able.*

*The Celebrant continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Christ has died. Christ is  
ris - en. — Christ will come a - gain.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John, the Patron Saint of this church and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Celebrant and People*

A - men, A - men,  
A - men, A - men,  
A - men, A - men, A - men.

**THE LORD'S PRAYER**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

# THE BREAKING OF THE BREAD |

*The Celebrant breaks the bread. Silence may be kept.*

*Celebrant* We break this bread to share in the body of Christ.

*People* **We who are many are one body, for we all share in the one bread, one cup.**

*The Celebrant then says*

The Gifts of God for the People of God.

Holy Food for Holy People.

**COMMUNION HYMN | As We Gather at Your Table**

*Wonder, Love and Praise, No. 763*

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and  
 least. There no more will en - vy blind us nor will  
 pride our peace des - troy, as we join with saints and  
 an - gels to re - peat the sound - ing joy.

COMMUNION HYMN | Lord, We Have Come at Your Own Invitation *The Hymnal 1982*, No. 348

1 Lord, we have come at your own in - vi - ta - tion,  
 2 Here, at your ta - ble, con - firm our in - ten - tion  
 3 When, at your ta - ble, each time of re - turn - ing,  
 4 So, in the world where each du - ty as - signed us  
 cho - sen by you, to be coun - ted as friends:  
 ev - er to cher - ish the gifts you pro - vide;  
 vows are re - newed, and our cour - age re - stored:  
 gives us the chance to cre - ate or des - troy,  
 yours is the strength that sus - tains our vo - ca - tion,  
 teach us to serve with - out pride or pre - ten - sion,  
 may we in - creas - ing - ly glo - ry in learn - ing  
 help us to make those de - ci - sions that bind us,  
 ours a com - mit - ment we know nev - er ends.  
 led by your Spi - rit, de - fend - er and guide.  
 all that it means to ac - cept you as Lord.  
 Lord, to your - self, in o - be - dience and joy.



COMMUNION HYMN | God the Sculptor of the Mountains *Wonder, Love and Praise*, No. 746



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:  
God the pil-lar of the dark-ness, God the bea-con of the free:  
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:  
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre-a-tion, we are form-less; shape us now.  
you are gate of all de-liv'-rance, we are sight-less; lead us now.  
you are pres-ent ev-ery mo-ment, we are search-ing; meet us now.  
you are host at ev-ery ta-ble, we are hun-gry; feed us now.

**SENDING EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*Eucharistic Visitors* (Those to be visited will be named.)

*All* **We who are many are one body, because we all share one bread one cup.**

**PRAYER AFTER COMMUNION**

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

Live without fear: your Creator has made you holy, has always protected you, and loves you beyond measure. Go in peace to follow the good road and may the blessing of God – Creator, Redeemer, Sustainer – be with you now and forever. **Amen.**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**DISMISSAL**

*The Deacon says*

Let us go forth in the name of Christ!

*The People respond*

**Thanks be to God!**

*Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.*

**POSTLUDE** | Voluntary in C

Henry Purcell

**OUR PRAYERS ARE ASKED FOR** • Sherry Sullivan • Larry and Beth • Jenny Loudon • Debbie Voip • Guillermo Armenta • Ben • Don & Carolyn Maddux • Ashley • Bob Zachary • Mike & Sherri Scott • Mary-Alice Olson • George Sharp • Kathy & Art Larson • Scott • Phyliss • Rob Zachry • Mike and Sherri Scott • Mary Alice Olson • George Sharp • Kathy and Art Larson • Debbie • Larry & Jeanie • Delaney Rieckan • Rylee Sund • Layla Bundy • Nathan Tebbs • Deanna & Johnnie Alvarado • Jennifer Jones • Mary Jane Hancock • Tom & Carleta Rawlings • Jan Akin, her family, and caregivers • Donald Woodard Jr. • Shirley Towner • Tina • Marion McIntosh • TF and Carol Moore

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**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

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**LAND ACKNOWLEDGEMENT** • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

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**WORSHIP LEADERS** • The Rev. Dr. Janet Waggoner *Preacher | Presider* • The Rev. Jaime Case *Assisting Priest* • Andrew Bird *Eucharistic Minister* • Sarah Clifthorne, Caitlin Bird *Lectors* • Tim Tayne *Audio/Visual Techs* • Anne Hall, Sara Doran, Bill VanHook *Altar Guild* • Janet Cherry, Lou MacMillan *Ushers*

**The Rev. Dr. Janet Waggoner**, Rector  
**The Rev. Jaime Case**, Associate Priest  
**The Rev. Gen Grewell**, Deacon  
**Steve O'Connor**, Director of Music  
**Cynthia Knapp**, Sexton  
**Dan Kapsner**, Sexton  
**Terry Garrett**, Parish Administrator



**St. John | San Juan Episcopal Church**  
A Welcoming and Affirming Church.

## **WORSHIP**

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**CHILDREN IN WORSHIP AT ST. JOHN | SAN JUAN** – Children are always welcome at worship services! In order to facilitate the best worship experience for children and parents, we provide a variety of resources:

- Children’s bulletins and activity bags are available at the table near the door into the parish hall.
- A carpeted area and some toys are available in the back of the sanctuary.
- A nursery is available down the long hallway, past the parish hall and chapel, on the left. Two experienced and certified nursery attendants are available to care for babies and/or young children.

Parents and grandparents, please let Rev. Janet or one of the ushers know if there are other resources which would enhance your worship experience.

## **THE OFFERING**

At St. John | San Juan, we offer our tithes and offerings to God in the offering plates which are circulated by the ushers as the communion table is prepared. A basket is also passed to collect loose change and other donations for outreach ministries of St. John | San Juan, including El Hogar, the School of Love and Hope in Tegucigalpa, Honduras. El Hogar provides education to Honduran children and youth in vulnerable situations.

## **NAME TAGS**

Thank you for wearing them! This simple act is such an important signal of welcome. If you have a name tag, please wear it. If you don’t, please sign up for one at the back table in the parish hall.

## **IN COMMUNITY**

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### **TODAY**

- **ADULT FORUM** – 9:30-10:15 am
  - **SUNDAY, JUNE 9 – SJSJ CONNECTS** – Caitlin Bird and Rev. Janet are hosting this session on Godly Play – come find out more about the power of this ministry!
  - **SUNDAY, JUNE 16** – Our Summer adult forum series **CHRISTIAN SYMBOLS AND IDENTITY** continues!

**THIS WEEK (WEEK OF JUNE 9) ...RSVPs, please...**

**EPISCOPAL 101 – ADULT CONFIRMATION / RECEPTION / REAFFIRMATION OF FAITH** – We are expecting a visit from our new Bishop in late September. In preparation for this, online EPISCOPAL 101 classes will begin soon. Please email Rev. Janet if you are interested – [janet@stjohnsonly.org](mailto:janet@stjohnsonly.org). Please indicate your availability for a weekday or evening class.

**WEEKLY BIBLE STUDY** will return in SEPTEMBER. Please email Rev. Janet if you are interested – [janet@stjohnsonly.org](mailto:janet@stjohnsonly.org). Please indicate your availability for weekday or evening Bible study.

**Sunday, June 9** – after 10:30 am worship (Guild Room) – Newcomer’s Welcome Session please join Rev. Janet and members of the Vestry to learn more about St. John | San Juan

**Wednesday, June 12** – 6:30-8:00 pm (Parish Hall) – The Olympia Police Department is providing Readiness Training to prepare clergy and lay leaders for a range of contingencies, including maintaining safety and security in case of threatening behaviors, political violence, etc. Members of the Vestry, ushers, staff, office volunteers, altar guild, hospitality team members and Eucharistic ministers are encouraged and invited to attend.

**Thursday, June 13** – 6:30-8:30 pm (Rector’s home) – Rev. Janet is hosting a welcome dinner (rescheduled from 5/22) for newcomers to St. John. If you’re new to St. John | San Juan, please RSVP to Rev. Janet by Monday, June 10 via [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org). When you RSVP, Rev. Janet will reply and share her address.

### **COMING SOON**

**Sunday, June 16** – after 10:30 am worship (Guild Room) – God Calling – Small group discernment about God’s calling in our lives. Led by Rev. Janet. This is “last call” to join this group for this year, as group discernment requires mutual commitment. Questions? Please contact Rev. Janet at [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org).

### **SAVE THE DATE**

**Tuesday, July 9** – Godly Play Ministry Dinner – 6:30-8:30 pm

**Saturday, September 7** – Vestry Retreat (rescheduled from June 1) – 9:30-3:00 pm

**Saturday, September 14** – Ordination and Consecration of Bishop-elect Phil LaBelle – Details TBA

### Office Hours

Tuesday thru Friday  
11am to 3pm  
360-352-8527

#### Monday – June 10

6:00 pm Capitol City AA (Parish Hall)

#### Tuesday – June 11

1:00 Executive Committee/Vestry (online)

6:00 pm Nar-Anon Meeting (Guild Room)

7:00 pm Queer in Christ & Inclusion

#### Wednesday – June 12

7:00 am Hybrid Eucharistic Service

12:00 pm Messenger article deadline

4:00 pm Guided Conversations (Guild Room)

6:00 pm Buddhist Meditation Group (Library)

6:30 pm Choir Rehearsal (Sanctuary)

6:30 pm Olympia Police Dept. Readiness Trng.  
(Parish Hall)

#### Thursday – June 13

12:00 pm Centering Prayer ( Guild Room)

6:00 pm Capitol City AA Group (Parish Hall)

6:00 pm Capitol Al Anon Family Group  
(Sanctuary)

6:30 pm Newcomers Welcome Dinner  
(Rector's home)

#### Friday – June 14

6:00 pm Al Anon 12 Step Study Group (Guild  
Room)

#### Saturday – June 15

9:00 am Saturday Men's Group (Chapel)

10:30 am Daughters of the King (Library)

**Please note that voice mail messages left on  
the church office telephone after 3:00 pm  
on Thursday will not be picked up until  
after 11:00 am on Tuesday.**

**For pastoral emergencies, please contact  
the Rev. Janet by text or phone at 360-358-  
2041 or the Rev. Jaime Case by text or  
phone at 360-606-4285.**

### Church Leadership Vestry

#### **Bob LeRoy**

Senior Warden

[bob@stjohnsoly.org](mailto:bob@stjohnsoly.org)

#### **Lou MacMillan**

Junior Warden

[lou@stjohnsoly.org](mailto:lou@stjohnsoly.org)

#### **Tom Loranger**

Treasurer

[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

#### **Fawn Hacker**

Clerk

[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

#### Staff

#### **Rev. Dr. Janet C. Waggoner, Rector**

[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)

360-358-2041 (cell)

#### **Rev. Jaime Care, Associate Priest,**

**Hispanic Ministry**

[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

#### **Gen Grewell, Deacon**

[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

#### **Steve O'Conner,**

**Director of Music**

[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

#### **Cynthia Knapp, Accountant**

[cynthia@stjohnsoly.org](mailto:cynthia@stjohnsoly.org)

#### **Terry Garrett, Parish Admin**

[terry@stjohnsoly.org](mailto:terry@stjohnsoly.org)

#### **Dan Kapsner, Sexton**

[dan@stjohnsoly.org](mailto:dan@stjohnsoly.org)