

ST. JOHN'S
episcopal church



iglesia episcopal de
SAN JUAN

OLYMPIA, WASHINGTON

THE NINETEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2024 | 8:00 & 10:30 AM



PRELUDE | Partita #3

G. Frescobaldi (1583-1643)

ENTRANCE HYMN | Christ for the World We Sing

The Hymnal 1982, No. 537



1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

OPENING ACCLAMATION

The people standing, as able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God forever and ever. Amen.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. **Amen.**

SONG OF PRAISE | Glory to God

The Hymnal 1982, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Esther 7:1-6, 9-10; 9:20-22 (NRSVUE)

The people sit.

⁷ So the king and Haman went in to feast with Queen Esther. ² On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to half of my kingdom, it shall be fulfilled.” ³ Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be

given me—that is my petition—and the lives of my people—that is my request. ⁴For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace, but no enemy can compensate for this damage to the king.” ⁵Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” ⁶Esther said, “A foe and an enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

⁹Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very pole that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” ¹⁰So they hung Haman on the pole that he had prepared for Mordecai. Then the anger of the king abated.

²⁰Mordecai recorded these things and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, ²²as the days on which the Jews gained relief from their enemies and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday, that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 124 | (NRSVUE)

Remain seated. The Psalm is read responsively.

If it had not been the LORD who was on our side
—let Israel now say—

**if it had not been the LORD who was on our side,
when our enemies attacked us,**

then they would have swallowed us up alive,
when their anger was kindled against us;

**then the flood would have swept us away;
the torrent would have gone over us;**

then over us would have gone
the raging waters.

**Blessed be the LORD,
who has not given us
as prey to their teeth.**

We have escaped like a bird
from the snare of the hunters;
the snare is broken,
and we have escaped.

**Our help is in the name of the LORD,
who made heaven and earth.**

Our Help Is in the Name 124A of God the LORD

1 Our help is in the name of God the LORD; the one who
2 When e - vil seems to have the up - per hand, call on God's
3 Praise God the LORD who hears the cap-tives' prayer; like birds es -
made the heav-ens with a word; Cre - a - tor of the
name: the LORD, the great "I AM." When trou-bles rise and
cap - ing from the fowl-er's snare we are set free; our
world, each liv - ing thing. Come, bless the LORD, lift up your hearts and
all a - round gives way, re - mem-ber God stays with us night and
prais - es now as - cend: "Blessed be the LORD: Cre - a - tor, Sav - ior,
sing: "Our help is in the name of God the LORD."
day. Our help is in the name of God the LORD.
Friend. Our help is in the name of God the LORD."

THE EPISTLE | James 5:13-20 (NRSVUE)

Remain seated.

¹³ Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. ¹⁶ Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷ Elijah was a human like us, and he prayed fervently that it

might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain, and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | Lamp of our Feet Vs. 1, 2, 3

The Hymnal 1982, No. 627

All stand, as able.

1 Lamp of our feet, where - by we trace our path when went to stray;
2 bread of our souls, where - on we feed, true man - na from on high;
3 pil - lar of fire, through watch - es dark, and ra - dant cloud by day;
4 word of the ev - er - liv - ing God, will of his glo - rious Son;
5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heav - en - ly grace, brook by the trav - eler's way;
2 our guide and chart, where - in we read of realms be - yond the sky;
3 when waves would whelm our toss - ing bark, our an - chor and our stay;
4 with - out thee how could earth be trod, or heaven it - self be won?
5 and to its heav - en - ly teach - ing turn, with sim - ple, child - like hearts.

THE HOLY GOSPEL | Mark 9:38-50 (NRSVUE)

Remain standing, as able.

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, O Christ.

³⁸John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you cause one of these little ones who believe in me to sin, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to sin, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off; it is better for

you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸ where their worm never dies and the fire is never quenched.

⁴⁹ “For everyone will be salted with fire. ⁵⁰ Salt is good, but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of our Savior.
Praise to you, O Christ.

EL SANTO EVANGELIO | Marcos 9:38-50 (*Dios Habla Hoy*)
Permanezca de pie, en la medida de lo posible.

El Santo Evangelio de nuestro Salvador, Jesucristo, según Marcos.
Gloria a ti, oh Cristo.

Juan le dijo: “Maestro, hemos visto a uno que expulsaba demonios en tu nombre, y tratamos de impedirselo, porque no es de los nuestros. ³⁹ Jesús contestó: “ No se lo prohíban, porque nadie que haga un milagro en mi nombre podrá luego hablar mal de mí. ⁴⁰ El que no está contra nosotros, está a nuestro favor. ⁴¹ Cualquiera que les dé a ustedes aunque sólo sea un vaso de agua por ser ustedes de Cristo, les aseguro que tendrá su premio.

⁴² A cualquiera que haga caer en pecado a uno de estos pequeños que creen en mí, mejor le sería que lo echaran al mar con una gran piedra de molino atada al cuello. ⁴³ Si tu mano te hace caer en pecado, córtatela; es mejor que entres manco en la vida, y no que con las dos manos vayas a parar al infierno, donde el fuego no se puede apagar. ⁴⁵ Y si tu pie te hace caer en pecado, córtatelo; es mejor que entres cojo en la vida, y no que con los dos pies seas arrojado al infierno. ⁴⁷ Y si tu ojo te hace caer en pecado, sácatelo; es mejor que entres con un solo ojo en el reino de Dios, y no que con los dos ojos seas arrojado al infierno, ⁴⁸ donde los gusanos no mueren y el fuego no se apaga.

⁴⁹ Porque todos serán salados con fuego. ⁵⁰ La sal es buena; pero si deja de estar salada, ¿cómo podrán ustedes hacerla útil otra vez? Tengan sal en ustedes y vivan en paz unos con otros.

El Evangelio de nuestro Salvador.
Alabado seas, oh Cristo.

GOSPEL ACCLAMATION | Lamp of our Feet Vs. 4,5
All stand, as able. (see above)

The Hymnal 1982, No. 627

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.
People **We are all children of God.**
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.

For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this
become a reality.

THE NICENE CREED

All remain standing, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE –

All stand, or kneel, as able. The Deacon, if present, bids the prayers.

We join with those who have petitioned God for the gift of mercy as we offer our prayers and intercessions, responding to each petition by saying, "Hear us, O Spirit of Truth."

For the Church in its mission to teach the ways of Christ, that it may welcome home those who have strayed from the faith, or who have lost themselves in empty dreams; let us pray. **Hear us, O Spirit of Truth.**

For a commitment to serve the poor in meeting their daily needs, to assist them in their search for a productive life, and to know that in seeing them we are seeing the poverty that dwells within ourselves; let us pray. **Hear us, O Spirit of Truth.**

That our parish leaders may not fear to retire programs and committees that have outlived their purpose, and joyfully embark on new challenges to which God is calling them to respond; let us pray. **Hear us, O Spirit of Truth.**

That the sick may derive strength from the prayers of others, and be supported by the presence of family and friends; let us pray. **Hear us, O Spirit of Truth.**

For the voices of women who call upon those in authority to spare their young sons from war, their daughters from sexual abuse, and their families from dislocation, that the world may listen to their urgent cries for help; let us pray. **Hear us, O Spirit of Truth.**

For those who have died, and for those who live as if in death, that the promises of God's kingdom may come quickly; let us pray. **Hear us, O Spirit of Truth.**

Let us continue our prayers, knowing that the Banquet of the Lord will nourish us for the journey ahead.

In the Anglican Cycle of Prayer, we pray this week for The Church of Pakistan.

In our Diocesan Cycle of Prayer, we pray this week for our retired clergy, clergy widows/widowers, and clergy households of the diocese.

The Celebrant adds a concluding Collect.

Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Almighty and the Holy Spirit, you live and reign, now and for ever. **Amen.**

THE CONFESSION

The Deacon, if present, bids the confession.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

Please be seated for the announcements and thanksgivings.

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

OFFERTORY | Lord, For Thy Tender Mercies' Sake

R. Farrant (1525-1580)

OFFERTORY HYMN | O Food to Pilgrims Given

The Hymnal 1982, No. 309

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

SANCTUS

The Hymnal 1982, No. S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel, as able.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life. *

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

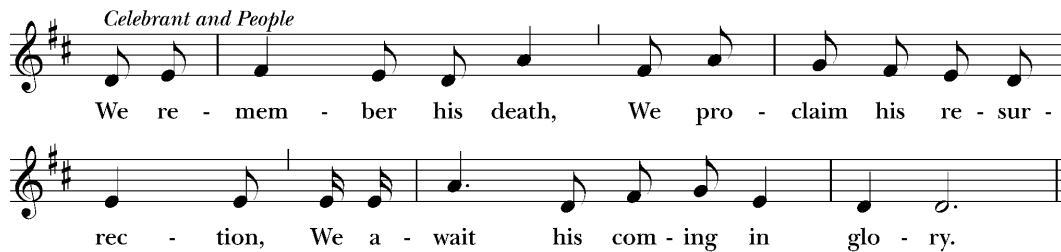
On the night before he died for us, Jesus * took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, Most Blessed One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, * the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

Celebrant and People



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo, santificado sea tu Nombre.
venga tu reino, hágase tu voluntad, en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant We break this bread to share in the body of Christ.

People **We, who are many, are one body, for we all share in the one bread, one cup.**

The Celebrant then says

The Gifts of God for the People of God.

Holy Food for Holy People.

It's me, it's me, O Lord, Stand-in' in the need of prayer;—
 It's me,
 — It's me, it's me, O Lord, Stand-in' in the need of prayer.—
 It's me,

1. Not my broth - er, not my sis - ter, but it's me, O Lord,
 2. Not the preach - er, not the dea - con, but it's me, O Lord,
 3. Not my fa - ther, not my moth - er, but it's me, O Lord,
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,

stand-in' in the need of prayer, not my broth - er, not my sis - ter, but it's
 stand-in' in the need of prayer, not the preach - er, not the dea - con, but it's
 stand-in' in the need of prayer, not my fa - ther, not my moth - er, but it's
 stand-in' in the need of prayer, not the stran - ger, not my neigh - bor, but it's

me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.
 me, O Lord, stand - in' in the need of prayer.

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

THE BLESSING

The God of hope fill you with all joy and peace in believing; and the blessing of Almighty, All-loving, All-liberating God be upon you and remain with you now and forever. **Amen.**

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

The Deacon says

Let us go forth in the name of Christ!

The People respond

Thanks be to God!

Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.

POSTLUDE | Improvisation

OUR PRAYERS ARE ASKED FOR • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Than • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin • Deanna and Johnnie Alvarado • Scott Schultz • Kenneth Chace • Mac Hancock • Keveyonna Davis • Sherry Sullivan • Lee Mohler • Lisa

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Preacher* | *Presider* • The Rev. Jaime Case, *Assisting Priest* • The Rev. Terri Lolcama (8:00 & 10:30) *Deacon* • Laird Will (8:00) Andrew Bird *Eucharistic Ministers* • Kathryn Ness (8:00), Fawn Hacker, Caitlin Bird, *Lectors* • Tim Tayne *Audio/Visual Tech* • Anne Hall, Sara Doran, Bill VanHook *Altar Guild* • Fawn Hacker, Janet Cherry, John Ewing *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon
Steve O'Connor, Director of Music
Terry Garrett, Parish Administrator
Cynthia Knapp, Bookkeeper
Dan Kapsner, Sexton



St. John | San Juan Episcopal Church
A Welcoming and Affirming Church

WORSHIP

ST. JOHN | SAN JUAN GETTING TO KNOW EACH OTHER THROUGH

LANGUAGE SHARING – Our new ESL program is up and running. Many English-speakers have expressed interest in learning Spanish, and many remember fondly the Gospel being read in worship in Khmer when St. John’s was working with the Cambodian refugees. To deepen our St. John | San Juan connections, the Gospel and the Lord’s Prayer will be printed in our bulletin in Spanish, as well as in English. Please engage in the Gospel lesson and say the Lord’s Prayer in the language of your heart (or the language your heart is learning!).

INVITE YOUR KIDS AND GRANDKIDS TO PARTICIPATE IN GODLY PLAY, our Christian formation for children. GODLY PLAY is a Bible-story based curriculum that uses play and imagination to help develop faith and spirituality – in the children who participate and in the adults who serve as storytellers and doorkeepers.

GODLY PLAY takes place every Sunday during the first half of the 10:30 am worship service. GODLY PLAY participants (children and adults) process in with the choir and altar party, and then follow the second crucifer down the side aisle and out past the chapel to the GODLY PLAY atrium at the end of the long hall (past the parish hall and restrooms). GODLY PLAY participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.

DID YOU KNOW?

- Large-print worship bulletins are available on the table at the back of the sanctuary, along with Children’s worship bulletins and activity bags for little ones who choose to remain in worship with us older folks.
- For parents who would like to take a break from parenting during the 10:30 am worship service, we have certified nursery workers who tend small children. They’re in the nursery down at the end of the long hall, past the parish hall and the restrooms, next to the GODLY PLAY room.

HELP WANTED: We are still in need of storytellers and doorkeepers for Godly Play, which kicks off on Sunday, September 8th. Godly Play will take place during the first half of the 10:30 am service. Kids will return from Godly Play to take communion with their family. Interested in making this important ministry a success? Please contact Caitlin Bird, caitlin@stjohnsoly.org. *The next opportunity for a one-day all-inclusive training is Saturday, October 12. More information is available at <https://ecwm.org/event/godly-play-in-a-day/>. St. John | San Juan will gladly cover the cost of transportation and registration.*

TODAY

ADULT FORUM – Sunday, September 29 – 9:30-10:15 am – Special Presentation on the Five Wishes, including End-of-Life Care, Living Wills, and Legacy Giving hosted by Usrah Claar Peck.

RECEPTION AFTER THE 10:30 am service – Honoring our Artist-in-Residence for this quarter: Vicki Focke. Vicki is an artist and craftswoman who creates in a number of different forms. Come to the library during CHAT for a chance to hear a bit from Vicki about her creations.

ST. JOHN | SAN JUAN TIMELINE -

THIS WEEK

CHECK OUT THE SJSJ FACEBOOK PAGE!! *Hey, have you checked out the St. John | San Juan Facebook page recently? It's undergoing a refresh to reflect our decision to officially change our name and to bring you all kinds of info and photos, including coming events, parish activities, and more. You can also find all three Sunday services there. Take a look: <https://www.facebook.com/stjohnsolympia/>. If you like what you see, like us, follow us, and share us with your friends!*

WEDNESDAY EUCHARIST – Wednesday, October 2 – 7:00 am

Gather in the chapel or join us online via Zoom at <https://zoom.us/j/91045061066>

This inclusive language liturgy centers around the life of a Saint and reflection time in the middle of the service is interactive. It's an excellent opportunity for spiritual connection with God and with other spiritual seekers in the middle of your week.

FEAST OF ST. FRANCIS and PET BLESSING – Sunday, October 6

8:00 am and 10:30 am worship services – Your houstrained pet is welcome to join you for worship. For the health and safety of all, birds, reptiles and cats are welcome to attend in appropriate crates or containers of your choice. Dogs are welcome to attend

THE INVESTITURE OF PRESIDING BISHOP-ELECT SEAN ROWE – Saturday, November 2 – 7:45 am

Stay tuned for more information about gathering in our Chapel to view the investiture

https://www.episcopalchurch.org/investiture/?mc_cid=de71a94920&mc_eid=532ae8d93e

CELEBRATION OF THE FEAST OF ALL SAINTS – Sunday, November 3

This is a traditional day for baptisms. If you or someone you know is interested in the Sacrament of Baptism, please contact Rev. Janet at janet@stjohnsoly.org.

ELECTION DAY 2024 – Tuesday, November 6

Together throughout the day, we will hold our Nation and our local communities in prayer. Daily Office Prayers will be held in our chapel:

8:00 am – Morning Prayer

12:00 noon – Noonday Prayer

5:30 pm – Evening Prayer

8:00 pm – Compline

These will be hybrid services in which people can participate online and at home. Additional details TBD.

Office Hours

Tuesday thru Thursday
11am to 3pm
360-352-8527

Monday – September 30

6:00 pm Capital City AA, Parish Hall
6:00 pm ESL Class (Diocesan Rm)

Tuesday – October 1

10:00 am Library Ministry Monthly Mtg
1:00 pm Executive Committee/Vestry (Zoom)
6:00 pm Nar-Anon Meeting (Guild Rm)
6:00 pm ESL Class (Diocesan Rm)

Wednesday – October 2

7:00 am Hybrid Eucharistic Service
Zoom Meeting Link:
<https://zoom.us/j/91045061066>
5:00 pm Messenger article deadline
4:00 pm Guided Conversations (Guild Rm)
6:00 pm ESL Class (Diocesan Rm)
6:00 pm Buddhist Meditation Grp (Library)
6:30 pm Choir Rehearsal (Sanctuary)

Thursday – October 3

10:00 am Centering Prayer Book Study
12:00 pm Centering Prayer (Guild Rm)
6:00 pm Capitol City AA Group (Parish Hall)
6:00 pm Capitol Al Anon Family Group (Guild Rm)
6:00 pm ESL Class (Diocesan Room)

Friday – October 4

5:30 pm Music Patrons Dinner (Janet's house)
6:00 pm Al Anon 12 Step Study Group (Guild Rm)

Saturday – October 5

9:00 am Saturday Men's Grp (Chapel)
10:00 am Women's Spirituality Grp (Guild Rm)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Thursday will not be picked up until after 11:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership Vestry

Bob LeRoy

Senior Warden
bob@stjohnsoly.org

Lou MacMillan

Junior Warden
lou@stjohnsoly.org

Tom Loranger

Treasurer
tom@stjohnsoly.org

Fawn Hacker

Clerk
fawn@stjohnsoly.org

Sue Anderson
Drew Bouton
Angelica Diaz
Anne Hall
Radigan Lander
Jenny Loudon
Flor Rivas
Andre Unicume
Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org
360-358-2041 (cell)

Rev. Jaime Care, Associate Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

gen@stjohnsoly.org

Rev. Terri Lolcama, Deacon

terri@stjohnsoly.org

Steve O'Connor, Director of Music

steve@stjohnsoly.org

Cynthia Knapp, Accountant

cynthia@stjohnsoly.org

Terry Garrett, Parish Admin

terry@stjohnsoly.org

Dan Kapsner, Sexton

dan@stjohnsoly.org