

ST. JOHN'S
episcopal church

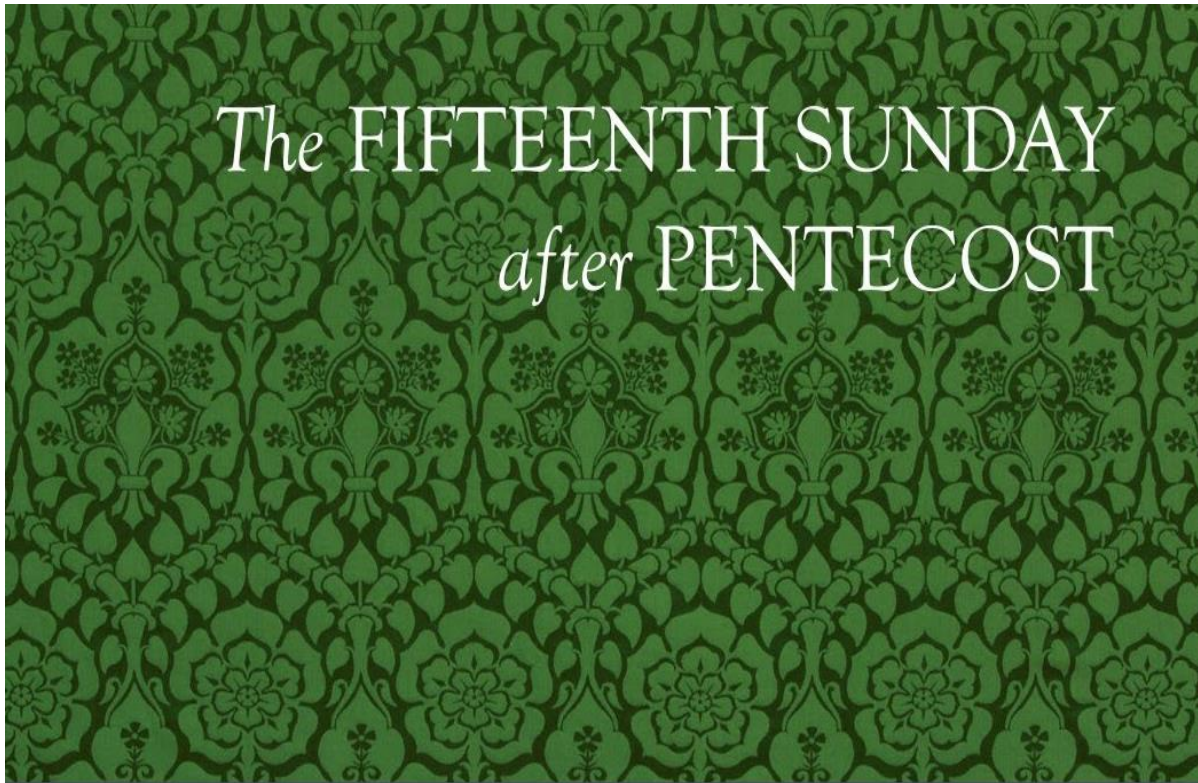


iglesia episcopal de
SAN JUAN

OLYMPIA, WASHINGTON

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024 | 8:00 & 10:30 AM



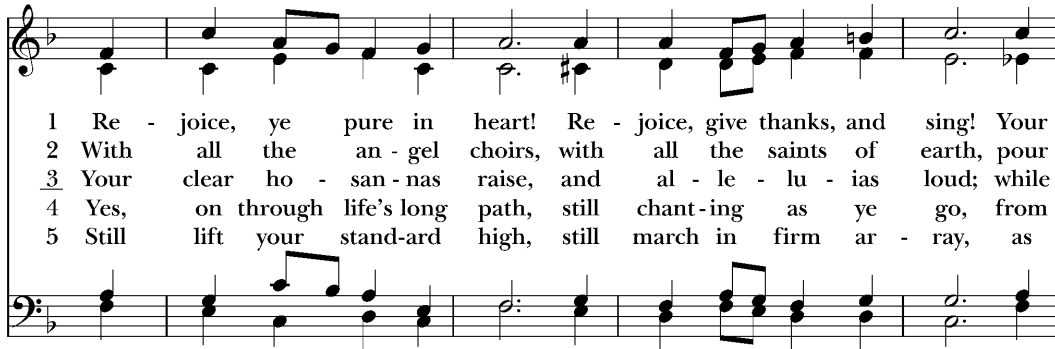
PRELUDE | Moderato (Chorale in E)

César Franck (1822-1890)

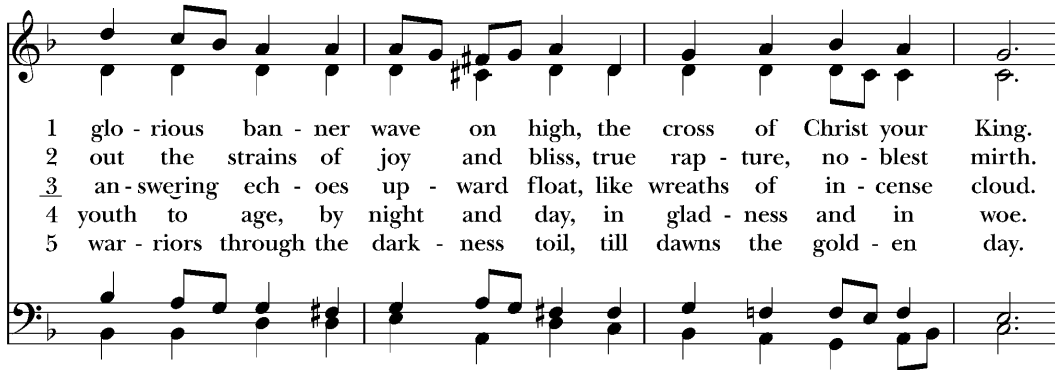
ENTRANCE HYMN | Rejoice, Ye Pure in Heart!

Vs. 1-5

The Hymnal 1982, No. 556



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

OPENING ACCLAMATION

The people standing, as able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God forever and ever. Amen.

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

SONG OF PRAISE | Glory to God

The Hymnal 1982, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

God of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Song of Solomon 2:8-13 (NRSVUE)

The people sit.

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.

⁹ My beloved is like a gazelle
or a young stag.

Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.

¹⁰ My beloved speaks and says to me:

“Arise, my love, my fair one,
and come away,

¹¹ for now the winter is past,
the rain is over and gone.

¹² The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.

¹³ The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 45: 1-2, 7-10 (*Book of Common Prayer*)

Remain seated. The Psalm is said responsively.

My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.

You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.

Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.

Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.

All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.

Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

THE EPISTLE | James 1:17-27 (NRSVUE)

Remain seated.

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfillment of his own purpose he gave birth to us by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹ You must understand this, my beloved brothers and sisters: let everyone be quick to listen, slow to speak, slow to anger, ²⁰ for human anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²² But be doers of the word and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶ If any think they are religious and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to care for orphans and widows in their distress and to keep oneself unstained by the world.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | Praise to the Living God Vs. 1, 2

The Hymnal 1982, No. 372

All stand, as able.

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

THE HOLY GOSPEL | Mark 7:1-8, 14-15, 21-23 (NRSVUE)

Remain standing, as able.

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, O Christ.

7 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they wash their hands, thus observing the tradition of the elders, ⁴ and they do not eat anything from the market unless they wash, and there are also many other traditions that they observe: the washing of cups and pots and bronze kettles and beds. ⁵ So the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders but eat with defiled hands?” ⁶ He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips,
 but their hearts are far from me;
⁷ in vain do they worship me,
 teaching human precepts as doctrines.”

⁸ “You abandon the commandment of God and hold to human tradition.”

¹⁴ Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

²¹ For it is from within, from the human heart, that evil intentions come: sexual immorality, theft, murder, ²² adultery, avarice, wickedness, deceit, debauchery, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.”

The Gospel of our Savior.

Praise to you, O Christ.

GOSPEL ACCLAMATION | Praise to the Living God Vs. 3,4
All stand, as able. (see above)

The Hymnal 1982, No. 372

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People **We are all children of God.**

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

THE NICENE CREED

All remain standing, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All stand, or kneel, as able. The Deacon, if present, bids the prayers.

The oil of gladness seals our hearts in the love of God, in whose Name we offer our prayers, responding to each petition by saying, “Savior, be with us.”

Enliven us with the desire to reach out to your world, engaging in the work of your word through our ministry with the poor, the unemployed, the orphan and widow, the lonely and bereaved, and all who seek the gift of hope; let us pray. **Savior, be with us.**

Inspire our Church to proclaim the Christian faith beyond its buildings and institutions, so that a new generation may come to know and love the power of Christ and the life-giving energy of the Holy Spirit; let us pray. **Savior, be with us.**

Save us from the false promises of this age, from its consumerism and false images of sexuality, from its idols of wealth and illusions of self-sufficiency, that our vision may be inspired by the life and witness of the saints, and those in our own time who are models of gospel faithfulness; let us pray. **Savior, be with us.**

Encourage those returning to schools and colleges to have a lively curiosity, a compassionate heart, and a vision of the world that leads to the restoration of its glory; let us pray. **Savior, be with us.**

Bring peace between the nations of the world, especially in _____, and wherever anger and resentment leads to destruction and the loss of life; let us pray. **Savior, be with us.**

Comfort those who have died as innocent victims of war, that they may inherit that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; let us pray. **Savior, be with us.**

In the sure and certain hope of the resurrection of the dead, let us continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for Igreja Anglicana de Mocambique e Angola.

In our Diocesan Cycle of Prayer, we pray this week for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet.

We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

The Celebrant adds a concluding Collect.

Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Almighty and the Holy Spirit, you live and reign, now and for ever. **Amen.**

THE CONFESSION

The Deacon, if present, bids the confession.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

The peace of Christ be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

Please be seated for the announcements and thanksgivings.

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to

your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

OFFERTORY | Improvisation (Suite Médiévale)

Jean Langlais (1907-1991)

OFFERTORY HYMN | Come Away to the Skies

The Hymnal 1982, No. 213

All stand, as able.

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
2 from his boun - ty, and live to the hon - or and glo - ry of God. —
3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
4 let us nev - er - more part, till we meet at the feast of the Lamb. —
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

The People stand or kneel, as able.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life. *

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

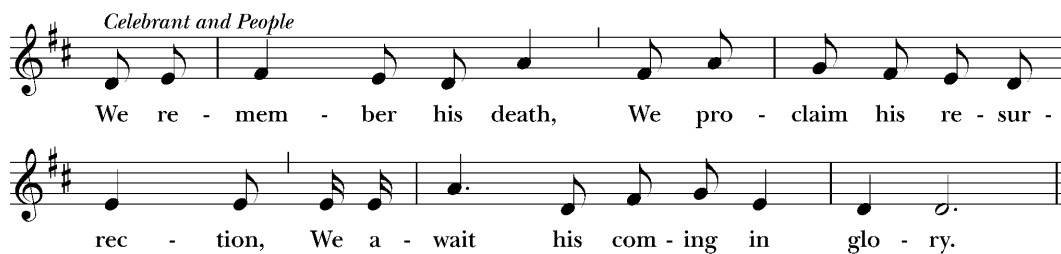
On the night before he died for us, Jesus * took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, Most Blessed One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, * the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

Celebrant and People



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant We break this bread to share in the body of Christ.

People **We, who are many, are one body, for we all share in the one bread, one cup.**

The Celebrant then says

The Gifts of God for the People of God.

Holy Food for Holy People.

COMMUNION HYMN | Loving Spirit

Wonder, Love, and Praise, No. 742

Musical notation for the hymn 'Loving Spirit'. It features a treble and bass clef staff in 3/4 time, with a key signature of one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be; 2. Like a moth - er you en - fold me, hold my life with - in your own. 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye. 4. Friend and lov - er in your close - ness I am known and held and blest: 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

COMMUNION HYMN | God, the Sculptor of the Mountains *Wonder, Love, and Praise*, No. 746

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,
 God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:
 you are womb of all cre - a - tion, we are form-less; shape us now.
 you are gate of all de - liv' - rance, we are sight-less; lead us now.
 you are pres-ent ev-ery mo - ment, we are search-ing; meet us now.
 you are host at ev-ery ta - ble, we are hun - gry; feed us now.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All **We who are many are one body, because we all share one bread one cup.**

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

THE BLESSING

The God of hope fill you with all joy and peace in believing; and the blessing of Almighty, All-loving, All-liberating God be upon you and remain with you now and forever. **Amen.**

CLOSING HYMN | O Master, Let Me Walk with Thee

The Hymnal 1982, No.660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

DISMISSAL

The Deacon says

Let us go forth in the name of Christ!

The People respond

Thanks be to God!

Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.

POSTLUDE | Toccata in F

Dietrich Buxtehude (1637-1707)

OUR PRAYERS ARE ASKED FOR • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Than • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin • Deanna and Johnnie Alvarado • Scott Schultz • Kenneth Chace • Mac Hancock

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher* | *Presider* • The Rev. Jaime Case, *Assisting Priest* • The Rev. Terri Lolcama (8:00), The Rev. Gen Grewell *Deacons* • Laird Will (8:00) Bob LeRoy *Eucharistic Ministers* • Tim Tayne (8:00), Bob LeRoy, Sandy Parker, *Lectors* • Tim Tayne *Audio/Visual Tech* • Anne Hall, Sara Doran, Bill VanHook *Altar Guild* • Janet Cherry, Randy White *Ushers* • John Spain, *Organist*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon
Steve O'Connor, Director of Music
Terry Garrett, Parish Administrator
Cynthia Knapp, Bookkeeper
Dan Kapsner, Sexton



St. John | San Juan Episcopal Church
A Welcoming and Affirming Church

WORSHIP

DID YOU KNOW? Children of all ages are welcome to join in worship here at St. John | San Juan. For the comfort of our families, care for children 5 years of age and younger is offered in the nursery during the 10:30am worship service. The nursery is located all the way down the hall, past the chapel, library and classrooms, through the last door on the left. There is also a carpet at the back of the sanctuary on which kids can relax and play. Activity bags for children are available; just ask one of the ushers on duty today.

ALSO DID YOU KNOW? Gluten-free communion wafers are available. When you approach the priest serving the bread, just say ‘gluten-free,’ and you will receive a gluten-free communion wafer.

TODAY

- **ADULT FORUM – 9:30-10:15 am**
 - EPISCOPAL 101 continues – led by Rev. Janet, this session will focus on “what, why, and how is church?”
- **CHOIR PRACTICE – 9:30-10:15 am**
 - Join music director Steve O’Connor for an uplifting opportunity to sing and to prepare for worship

HELP WANTED: We are still in need of storytellers and doorkeepers for Godly Play, which kicks off on Sunday, September 8th. Godly Play will take place during the first half of the 10:30 am service. Kids will return from Godly Play to take communion with their family. Interested in making this important ministry a success? Please contact Caitlin Bird, caitlin@stjohnsoly.org.

THIS WEEK

WEDNESDAY EUCHARIST – Wednesday, September 4 – 7:00 am

Gather in the chapel or join us online via Zoom at <https://us06web.zoom.us/j/81448167723>. This inclusive language liturgy centers around the life of a Saint and reflection time in the middle of the service is interactive. It’s an excellent opportunity for spiritual connection with God and with other spiritual seekers in the middle of your week.

NEIGHBORHOOD PRAYER WALK – Wednesday, September 4 – 8:00 am

Gather at the parking lot doors at 8:00 am sharp to join in a prayer walk of the neighborhoods around the church. For more information, please contact Rev. Janet at janet@stjohnsoly.org.

VESTRY RETREAT – Saturday, September 7 – 9:30 am–3:00 pm

Good Shepherd Lutheran Church – 1601 North St. SE, Olympia

Morning snack and lunch provided

Facilitated by the Rev. Canon Ivar Hillesland, Acting Canon for Congregational Development and Leadership Formation

FEAST OF ST. JOHN | SAN JUAN CELEBRATION – Sunday, September 8

EXCITING NEWS! We're launching an SJSJ ESL program for adults beginning the week of September 15. This has come together MUCH larger and more quickly than we anticipated, and we need your help. On Sunday, September 8, we'll take a special offering to pay for the curriculum and materials we need to help the learners and teachers who are eager to get started! Please celebrate the 20th anniversary of the San Juan community by giving generously!

SAVE THE DATE

EPISCOPAL 101 EVENING SERIES Continues . . .

ONE 2-hour SESSION – Wednesday, September 11 – 6:00-8:00 pm

- Episcopal 101: Faith and Practice. Our new bishop, Phil LaBelle, will be here at St. John | San Juan on Sunday, September 22nd, for Confirmation, Receptions and Reaffirmations of Faith. This is the same content as the class during the Adult Forum on Sundays.
- The zoom link for the 9/11 meeting of this evening class and conversation <https://us06web.zoom.us/j/88161161418>.

Saturday, September 14 – Ordination and Consecration of Bishop-elect Phil LaBelle – Meydenbauer Center, 11100 NE 6th St, Bellevue, WA 98004
Doors open at 9:30 a.m., service and reception 11:00 a.m. – 3:00 p.m.

Sunday, September 22 – Celebration of New Ministry and Confirmations/Receptions/Reaffirmations of Faith with Bishop Phil LaBelle

Office Hours

Tuesday thru Thursday
11am to 3pm
360-352-8527

Monday – September 2

10:00 am Centering Prayer Book Study
6:00 pm Capital City AA, Parish Hall

Tuesday – September 3

10:00 am Library Ministry Monthly Mtg
1:00 pm Executive Committee/Vestry (Zoom)
2:30 pm Pokeman (Guild Room)
6:00 pm Nar-Anon Meeting (Guild Room)

Wednesday – September 4

7:00 am Hybrid Eucharistic Service
Join Zoom Meeting
<https://us06web.zoom.us/j/81448167723>.
Meeting ID:814 4816 7723
4:00 pm Guided Conversations (Guild Room)
12:00 pm Messenger article deadline
6:30 pm Buddhist Meditation Grp (Library)
6:30 pm Choir Rehearsal

Thursday – September 5

12:00 pm Centering Prayer (Guild Room)
6:00 pm Capitol City AA Group (Parish Hall)
6:00 pm Capitol Al Anon Family Group (Sanctuary)

Friday – September 6

6:00 pm Al Anon 12 Step Study Group (Guild Room)

Saturday – September 7

9:00 am Saturday Men's Grp (Chapel)
9:30 am Vestry Retreat
10:00 am Library Group Monthly Mtg
10:00 am Women's Spirituality Grp (Guild)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Thursday will not be picked up until after 11:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership Vestry

Bob LeRoy

Senior Warden
bob@stjohnsoly.org

Lou MacMillan

Junior Warden
lou@stjohnsoly.org

Tom Loranger

Treasurer
tom@stjohnsoly.org

Fawn Hacker

Clerk
fawn@stjohnsoly.org

Sue Anderson
Drew Bouton
Angelica Diaz
Anne Hall
Radigan Lander
Jenny Loudon
Flor Rivas
Andre Unicume
Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org
360-358-2041 (cell)

Rev. Jaime Care, Associate Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

gen@stjohnsoly.org

Rev. Terri Lolcama, Deacon

terri@stjohnsoly.org

Steve O'Connor, Director of Music

steve@stjohnsoly.org

Cynthia Knapp, Accountant

cynthia@stjohnsoly.org

Terry Garrett, Parish Admin

terry@stjohnsoly.org

Dan Kapsner, Sexton

dan@stjohnsoly.org