

ST. JOHN'S  
*episcopal church*



*iglesia episcopal de*  
SAN JUAN

OLYMPIA, WASHINGTON

**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

**OCTOBER 13, 2024 | 8:00 & 10:30 AM**



PRELUDE | Gospel Medley

Tracy Knoop Jazz Trio

ENTRANCE HYMN | Come Thou Fount

*The Hymnal 1982, No. 686*

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

**OPENING ACCLAMATION**

*The people standing, as able, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever. Amen.**

**OPENING COLLECT**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

Glory to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

## SONG OF PRAISE | All Glory Be to God on High

*The Hymnal 1982, No. 421*

1 All glo - ry be to God on high, and peace on earth from  
hea - ven, and God's good will un - fail - ing - ly be  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM THE HEBREW BIBLE | Job 23:1-9, 16-17 (NRSVUE)**

*The people sit.*

**23** Then Job answered:

- <sup>2</sup>“Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
<sup>3</sup>Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
<sup>4</sup>I would lay my case before him  
and fill my mouth with arguments.  
<sup>5</sup>I would learn what he would answer me  
and understand what he would say to me.  
<sup>6</sup>Would he contend with me in the greatness of his power?  
No, but he would give heed to me.  
<sup>7</sup>There the upright could reason with him,  
and I should be acquitted forever by my judge.  
<sup>8</sup>“If I go forward, he is not there;  
or backward, I cannot perceive him;  
<sup>9</sup>on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.
- <sup>16</sup>God has made my heart faint;  
the Almighty has terrified me.  
<sup>17</sup>If only I could vanish in darkness,  
and thick darkness would cover my face!

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**PSALM 22 | 1-15** *Book of Common Prayer*  
*Remain seated. The Psalm is read responsively.*

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near,  
and there is none to help.
- 12 Many young bulls encircle me;  
strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me,  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.

22

My God! O My God!

1 My God! O my God! Have you left me a-lone?  
2 Yet you are the Ho-ly One, Is-ra-el's King,  
3 Yet I am a worm who is laughed at and mocked,  
4 Since I was a ba-by, de-pen-dent and weak,

Why have you for-sak-en me, deaf to my groan?  
to whom all our fa-thers and moth-ers did sing.  
de-spised by the god-less who saun-ter a-bout.  
I nes-tled in safe-ty, LORD, close to your cheek.

I cry to you dai-ly and plead late at night,  
They count-ed on you to come through when they prayed;  
"His help is the LORD! Fool-ish fel-low," they sneer,  
Please don't go a-way, for deep trou-ble is near!

but you do not an-swer or pit-y my plight.  
when-ev-er they trust-ed, then you al-ways saved.  
"let God set him free since he counts him so dear."  
Who else can se-ure me and keep a-way fear?

**THE EPISTLE** | Hebrews 4:12-16 (NRSVUE)

*Remain seated.*

<sup>12</sup>Indeed, the word of God is living and active and sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**GOSPEL ACCLAMATION** | Take My Life and Let it Be Vs. 1, 2      *The Hymnal 1982, No. 707*

*All stand, as able.*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## THE HOLY GOSPEL | Mark 10:17-31 (NRSVUE)

*Remain standing, as able.*

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

**Glory to you, O Christ.**

<sup>17</sup> As he was setting out on a journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup> Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: ‘You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not defraud. Honor your father and mother.’” <sup>20</sup> He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup> Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup> Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup> They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup> Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the good news <sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first.”

The Gospel of our Savior.

**Praise to you, O Christ.**

## EL SANTO EVANGELIO | Mark 10:17-31 (Dios Habla Hoy)

*Permanezca de pie, en la medida de lo posible.*

El Santo Evangelio de nuestro Salvador, Jesucristo, según Marcos.

**Gloria a ti, oh Cristo.**

<sup>17</sup> Cuando Jesús iba a seguir su viaje, llegó un hombre corriendo, se puso de rodillas delante de él y le preguntó: “Maestro bueno, ¿qué debo hacer para alcanzar la vida eterna?” <sup>18</sup> Jesús le contestó: “¿Por qué me llamas bueno? Bueno solamente hay uno: Dios. <sup>19</sup> Ya sabes los mandamientos: “No mates, no cometas adulterio, no robes, no digas mentiras en perjuicio de nadie ni engañes; honra a tu padre y a tu madre.” <sup>20</sup> El hombre le dijo: “Maestro, todo eso lo he cumplido desde joven.

<sup>21</sup> Jesús lo miró con cariño, y le contestó: “Una cosa te falta: anda, vende todo lo que tienes y dáselo a los pobres. Así tendrás riqueza en el cielo. Luego ven y sígueme. <sup>22</sup> El hombre se afligió al oír esto; y se fue triste, porque era muy rico.

<sup>23</sup> Jesús miró entonces alrededor, y dijo a sus discípulos: ¡Qué difícil va a ser para los ricos entrar en el reino de Dios! <sup>24</sup> Estas palabras dejaron asombrados a los discípulos, pero Jesús les volvió a decir: —Hijos, ¡qué difícil es entrar en el reino de Dios! <sup>25</sup> Es más fácil para un camello pasar por el ojo de una aguja, que para un rico entrar en el reino de Dios. <sup>26</sup> Al oírlo, se asombraron más aún, y se preguntaban unos a otros: “¿Y quién podrá salvarse?” <sup>27</sup> Jesús los miró y les contestó: “Para los hombres es imposible, pero no para Dios, porque para él todo es posible.”



<sup>28</sup> Pedro comenzó a decirle: “Nosotros hemos dejado todo lo que teníamos, y te hemos seguido.

<sup>29</sup> Jesús respondió: “Les aseguro que cualquiera que por mi causa y por aceptar el evangelio haya dejado casa, o hermanos, o hermanas, o madre, o padre, o hijos, o terrenos, <sup>30</sup> recibirá ahora en la vida presente cien veces más en casas, hermanos, hermanas, madres, hijos y terrenos, aunque con persecuciones; y en la vida venidera recibirá la vida eterna. <sup>31</sup> Pero muchos que ahora son los primeros, serán los últimos; y muchos que ahora son los últimos, serán los primeros.”

El Evangelio de nuestro Salvador.

**Alabado seas, oh Cristo.**

**GOSPEL ACCLAMATION** | Take My Life and Let it Be Vs. 1

*The Hymnal 1982, No. 707*

*All stand, as able. (see above)*

**THE SERMON** | The Rev. Dr. Janet Waggoner

**A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28**

*All stand, as able.*

*Celebrant* Let us renew our pledge to work for unity, justice, and peace.

*People* **We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God’s help and the support of each other to make this become a reality.**

**THE NICENE CREED**

*All remain standing, as able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
was incarnate by the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE –**

*All stand, or kneel, as able. The Deacon, if present, bids the prayers.*

We are the adopted sons and daughters of the Risen One, to whom we offer our prayers and petitions, responding, “Hear us, O Spirit of Truth.”

Rock of our Salvation, help us to identify those things that keep us from following you with our whole heart and mind and soul, and give us the courage to do what you ask; for this we pray. **Hear us, O Spirit of Truth.**

Crucified One, in your selfless love you gave your life that we might have life abundant; infuse us with a deep sense of gratitude, that we may be generous in our giving towards the work of your Church, your outward and visible presence in the world today; for this we pray. **Hear us, O Spirit of Truth.**

Defender of orphans and widows, be with children who have no mother or father, with women who have lost husbands and sons on the field of battle, that agencies for support and counsel will give them an opportunity for healing and new life; for this we pray. **Hear us, O Spirit of Truth.**

Good Shepherd, search for us who randomly fall into the snares of sin, seek us when we are deaf to your call and swallowed up by our pride and self-interests, and show us the way of return and forgiveness; for this we pray. **Hear us, O Spirit of Truth.**

Author of peace, free the world from the struggles for power and supremacy, that we may lay down weapons of destruction and raise up those things which provide for the education, health, and security of the global community; for this we pray. **Hear us, O Spirit of Truth.**

Risen Christ, raise the dead who have departed this life in faith, and judge with mercy those who turned from your face; for this we pray. **Hear us, O Spirit of Truth.**

In companionship with Mary, the blessed mother of Jesus, and all the saints, we continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for The Episcopal Church in the Philippines.

In our Diocesan Cycle of Prayer, we pray this week for Christ Church, Seattle; and St. Andrew’s, Seattle.

*The Celebrant adds a concluding Collect.*

Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Almighty and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## **THE CONFESSION**

*The Deacon, if present, bids the confession.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand, as able.*

The peace of Christ be always with you.

**And also with you.**

*Then the Ministers and the People may greet one another in the name of Christ.*

## **ANNOUNCEMENTS AND THANKSGIVINGS**

*Please be seated for the announcements and thanksgivings.*

### **BIRTHDAY PRAYER**

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

### **ANNIVERSARY PRAYER**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

### THE INVITATION

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)*

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

**OFFERTORY** | His Eye is on the Sparrow

The Tracy Knoop Trio

**OFFERTORY HYMN** | Glory, Halleluia

*Lift Every Voice and Sing II, No. 130*

1. Glo - ry, glo - ry, hal - le - lu - jah!  
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
2. — I feel bet - ter, so much bet - ter,

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It is in 4/4 time and the key signature has one flat (B-flat). The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1. Glo - ry, glo - ry, hal - le - lu - jah! 2. I feel bet - ter, so much bet - ter, — Since I laid my bur - den down. — Since I laid my bur - den down, — Glo - ry, glo - ry, hal - le - lu - jah! — I feel bet - ter, so much bet - ter, —

3. Feel like shouting, "Hallelujah!" etc.
4. I am climbing Jacob's ladder. etc.

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned again you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel, as able.*

*The Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

***We celebrate his death and resurrection,  
 As we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

And now, as our Saviour Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### **EL PADRE NUESTRO**

*El Celebrante continúa*

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo, santificado sea tu Nombre.  
venga tu reino, hágase tu voluntad, en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

### **THE BREAKING OF THE BREAD |**

*The Celebrant breaks the bread. Silence may be kept.*

*Celebrant* We break this bread to share in the body of Christ.

*People* **We, who are many, are one body, for we all share in the one bread, one cup.**

*The Celebrant then says*

The Gifts of God for the People of God.

Holy Food for Holy People.

**COMMUNION MUSIC | The Tracy Knoop Trio**

## SENDING EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*Eucharistic Visitors* (Those to be visited will be named.)

*All* We who are many are one body, because we all share one bread one cup.

## PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

## THE BLESSING

What we choose changes us. Who we love transforms us.

How we create remakes us. Where we live reshapes us.

So in all our choosing, O God, make us wise;

In all our loving, O Christ, make us bold;

In all our creating, O Spirit, give us courage;

in all our living, may we become whole.

And the blessing of God almighty:

Creator, Redeemer, Sustainer,

be upon you, and on those you love,

and on those for whom you pray

this day and forever more. **AMEN.**

*Blessing adapted from Grace Church, Brunswick, MD. First four lines by the Rev. Dr. Eugene Callender, civil rights advocate.*

## CLOSING HYMN | This Little Light of Mine

*Lift Every Voice and Sing II, No. 221*

1. This lit - tle light of mine, \_\_\_\_\_ I'm gon - na let it  
2. Ev - 'ry - where I go, \_\_\_\_\_ I'm gon - na let it  
3. Je - sus gave it to me, \_\_\_\_\_ I'm gon - na let it

Oh \_\_\_\_\_

The image shows a musical score for the hymn 'This Little Light of Mine'. It features a treble clef and a bass clef, both in 4/4 time. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. There are three verses of lyrics provided, with blank lines for the words 'mine', 'go', and 'me'. The word 'Oh' is written below the bass line at the end of the score.



1. shine, \_\_\_\_\_ This lit - tle light of mine,  
 2. shine, \_\_\_\_\_ Ev - 'ry - where I go,  
 3. shine, \_\_\_\_\_ Je - sus gave it to me,  
 Oh \_\_\_\_\_

1. I'm gon - na let it shine; \_\_\_\_\_ This lit - tle light of  
 2. I'm gon - na let it shine; \_\_\_\_\_ Ev - 'ry - where I  
 3. I'm gon - na let it shine; \_\_\_\_\_ Je - sus gave it to  
 Oh \_\_\_\_\_

1. mine, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 2. go, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 3. me, \_\_\_\_\_ I'm gon - na let it shine, \_\_\_\_\_ Let it  
 Oh \_\_\_\_\_

1. shine, let it shine, let it shine. \_\_\_\_\_  
 2. shine, let it shine, let it shine. \_\_\_\_\_  
 3. shine, let it shine, let it shine. \_\_\_\_\_

**DISMISSAL**

*The Deacon says*

Let us go forth in the name of Christ!

*The People respond*

**Thanks be to God!**

*Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.*

**POSTLUDE** | The Tracy Knoop Trio

**OUR PRAYERS ARE ASKED FOR** • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Thai • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin • Deanna and Johnnie Alvarado • Scott Schultz • Mac Hancock • Keveyonna Davis • Sherry Sullivan • Lee Mohler • Lisa • Tony Irving • Doretha Malher • Tiffany • Quinn Herrier and the Wyoming 2-300<sup>th</sup> deployed Army Guard unit • Carol Felton • Scott and Barbara Moore • Chip and Andrea Moore • Jeff and Susan Moore • Scott Schultz • Robert (Bob) Peck • Usrah Claar-Peck • Gerardot and Judith Holiter • Debbie and Alex Voip • Aaron, Amory, and Bridget Andersen • Kristen S. • Jonny Studer • Karen Slawson • Jim Jones • Marion Mcintosh

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**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

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**LAND ACKNOWLEDGEMENT** • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

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**WORSHIP LEADERS** • The Rev. Dr. Janet Waggoner *Preacher* | *Presider* • The Rev. Jaime Case *Assisting Priest* • The Rev. Terri Lolcama (8:00), The Rev. Gen Grewell (10:30) *Deacons* • Laird Will (8:00) Bob LeRoy (10:30) *Eucharistic Ministers* • Kathryn Ness (8:00), Jenny Louden, Kathie Deviny (10:30) *Lectors* • Tim Tayne *Audio/Visual Tech* • Elaine Ross, Sue Anderson, Kathy Peck, Kathryn Ness *Altar Guild* • Cathy Guthrie, George Guthrie, Lou MacMillan *Ushers*

**The Rev. Dr. Janet Waggoner**, Rector  
**The Rev. Jaime Case**, Associate Priest  
**The Rev. Gen Grewell**, Deacon  
**The Rev. Terri Lolcama**, Deacon  
**Steve O'Connor**, Director of Music  
**Terry Garrett**, Parish Administrator  
**Cynthia Knapp**, Bookkeeper  
**Dan Kapsner**, Sexton



**St. John | San Juan Episcopal Church**  
A Welcoming and Affirming Church

## **WORSHIP**

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### **ST. JOHN | SAN JUAN GETTING TO KNOW EACH OTHER THROUGH**

**LANGUAGE SHARING** – Our new ESL program is up and running. Many English-speakers have expressed interest in learning Spanish, and many remember fondly the Gospel being read in worship in Khmer when St. John’s was working with the Cambodian refugees. To deepen our St. John | San Juan connections, the Gospel and the Lord’s Prayer will be printed in our bulletin in Spanish, as well as in English. Please engage in the Gospel lesson and say the Lord’s Prayer in the language of your heart (or the language your heart is learning!).

#### ***DID YOU KNOW?***

- Large-print worship bulletins are available on the table at the back of the sanctuary, along with Children’s worship bulletins and activity bags for little ones who choose to remain in worship with us older folks.
- For parents who would like to take a break from parenting during the 10:30 am worship service, we have certified nursery workers who tend small children. They’re in the nursery down at the end of the long hall, past the parish hall and the restrooms, next to the **GODLY PLAY** room.
- **GODLY PLAY** takes place every Sunday during the first half of the 10:30 am worship service. **GODLY PLAY** participants (children and adults) process in with the choir and altar party, and then follow the second crucifer down the side aisle and out past the chapel to the **GODLY PLAY** atrium at the end of the long hall (past the parish hall and restrooms). **GODLY PLAY** participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.

#### **TODAY**

**ADULT FORUM – 9:30 – 10:15 am in the Parish Hall** – The Gospel of John for the Church of St. John | San Juan – During October and November, the focus of our adult forum will be the past, present and future of St. John | San Juan. Amy-Jill Levine’s book *The Gospel of John: A Beginner’s Guide to the Way, the Truth and the Life* will guide our reflections on Scripture as we listen for God’s guidance in our lives as individuals and as a congregation. Levine’s book is available on Amazon; used copies are available through ABE Books.

**ST. JOHN | SAN JUAN TIMELINE** – For all who have been members here 5 years or 10 years or 50 years, *please please please* inscribe important events of the congregation on the timeline in the parish hall. Come “write on the wall” during coffee hour or any time during the week. We need **YOUR** contributions!!

**CHAT PLUS** – Following 10:30 am worship – Parish Hall – Coffee Hour After Ten-thirty will include information about our Halloween Extravaganza, St. John’s biggest annual outreach to the community. Event chair Caitlin Bird will tell you what’s happening and how **YOU** can get involved. For more information contact Caitlin at [caitlin@stjohnsoly.org](mailto:caitlin@stjohnsoly.org).

**NEWCOMERS GATHERING** – After the 10:30 am service in the Guild Room – For all who are new to St. John | San Juan and all who would like to know more about our congregation, join Rev. Janet and members of the Vestry for conversation. Grab a snack from the coffee hour table in the Parish Hall and join us!

## COMING SOON

### OUTREACH

The Outreach committee is asking for donations of Pet Food & Supplies to the Thurston County Food Bank throughout October. (Food and hygiene donations for people are still welcome!).

**BIG BAND JAZZ CONCERT - Saturday, October 19, 7:00 p.m.** The RKO JAZZ ORCHESTRA, directed by Tracy Knoop, will present a concert of big band, jazz and swing music, on Saturday, October 19<sup>th</sup>, at 7:00 p.m. at St. John | San Juan. Join us for this lively musical event, celebrating local jazz legends Bill Ramsay and Milt Kleed. This event kicks off the church's 2024-2025 concert series. Admission is open to the public by donation. Don't miss this spectacular evening of big band jazz.

### HALLOWEEN - Wednesday October 31, 6:00 – 8:00 pm

Halloween is coming! We are preparing to celebrate with the hordes of children and families that roam the neighborhood on the night of the 31st. We will be offering our usual service of warm beverages, candy, and restrooms- always a big hit with the crowds. Additionally, Steve will host an organ concert and silent movie, Nosferatu- spooky! Volunteers for two shifts are needed. We will be providing a quick training for volunteers after 10:30 service on Sunday, October 27<sup>th</sup> just so everyone is prepared for the event. We also need candy! Please consider donating a bag or two of fun-sized candy bars to the effort. We will also accept cash donations to offset the cost of the hot chocolate and coffee.

- 6:00 pm Halloween organ music – Steve O'Connor
- 6:30- 8:00 pm – Nosferatu: 1922 Silent Movie with soundtrack orchestral score by Hans Erdmann

### THE INVESTITURE OF PRESIDING BISHOP-ELECT SEAN ROWE – Saturday, November 2 – 7:45 am

Stay tuned for more information about gathering in our Chapel to view the investiture [https://www.episcopalchurch.org/investiture/?mc\\_cid=de71a94920&mc\\_eid=532ae8d93e](https://www.episcopalchurch.org/investiture/?mc_cid=de71a94920&mc_eid=532ae8d93e)

### CELEBRATION OF THE FEAST OF ALL SAINTS – Sunday, November 3

This is a traditional day for baptisms. If you or someone you know is interested in the Sacrament of Baptism, please contact Rev. Janet at [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org).

### ELECTION DAY 2024 – Tuesday, November 6

Together throughout the day, we will hold our Nation and our local communities in prayer. Daily Office Prayers will be held in our chapel:

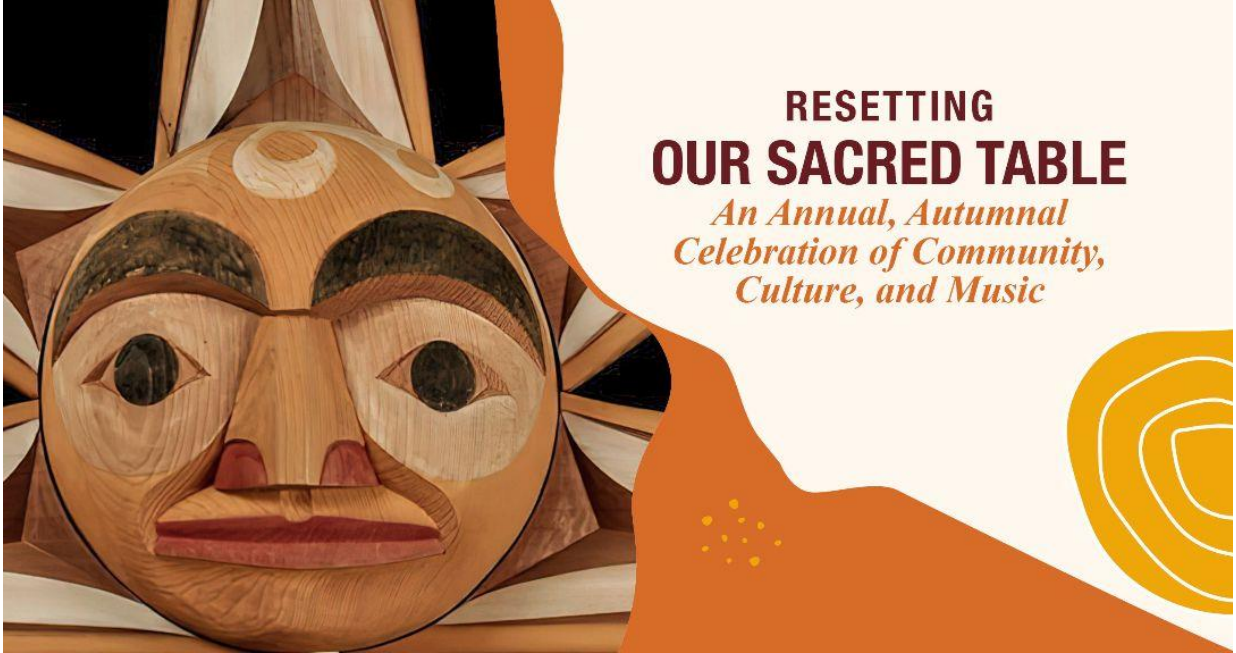
**8:00 am – Morning Prayer**

**12:00 noon – Noonday Prayer**

**5:30 pm – Evening Prayer**

**8:00 pm – Compline**

These will be hybrid services in which people can participate online and at home. Additional details TBD.



## RESETTING OUR SACRED TABLE

*An Annual, Autumnal  
Celebration of Community,  
Culture, and Music*

### RESETTING OUR SACRED TABLE

Our theme this year is "Building Bridges of Understanding" and how connection and understanding are needed in this time more than ever.

You're invited to attend this year's offering of Resetting Our Sacred Table wherein we will welcome and celebrate the Squaxin Island Indian Tribe along with contributions from the Interfaith Works membership and beyond.

**SUNDAY, NOVEMBER 24, 2024: 1:30 - 3:30 P.M.**

Free to the public, family-friendly event

Location:

First United Methodist Church

1224 Legion Way SE

Olympia, WA 98502

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*Note: From time to time, photos may be taken at worship, coffee hour, and parish events for the church's use on the church website and social media. If you prefer that your photo not be taken, please inform an usher, who will then inform the photographer. Please follow up by informing the office in writing so that a record is kept of your preference.*

## ST JOHN | SAN JUAN CONCERT SERIES



The SJSJ Concert series is a dynamic and vital means of connecting our faith community to our community at large. In a strong sense, this program is instrumental in our efforts of evangelism. Hosting professional Arts Events is a long-standing tradition in the Anglican Communion. Not only does it “announce” the fact that our worshipping communities strongly support The Arts, but it exposes and welcomes people from a broad cross-section of our communities to participate in the life of our church. Concerts are conducted in the church sanctuary and are ALWAYS introduced with a brief description of our community and its faith identity.

### **Concert Event Calendar 2024-25**

- **Saturday October 19, 2024: 7:00-8:30 pm Big Band Style**
  - Tracy Knoop and the RKO Jazz orchestra
- **Wednesday October 31, 2024: 6:00 – 8:00 pm Halloween at St. JJ**
  - 6:00 pm Halloween organ music – Steve O’Connor
  - 6:30- 8:00 pm – Nosferatu: 1922 Silent Movie with soundtrack orchestral score by Hans Erdmann
- **Saturday November 16, 2024: 3:00 – 4:30 pm Seattle Pro-Musica**
  - Seattle Pro-Musica Choral Concert
- **Sunday March 23, 2025: 3:00 – 4:30 pm Lute Legends Collective**
  - Performing this season with the Seattle Early Music Festival, this ensemble performs music of ancient, plucked string instruments.
- **Sunday May 2025: TBA Organ Recital**
  - Date and artist TBA



### Office Hours

Tuesday thru Friday  
11am to 3pm  
360-352-8527

#### **Monday – October 14**

6:00 pm Capital City AA, Parish Hall  
6:00 pm ESL Class (ESL Rm)

#### **Tuesday – October 15**

1:00 pm Executive Committee/Vestry (Zoom)  
6:00 pm Nar-Anon Meeting (Guild Rm)  
6:00 pm ESL Class (ESL Rm)

#### **Wednesday – October 16**

7:00 am Hybrid Eucharistic Service  
Zoom Meeting Link:

<https://zoom.us/j/91045061066>

4:00 pm Guided Conversations (Guild Rm)  
5:00 pm Messenger article deadline  
6:00 pm ESL Class (ESL Rm)  
6:00 pm Buddhist Meditation Grp (Library)  
6:30 pm Choir Rehearsal (Sanctuary)

#### **Thursday – October 17**

12:00 pm Centering Prayer (Guild Rm)  
6:00 pm Capitol City AA Group (Parish Hall)  
6:00 pm Capitol Al Anon Family Group (Guild Rm)  
6:00 pm ESL Class (ESL Room)  
7:00 pm Vestry Mtg (Guild Rm)

#### **Friday – October 18**

6:00 pm Al Anon 12 Step Study Group (Guild Rm)

#### **Saturday – October 19**

9:00 am Saturday Men's Grp (Chapel)  
10:30 am Daughters of the King (Library)  
5:00 pm Concert Series: Big Band (Sanctuary)  
6:00 pm Concert Series Music Patrons (Guild Rm)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Friday will not be picked up until after 11:00 am on Tuesday.

*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

### Church Leadership Vestry

#### **Bob LeRoy**

Senior Warden  
[bob@stjohnsoly.org](mailto:bob@stjohnsoly.org)

#### **Lou MacMillan**

Junior Warden  
[lou@stjohnsoly.org](mailto:lou@stjohnsoly.org)

#### **Tom Loranger**

Treasurer  
[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

#### **Fawn Hacker**

Clerk  
[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

#### **Staff**

#### **Rev. Dr. Janet C. Waggoner, Rector**

[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)  
360-358-2041 (cell)

#### **Rev. Jaime Care, Associate Priest, Hispanic Ministry**

[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

#### **Rev. Gen Grewell, Deacon**

[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

#### **Rev. Terri Lolcama, Deacon**

[terri@stjohnsoly.org](mailto:terri@stjohnsoly.org)

#### **Steve O'Connor, Director of Music**

[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

#### **Cynthia Knapp, Accountant**

[cynthia@stjohnsoly.org](mailto:cynthia@stjohnsoly.org)

#### **Terry Garrett, Parish Admin**

[terry@stjohnsoly.org](mailto:terry@stjohnsoly.org)

#### **Dan Kapsner, Sexton**

[dan@stjohnsoly.org](mailto:dan@stjohnsoly.org)