

ST. JOHN'S
episcopal church



iglesia episcopal de
SAN JUAN

OLYMPIA, WASHINGTON

THE SEVENTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 15, 2024 | 8:00 & 10:30 AM

**THE 17TH SUNDAY
AFTER PENTECOST**

PRELUDE | When Morning Gilds the Skies

Robert Lind

ENTRANCE HYMN | We Will Extol You, Ever Blessed Lord

The Hymnal 1982, No. 404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

OPENING ACCLAMATION

The people standing, as able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God forever and ever. Amen.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

SONG OF PRAISE | Glory to God

The Hymnal 1982, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Proverbs 1:20-33 (NRSVUE)

The people sit.

²⁰Wisdom cries out in the street;
 in the squares she raises her voice.

²¹At the busiest corner she cries out;

at the entrance of the city gates she speaks:
²² “How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
²³ Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
²⁴ Because I have called and you refused,
have stretched out my hand and no one heeded,
²⁵ and because you have ignored all my counsel
and would have none of my reproof,
²⁶ I also will laugh at your calamity;
I will mock when panic strikes you,
²⁷ when panic strikes you like a storm
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
²⁸ Then they will call upon me, but I will not answer;
they will seek me diligently but will not find me.
²⁹ Because they hated knowledge
and did not choose the fear of the LORD,
³⁰ would have none of my counsel
and despised all my reproof,
³¹ therefore they shall eat the fruit of their way
and be sated with their own devices.
³² For waywardness kills the simple,
and the complacency of fools destroys them;
³³ but those who listen to me will be secure
and will live at ease without dread of disaster.”

Hear what the Spirit is saying to God’s people.
Thanks be to God.

PSALM 19 | *Book of Common Prayer*

Remain seated. The Psalm is said responsively.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 **Their sound has gone out into all lands, ***
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his

chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

**8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

19B God's Glory Fills the Heavens



G D G C G/D D

1 God's glo - ry fills the heavens with hymns;
2 God's per - fect law re - vives the soul;
3 God's ser - vant may I ev - er be:

D7 Am D7 G

the domed sky bears the Mak - er's mark.
its pre - cepts make the sim - ple wise.
this world my joy, that word my guide.

D G C G/D D

New prais - es sound from day to day heart;
Its just com - mands re - joice the cret;
O cleanse me, LORD, from se - cret sin;

D7 Am D7 G

and ech - o through the know - ing dark.
its truth gives light un - to the eyes.
de - liv - er me from self - ish pride.

D G/B D G

With - out a word their songs roll on; in -
 For - ev - er shall this law en - dure: un -
 Ac - cept my thoughts and words and deeds; let

G/D D G/D D

to all lands their voices run.
 blem - ished, right - eous, true, com - plete.
 them find fa - vor in your sight.

G D G

And with a cham - pion's strength and grace from
 No gold was ev - er found so fine, no
 For you a - lone can make me whole, O

Am G/D D7 G

far - thest heaven comes forth the sun.
 hon - ey in the comb more sweet.
 LORD, my ref - uge and my might.

THE EPISTLE | James 3:1-12 (NRSVUE)

Remain seated.

3 Not many of you should become teachers, my brothers and sisters, for you know that we who teach will face stricter judgment. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is mature, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large and are driven by strong winds, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of life, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse people, made in the likeness of God. ¹⁰From the same mouth comes a blessing and a curse. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | O Love, How Deep Vs. 1, 2, 3

The Hymnal 1982, No. 449

All stand, as able.



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor-tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE HOLY GOSPEL | Mark 8:27-38 (NRSVUE)

Remain standing, as able.

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, O Christ.

²⁷ Jesus went on with his disciples to the villages of Caesarea Philippi, and on the way he asked his disciples, “Who do people say that I am?” ²⁸ And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹ He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰ And he sternly ordered them not to tell anyone about him.

³¹ Then he began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again. ³² He said all this quite openly. And Peter took him aside and began to rebuke him. ³³ But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴ He called the crowd with his disciples and said to them, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of our Savior.

Praise to you, O Christ.

GOSPEL ACCLAMATION | O Love, How Deep Vs. 4,5,6

The Hymnal 1982, No. 449

All stand, as able. (see above)

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People **We are all children of God.
There is no longer Jew or Greek.**

There is no longer slave or free.
There is no longer male and female.
For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this
become a reality.

THE NICENE CREED

All remain standing, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE –

All stand, or kneel, as able. The Deacon, if present, bids the prayers.

God grants the blessing of hope to all who listen to the Divine Voice. Let us hear Jesus' invitation to prayer as we join together in the offering of our intercessions, responding to each petition by saying, "Savior, be with us."

For the gift of wisdom, that the Church, the community of the baptized, may reveal the eternal light of Christ's generosity to those who live in the dark corners of poverty and despair; let us pray. **Savior, be with us.**

For those who serve in prisons, nursing facilities, the military branches of our country, homeless shelters, and soup kitchens, that they may be renewed by God's love; let us pray. **Savior, be with us.**

For peace among peoples and nations, that words of blessing may overcome curses, and the power of God spare us from the temptations of Satan; let us pray. **Savior, be with us.**

For those who cast aspersions upon others, that they may deny themselves the luxury of gossip, pick up their cross, and follow in the ways of Jesus; let us pray. **Savior, be with us.**

For a spiritual renewal amongst Christians throughout the western world, that we may express a joyful faith that is everywhere present in developing nations, and attract others to become followers of the Way; let us pray. **Savior, be with us.**

For the faithful departed, that they may be received into the glorious company of the saints in light; let us pray. **Savior, be with us.**

Joining our prayers with those who call for sound judicial systems and honest government, we continue our petitions.

In the Anglican Cycle of Prayer, we pray this week for The Church of Nigeria.

In our Diocesan Cycle of Prayer, we pray this week for our Bishop and the Bishop's staff; and all Commissions, Committees, and Programs of the Diocese.

The Celebrant adds a concluding Collect.

Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Almighty and the Holy Spirit, you live and reign, now and for ever. **Amen.**

THE CONFESSION

The Deacon, if present, bids the confession.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

Please be seated for the announcements and thanksgivings.

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

OFFERTORY | I Want Jesus to Walk with Me

Arr. Lloyd Larson

OFFERTORY HYMN | Strengthen for Service

The Hymnal 1982, No. 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which “Ho - ly” sang, keep free from
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy
heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

SANCTUS

The Hymnal 1982, No. S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel, as able.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life. *

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus * took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant and People
 We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, Most Blessed One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, * the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

Celebrant and People



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant We break this bread to share in the body of Christ.

People **We, who are many, are one body, for we all share in the one bread, one cup.**

The Celebrant then says

The Gifts of God for the People of God.
Holy Food for Holy People.

COMMUNION HYMN | Humbly, I Adore Thee

The Hymnal 1982, No. 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

COMMUNION HYMN | This is the Hour of Banquet and Song

The Hymnal 1982, No. 316

1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

THE BLESSING

The God of hope fill you with all joy and peace in believing; and the blessing of Almighty, All-loving, All-liberating God be upon you and remain with you now and forever. **Amen.**

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

DISMISSAL

The Deacon says

Let us go forth in the name of Christ!

The People respond

Thanks be to God!

Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.

POSTLUDE | Tuba Tune

C.S. Lang

OUR PRAYERS ARE ASKED FOR • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Than • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin • Deanna and Johnnie Alvarado • Scott Schultz • Kenneth Chace • Mac Hancock • Keveyonna Davis • Sherry Sullivan • Lee Mohler • Lisa

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher | Presider* • The Rev. Jaime Case, *Assisting Priest* • The Rev. Gen Grewell, *Deacon* • Laird Will (8:00) Adele Roberts, Donna Flint *Eucharistic Ministers* • Tim Tayne (8:00), Lucy Clifthorne, Usrah Claar-Peck, *Lectors* • Tim Tayne *Audio/Visual Tech* • Anne Hall, Sara Doran, Bill VanHook *Altar Guild* • John Ewing, Peggy Braeutigam, Randy White *Ushers* • John Spain, *Guest Organist*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon
Steve O'Connor, Director of Music
Terry Garrett, Parish Administrator
Cynthia Knapp, Bookkeeper
Dan Kapsner, Sexton



St. John | San Juan Episcopal Church
A Welcoming and Affirming Church

WORSHIP

INVITE YOUR KIDS AND GRANDKIDS TO PARTICIPATE IN GODLY PLAY, our Christian formation for children. GODLY PLAY is a Bible-story based curriculum that uses play and imagination to help develop faith and spirituality – in the children who participate and in the adults who serve as storytellers and doorkeepers.

GODLY PLAY will take place every Sunday during the first half of the 10:30 am worship service. GODLY PLAY participants (children and adults) will process in with the choir and altar party, and then follow the second crucifer down the side aisle and out past the chapel to the GODLY PLAY atrium at the end of the long hall (past the parish hall and restrooms). GODLY PLAY participants will join the worship service during the Peace and announcements so that we can all take Communion together.

DID YOU KNOW? Gluten-free communion wafers are available. When you approach the priest serving the bread, just say ‘gluten-free,’ and you will receive a gluten-free communion wafer.

TODAY

- **ADULT FORUM – 9:30-10:15 am**
 - **EPISCOPAL 101 FINAL SUNDAY** – Our topics today are discernment for Christian ministry and service AND preparation for Confirmation / Reception / Reaffirmation next Sunday, September 22

HELP WANTED: We are still in need of storytellers and doorkeepers for Godly Play, which kicks off on Sunday, September 8th. Godly Play will take place during the first half of the 10:30 am service. Kids will return from Godly Play to take communion with their family. Interested in making this important ministry a success? Please contact Caitlin Bird, caitlin@stjohnsoly.org. *The next opportunity for a one-day all-inclusive training is Saturday, October 12. More information is available at <https://ecwm.org/event/godly-play-in-a-day/>. St. John | San Juan will gladly cover the cost of transportation and registration.*

ESL SUPPLIES NEEDED: Our new ESL Class is seeking donations of the following items in preparation for the beginning of classes: children/teen books and magazines for a lending library, small portable white boards, dry erase markers and dry erase pens, dry erase spray cleaner, refrigerator letter and number magnets, Velcro (rolls, sheets) old dictionaries and thesauruses, props like old two-hand clocks or watches, flip charts/flip chart paper. If you have any of these items and would like to help furnish the ESL Classroom, please place donations in the church office. **Gracias!**

THIS WEEK

WEDNESDAY EUCHARIST – Wednesday, September 11 – 7:00 am

Gather in the chapel or join us online via Zoom at <https://zoom.us/j/91045061066>

This inclusive language liturgy centers around the life of a Saint and reflection time in the middle of the service is interactive. It’s an excellent opportunity for spiritual connection with God and with other spiritual seekers in the middle of your week.

SAVE THE DATE

ADULT FORUM – Sunday, September 22 – There will be no Adult Forum BECAUSE . . . Those preparing for Confirmation, Reception, and Reaffirmation and their Sponsors will have a **CONVERSATION WITH BISHOP PHIL – Sunday, September 22 – 9:30-10:15am** – in the Parish Hall

ADULT FORUM CONTINUES . . . Sunday, September 29 – 9:30-10:15 am – Special Presentation on End-of-Life Care, Living Wills, and Legacy Giving hosted by Usrah Claar Peck and Andre Unicume.

SCHEDULE FOR BISHOP PHIL LABELLE’S VISIT ON SUNDAY, SEPTEMBER 22

- 9:30 am – Bishop meets with those being Confirmed/Received/Reaffirming their Faith and their Sponsors
- 10:30 am – Worship with Confirmations/Receptions/Reaffirmations and Celebration of New Ministry
- 12:15 pm – Special Coffee Hour with Bishop Phil – Parish Hall
- 1:00 pm – Vestry meeting with Bishop Phil – Guild Room
- 5:00 pm – Bishop meets with those being Confirmed and their Sponsors
- 6:00 pm – Worship with Confirmations and Celebration of New Ministry
- 7:00 pm – Meal with Bishop Phil – Parish Hall

POTLUCK SIGN-UP FOR BISHOP PHIL LABELLE’S SEPT 22 VISIT

We are excited to welcome our new Bishop, Phil LaBelle, to St. John | San Juan on Sunday, Sept 22. There is a sign-up poster in the Parish Hall for bringing certain goodies to share for his visit. Alternatively, you can email Michael Clifthorne at michael@stjohnsoly.org to let him know what you can bring. St. John | San Juan will provide a cake from Costco. We are also looking for the following: Tea sandwiches (chicken salad, ham salad, cheese/veggie, some gluten free options), fruit platters, cheese and cracker platters, cookies, veggie/dip platters. Please bring items ready to serve on platters. Note that you are welcome to take home a large platter from the kitchen in advance to prep items on; we have a lot! We will also need volunteers to help set up Sunday morning and clean up at the end. Please help us make Bishop Phil’s visit a special time for all!

Office Hours

Tuesday thru Thursday
11am to 3pm
360-352-8527

Monday – September 16

6:00 pm Capital City AA, Parish Hall
6:00 pm ESL Class (Diocesan Room)

Tuesday – September 17

1:00 pm Executive Committee/Vestry (Zoom)
6:00 pm Nar-Anon Meeting (Guild Room)
6:00 pm ESL Class (Diocesan Room)

Wednesday – September 18

7:00 am Hybrid Eucharistic Service
Zoom Meeting Link: TBA
12:00 pm Messenger article deadline
6:00 pm ESL Class (Diocesan Room)
6:30 pm Buddhist Meditation Grp (Library)

Thursday – September 19

12:00 pm Centering Prayer (Guild Room)
6:00 pm Capitol City AA Group (Parish Hall)
6:00 pm Capitol Al Anon Family Group (Guild Room)
6:00 pm ESL Class (Diocesan Room)
6:30 pm Choir Rehearsal
7:00 pm Vestry Meeting (Guild Room)

Friday – September 20

6:00 pm Al Anon 12 Step Study Group (Guild Room)

Saturday – September 21

9:00 am Saturday Men's Grp (Chapel)
10:00 am Brass Rehearsal (Sanctuary)
10:30 am Daughters of the King (Library)
4:00 pm Holy Wisdom Mtg (Small chapel, Parish Hall)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Thursday will not be picked up until after 11:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership Vestry

Bob LeRoy

Senior Warden
bob@stjohnsoly.org

Lou MacMillan

Junior Warden
lou@stjohnsoly.org

Tom Loranger

Treasurer
tom@stjohnsoly.org

Fawn Hacker

Clerk
fawn@stjohnsoly.org

Sue Anderson
Drew Bouton
Angelica Diaz
Anne Hall
Radigan Lander
Jenny Loudon
Flor Rivas
Andre Unicume
Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org
360-358-2041 (cell)

Rev. Jaime Care, Associate Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

gen@stjohnsoly.org

Rev. Terri Lolcama, Deacon

terri@stjohnsoly.org

Steve O'Connor, Director of Music

steve@stjohnsoly.org

Cynthia Knapp, Accountant

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Terry Garrett, Parish Admin

terry@stjohnsoly.org

Dan Kapsner, Sexton

dan@stjohnsoly.org