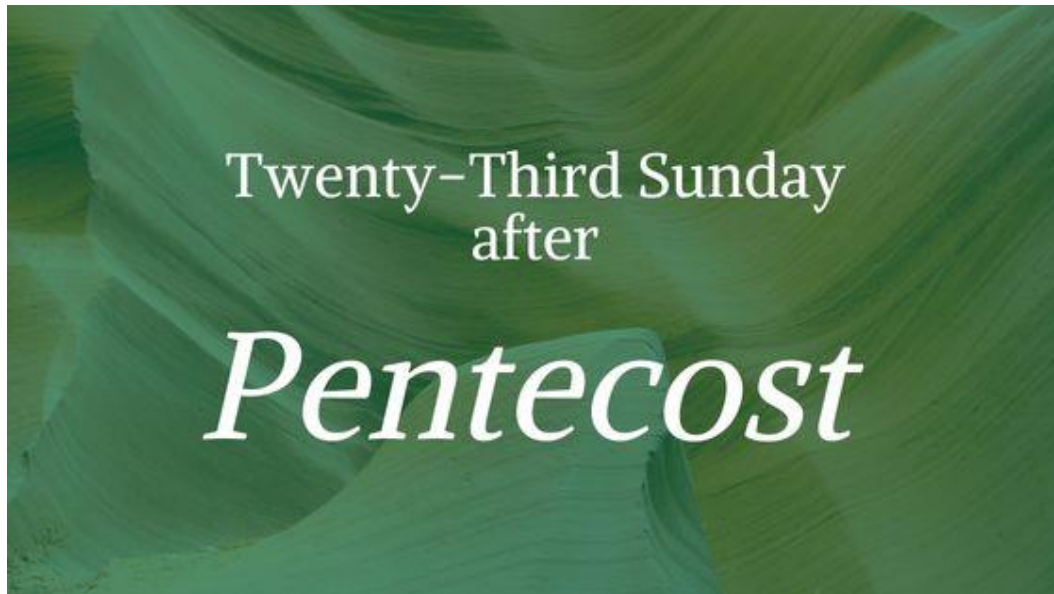




THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024 | 8:00 & 10:30 AM



ENTRANCE HYMN | O For a Thousand Tongues to Sing

The Hymnal 1982, No. 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

OPENING ACCLAMATION

The people standing, as able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God forever and ever. Amen.**

OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;

You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

SONG OF PRAISE | All Glory Be to God on High

The Hymnal 1982, No. 421

The musical notation consists of four staves of music in G major (one sharp). The lyrics are: "I All glo - ry be to God on high, and peace on earth from hea - ven, and God's good will un - fail - ing - ly be to all peo - ple giv - en. We bless, we wor - ship you, we raise for your great glo - ry thanks and praise, O God, Al-might - y Fa - ther." The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Job 42:1-6, 10-17 (NRSVUE)

The people sit.

42 Then Job answered the LORD:

²“I know that you can do all things
and that no purpose of yours can be thwarted.

³“Who is this that hides counsel without knowledge?”

Therefore I have uttered what I did not understand,
things too wonderful for me that I did not know.

⁴“Hear, and I will speak;

I will question you, and you declare to me.’
⁵ I had heard of you by the hearing of the ear,
but now my eye sees you;
⁶ therefore I despise myself
and repent in dust and ashes.”

⁰ And the LORD restored the fortunes of Job when he had prayed for his friends, and the LORD gave Job twice as much as he had before. ¹¹ Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. ¹² The LORD blessed the latter days of Job more than his beginning, and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. ¹³ He also had seven sons and three daughters. ¹⁴ He named the first Jemimah, the second Keziah, and the third Kerenhappuch. ¹⁵ In all the land there were no women so beautiful as Job’s daughters, and their father gave them an inheritance along with their brothers. ¹⁶ After this Job lived one hundred and forty years and saw his children and his children’s children, four generations. ¹⁷ And Job died, old and full of days.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

PSALM | Psalm 34: 1-8, 19-22

Remain seated. The Psalm is read responsively.

I will bless the LORD at all times;
his praise shall continually be in my mouth.
² My soul makes its boast in the LORD;
let the humble hear and be glad.
³ O magnify the LORD with me,
and let us exalt his name together.
⁴ I sought the LORD, and he answered me
and delivered me from all my fears.
⁵ Look to him, and be radiant,
so your faces shall never be ashamed.
⁶ This poor soul cried and was heard by the LORD
and was saved from every trouble.
⁷ The angel of the LORD encamps
around those who fear him and delivers them.
⁸ O taste and see that the LORD is good;
happy are those who take refuge in him.
¹⁹ Many are the afflictions of the righteous,
but the LORD rescues them from them all.
²⁰ He keeps all their bones;
not one of them will be broken.
²¹ Evil brings death to the wicked,
and those who hate the righteous will be condemned.
²² The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.

34

LORD, I BRING MY SONGS TO YOU

1 LORD; I bring my songs to you, ev - ery day de -
2 I - sought God, he an - swered me; he de - liv - ered
3 Taste and see that God is good, shel - tering all who
4 Come, my chil - dren, hear me speak. This is how to

clar - ing praise. All the meek shall hear my words
- me from fear. Look to him; your face will shine,
love his name. Fear the LORD and heed his word;
fear the LORD: If good days you would en - joy,

al - ways tell - ing of your ways. Join with me your
free from shame and from de - spair. Lo, the an - gel
those who fear him know no shame. Li - ons young from
keep your tongue from ly - ing words. Turn from e - vil,

heart and voice, praise the LORD, in him re - jice.
of our God camps near those who fear the LORD.
hun - ger cry; God his own will sat - is - fy.
do the good, seek the peace that comes from God.

THE EPISTLE | Hebrews 7:23-28 (NRSVUE)

Remain seated.

²³ Furthermore, the former priests were many in number because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently because he continues forever. ²⁵ Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶ For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷ Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins and then for those of the people; this he did once for all when he offered himself. ²⁸ For the law appoints as high priests humans, who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION | Tell Out My Soul Vs. 1, 2

The Hymnal 1982, No. 437

All stand, as able.

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



THE HOLY GOSPEL | Mark 10:46-52 (NRSVUE)

Remain standing, as able.

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, O Christ

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaues, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of our Savior.

Praise to you, O Christ.

EL SANTO EVANGELIO | Mark 10:46-52 (*Dios Habla Hoy*)

Permanezca de pie, en la medida de lo posible.

El Santo Evangelio de nuestro Salvador, Jesucristo, según Marcos.

Gloria a ti, oh Cristo.

⁴⁶Llegaron a Jericó. Y cuando Jesús ya salía de la ciudad, seguido de sus discípulos y de mucha gente, un mendigo ciego llamado Bartimeo, hijo de Timeo, estaba sentado junto al camino. ⁴⁷Al oír que era Jesús de Nazaret, el ciego comenzó a gritar: “¡Jesús, Hijo de David, ten compasión de mí!” ⁴⁸Muchos lo reprendían para que se callara, pero él gritaba más todavía: “¡Hijo de David, ten compasión de mí!” ⁴⁹Entonces Jesús se detuvo, y dijo: “Llámenlo.” Llamaron al ciego, diciéndole: “Ánimo, levántate; te está llamando.” ⁵⁰El ciego arrojó su capa, y dando un salto se acercó a Jesús, ⁵¹que le preguntó: “¿Qué quieres que haga por ti?” El ciego le contestó: “Maestro, quiero recobrar la vista.” ⁵²Jesús le dijo: “Puedes irte; por tu fe has sido sanado.” En aquel mismo instante el ciego recobró la vista, y siguió a Jesús por el camino.

El Evangelio de nuestro Salvador.

Alabado seas, oh Cristo.

GOSPEL ACCLAMATION | Tell Out My Soul Vs. 3,4

The Hymnal 1982, No. 437

All stand, as able. (see above)

THE SERMON | The Rev. Jaime Case

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People **We are all children of God.**

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

THE NICENE CREED

All remain standing, as able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
was incarnate by the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE –

All stand, or kneel, as able. The Deacon, if present, bids the prayers.

Jesus, our great high priest, makes constant intercession for his people. Joining with him, let us lift our voices in prayer, responding to each petition, “Hear us, O Spirit of Truth.”

That we may listen to the cries of those who call to us out of desperation and despair, and respond to their needs with mercy and compassion; let us pray. **Hear us, O Spirit of Truth.**

In thanksgiving for Christ’s sacrificial gift of love, for our liberation from the binding chains of sin, and for his invitation to repentance and promise of new life; let us pray. **Hear us, O Spirit of Truth.**

That peace may prevail in all the world, so that farmlands, education, security, health care, and hope may be restored to those who have suffered the tyranny of war and poverty; let us pray. **Hear us, O Spirit of Truth.**

That honesty and integrity may define those who work in our financial institutions, who serve in government agencies, and who report the news from a variety of perspectives; let us pray. **Hear us, O Spirit of Truth.**

That we may be a people of thanksgiving and gratitude, witnessing to God’s generosity, offering the fruits of our labors to the glory of God, joining together in the household of faith to proclaim the kingdom through word and deed; let us pray. **Hear us, O Spirit of Truth.**

For those who have died in the hope of the resurrection; may they rejoice with angels, archangels, and all the company of heaven; let us pray. **Hear us, O Spirit of Truth.**

In the faith that makes all things new, we continue our prayers and thanksgivings.

In the Anglican Cycle of Prayer, we pray this week for The Scottish Episcopal Church. .

In our Diocesan Cycle of Prayer, we pray this week for St. Dunstan’s, Shoreline; and St. David Emmanuel, Shoreline.

The Celebrant adds a concluding Collect.

Good and holy God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory now and for ever. **Amen.**

THE CONFESSION

The Deacon, if present, bids the confession.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of Christ.

ANNOUNCEMENTS AND THANKSGIVINGS

Please be seated for the announcements and thanksgivings.

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

OFFERTORY ANTHEM | Lord of All Hopefulness

Arr. Healey Willan

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel, as able.

The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection,

As we await the day of his coming.

Lord God of our Fathers and Mothers, God of Abraham, Isaac, and Jacob, God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Saviour Christ has taught us, we are bold to say,

THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo, santificado sea tu Nombre.
venga tu reino, hágase tu voluntad, en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD |

The Celebrant breaks the bread. Silence may be kept.

Celebrant We break this bread to share in the body of Christ.

People **We, who are many, are one body, for we all share in the one bread, one cup.**

The Celebrant then says

The Gifts of God for the People of God.

Holy Food for Holy People.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy _____ a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of _____ the spring.
 vive and join us to your Tree _____ of Life.

1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,
 in their lives make your love known.

SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (Those to be visited will be named.)

All We who are many are one body, because we all share one bread one cup.

PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

THE BLESSING

What we choose changes us. Who we love transforms us.

How we create remakes us. Where we live reshapes us.

So in all our choosing, O God, make us wise;

In all our loving, O Christ, make us bold;

In all our creating, O Spirit, give us courage;

in all our living, may we become whole.

And the blessing of God almighty:

Creator, Redeemer, Sustainer,

be upon you, and on those you love,

and on those for whom you pray

this day and forever more. **AMEN.**

Blessing adapted from Grace Church, Brunswick, MD. First four lines by the Rev. Dr. Eugene Callender, civil rights advocate.

CLOSING HYMN | Alleluia, Sing to Jesus

The Hymnal 1982, No. 460

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system has five vocal parts with the following lyrics:

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

The second system has five vocal parts with the following lyrics:

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

The piano accompaniment is written in the bass clef and provides harmonic support for the vocal lines.

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

DISMISSAL

The Deacon says

Let us go forth in the name of Christ!

The People respond

Thanks be to God!

Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.

POSTLUDE | Trio No. 1

Joseph Rheinberger

OUR PRAYERS ARE ASKED FOR • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Thai • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin • Deanna and Johnnie Alvarado • Scott Schultz • Mac Hancock • Keveyonna Davis • Sherry Sullivan • Lee Mohler • Lisa • Tony Irving • Doretha Malher • Tiffany • Carol Felton • Scott and Barbara Moore • Chip and Andrea Moore • Jeff and Susan Moore • Scott Schultz • Robert (Bob) Peck • Usrah Claar-Peck • Gerardot and Judith Holter • Debbie and Alex Voip • Aaron, Amory, and Bridget Andersen • Kristen S. • Jonny Studer • Karen Slawson • Jim Jones • Marion McIntosh • Amy Case and family • Vaughn •

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES • Quinn Herrier and the Wyoming 2-300th deployed Army Guard • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Jaime Case *Preacher* • The Rev. Dr. Janet Waggoner *Presider* • The Rev. Gen Grewell (8:00 & 10:30) *Deacon* • Laird Will (8:00), Andre Unicum (10:30) *Eucharistic Ministers* • Kathryn Ness (8:00) Sherry Sullivan, Melissa Minjares (10:30) *Lectors* • Tim Tayne *Audio/Visual Tech* • Elaine Ross, Sue Anderson, Kathy Peck, Kathryn Ness *Altar Guild* • Fawn Hacker, Janet Cherry, Peggy Braeutigam *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon
Steve O'Connor, Director of Music
Terry Garrett, Parish Administrator
Cynthia Knapp, Bookkeeper
Dan Kapsner, Sexton

St. John | San Juan Episcopal Church
A Welcoming and Affirming Church



WORSHIP

ST. JOHN | SAN JUAN GETTING TO KNOW EACH OTHER THROUGH LANGUAGE

SHARING – Our new ESL program is up and running. Many English-speakers have expressed interest in learning Spanish, and many remember fondly the Gospel being read in worship in Khmer when St. John’s was working with the Cambodian refugees. To deepen our St. John | San Juan connections, the Gospel and the Lord’s Prayer will be printed in our bulletin in Spanish, as well as in English. Please engage in the Gospel lesson and say the Lord’s Prayer in the language of your heart (or the language your heart is learning!).

DID YOU KNOW?

- **GODLY PLAY** takes place every Sunday during the first half of the 10:30 am worship service. GODLY PLAY participants (children and adults) process in with the choir and altar party, and then follow the second crucifer down the side aisle and out past the chapel to the GODLY PLAY atrium at the end of the long hall (past the parish hall and restrooms). GODLY PLAY participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.
- Large-print worship bulletins are available on the table at the back of the sanctuary, along with Children’s worship bulletins and activity bags for little ones who choose to remain in worship with us older folks.
- For parents who would like to take a break from parenting during the 10:30 am worship service, we have certified nursery workers who tend small children. They’re in the nursery down at the end of the long hall, past the parish hall and the restrooms, next to the GODLY PLAY room.

TODAY

ADULT FORUM – 9:30 – 10:15 am in the Parish Hall – Amy-Jill Levine’s book *The Gospel of John: A Beginner’s Guide to the Way, the Truth and the Life* guides our reflections on Scripture as we listen for God’s guidance in our lives as individuals and as a congregation. Levine’s book is available on Amazon; used copies are available through ABE Books.

HALLOWEEN! – Volunteer training after 10:30 am service on Sunday, October 27. On Halloween, we’ll serve our guests from 4:00-8:30pm. First shift volunteers should arrive at 3:30pm. We’ll be cleaned up and on our way home by 9:00 pm. Many thanks to everyone who is bringing candy and signing up to help!!

THIS WEEK

HALLOWEEN! – Details from Caitlin about times we'll be “open” on Halloween evening and about volunteer training after 10:30 am service on Sunday, October 27.

THE INVESTITURE OF PRESIDING BISHOP-ELECT SEAN ROWE – Saturday, November 2 – 7:45 am- 9:00 am

All are invited to a viewing of the Installation of our new Presiding Bishop. Coffee and donuts will be provided. Please bring any additional food you would like. We'll eat our celebratory donuts while we watch the service together.

https://www.episcopalchurch.org/investiture/?mc_cid=de71a94920&mc_eid=532ae8d93e

NOVEMBER 2 ALL SOULS EVENSONG AT ST. CHRISTOPHER'S

St. Christopher's Community Church will commemorate the Faithful Departed with a sung Evening Prayer service on **Saturday, November 2, at 7 p.m.** The service will include chants, canticles, hymns, and readings from Holy Scripture and the Church Fathers. Incense will be served. You are invited. St. Christopher's is located at 7902 Steamboat Island Road N.W.

CELEBRATION OF THE FEAST OF ALL SAINTS – Sunday, November 3

This is a traditional day for baptisms. If you or someone you know is interested in the Sacrament of Baptism, please contact Rev. Janet at janet@stjohnsoly.org. The sign-up sheet for listing the names of deceased loved ones to remember is in the Parish Hall on a clipboard near the CHAT table.

DÍA DE LOS MUERTOS will be celebrated here at St. John | San Juan at 6:00 pm on **Sunday, November 3**. A table for ofrendas will be set up on Sunday evening, October 27. Please feel free to join in the celebration by bringing pictures honoring departed family members, as well as offerings of their favorite foods, candles, flowers, etc. The table will remain up throughout the week.

ELECTION DAY 2024 – Tuesday, November 5

Together throughout the day, we will hold our Nation and our local communities in prayer. Daily Office Prayers will be held in our sanctuary and will be live streamed through our website and Facebook page. Please invite family and friends from the wider community!

8:00 am – Morning Prayer

12:00 noon – Noonday Prayer

5:30 pm – Evening Prayer

8:00 pm – Compline

DEAR COMMUNITY,

We hope you've received your invitations in the mail for our Consecration on **Sunday November 10th!** This year, we're excited to invite everyone to submit an estimate of giving during the service. Your commitments will be blessed, emphasizing our collective support for our community's mission.

Instead of pledges, we are trying a different model of giving this year: estimates. An estimate of giving is a thoughtful indication of what you plan to contribute over the coming year. In the coming days, we will make estimate forms available for you to complete and bring with you to Consecration Sunday. These estimates are vital for our planning, and we appreciate your support!

If you haven't received your invitation or would prefer to respond electronically, you can do so through the Messenger e-newsletter, which arrived on Friday in your inbox.

We look forward to celebrating this special day with all of you!

Warm regards,

Andre, Stewardship Chair

RESETTING OUR SACRED TABLE

Our theme this year is “Building Bridges of Understanding” and how connection and understanding are needed in this time more than ever. You’re invited to attend this year’s offering of Resetting our Sacred Table wherein we will welcome and celebrate the Squaxin Island Indian Tribe along with contributions from the Interfaith Works membership and beyond.

Sunday, November 24, 2024: 1:30 – 3:30 p.m.

Location:

First United Methodist Church

1224 Legion Way SE

Olympia, WA 98502

This event is free to the public, and family-friendly.

THANKSGIVING DAY POTLUCK – Thursday, November 28, 1:30-5:00 p.m. in the Parish Hall.

Rev. Janet Waggoner and Steve O’Connor will host the traditional Thanksgiving Potluck. Our lively feast will be followed by an afternoon of board and table games. If you would like to participate, please RSVP to Rev. Janet at janet@stjohnsoly.org. When you RSVP, please include the number of people in your party, the dish you will bring to share, and any dietary needs/restrictions

CALLING ALL BAKERS! Every month cookies are baked or purchased by some of St. John's members and are served along with the meal that St. John's prepares and serves the 3rd Saturday of every month at the Community Kitchen. Would you like to join our bakers? If baking is not in your skill set, we could also use one person to send out an email reminder the week before, so we are sure to have plenty of cookies – the email list is provided. If you are interested, please contact the office.

COMMUNITY KITCHEN AND THURSTON COUNTY FOOD BANK DONATIONS

It’s the time of year when organizations throughout the community are collecting items to help support our neighbors in need. This winter is promising to be very wet and windy (OK, not much new there) and the need, as always, is acute.

Here’s what we are collecting at St. John | San Juan for two organizations with which SJSJ has long-standing relationships. Additionally, our annual Festival of Gifts partnership with nursing homes will begin in December. More information on that is to come.



The Community Kitchen (where an SJSJ team serves meals), is collecting supplies to fill backpacks it will give to people experiencing homelessness.

The kitchen distributes about 400 backpacks. If you wish to contribute, it's looking for:

- Hand and feet warmers
- Light weight throw blankets
- Backpacks or gym bags with shoulder straps
- Toilet paper
- Socks
- Toiletries such as toothbrushes, toothpaste, dental floss, shampoo/conditioner, lotion, ChapStick



The Thurston County Food Bank is collecting donations for winter activity bags for children. During the week before Christmas, the Food Bank offers handmade stockings filled with goodies to families who visit its food pantries. The stockings include something to read, something to do, something warm, and something to love as a way to help families celebrate and create memories over winter break. Last year, the Food Bank distributed bags to 1,200 kids! This year, it hopes to offer bags at its satellite locations as well (an additional 800 kids). Please note items must be in new or almost new condition.

- Sketch pads
- Card games
- Colored pencils
- Small toys and stuffed animals
- Hats, mittens and socks

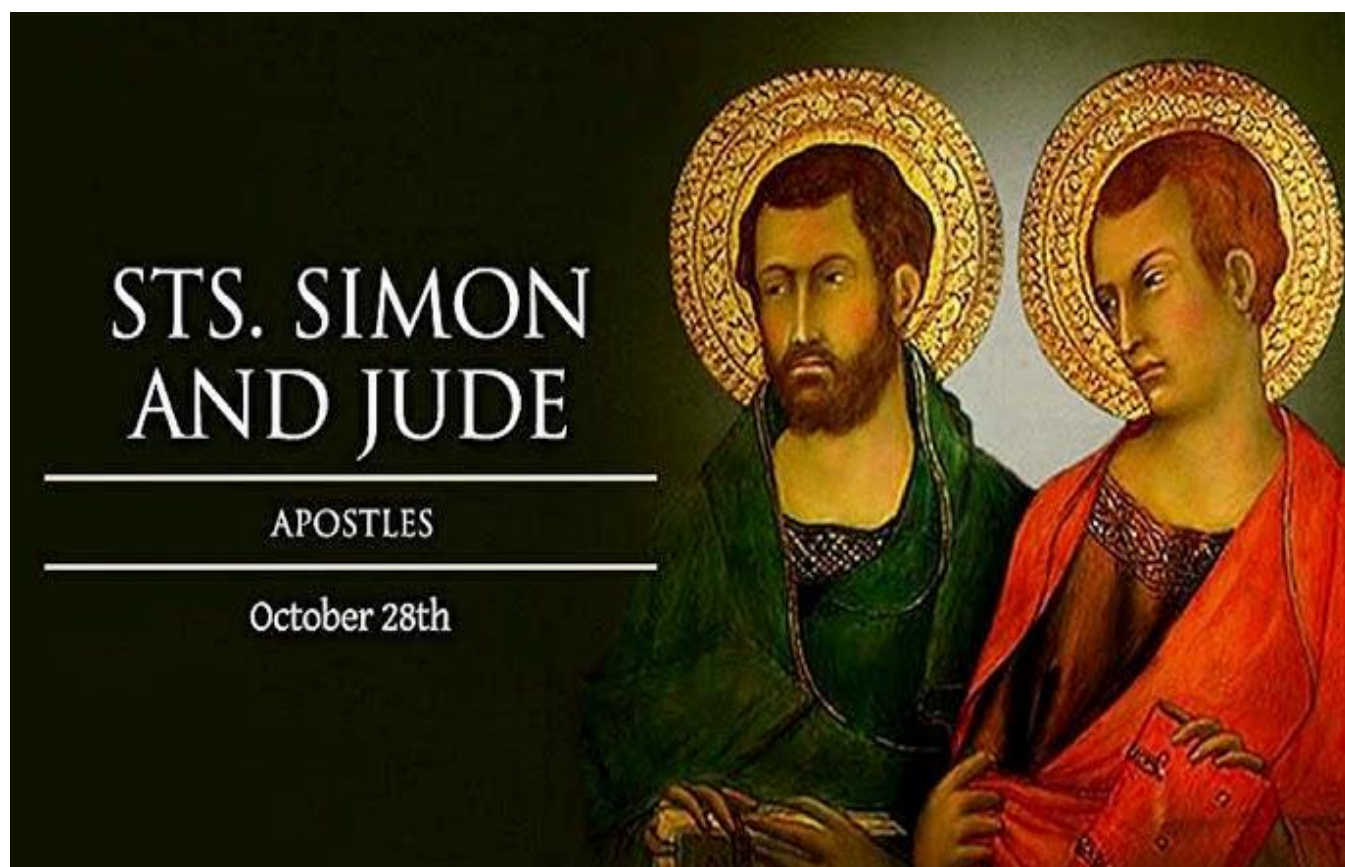
Items for both efforts are easily purchased at a low cost at various discount stores.

Please turn in all items by end of November in the baskets and/or collection box located in the sanctuary.

Many thanks for your participation from the community and from the SJSJ Outreach Ministry.

Note: From time to time, photos may be taken at worship, coffee hour, and parish events for the church's use on the church website and social media. If you prefer that your photo not be taken, please inform an usher, who will then inform the photographer. Please follow up by informing the office in writing so that a record is kept of your preference.

THE FEAST OF SAINT SIMON AND SAINT JUDE



Deuteronomy 32: 1-4

Psalm 119: 89-96

Ephesians 2:13-22

John 15: 17-27

Office Hours

Tuesday thru Friday

11am to 3pm

360-352-8527

Monday – October 28

6:00 pm Capital City AA, Parish Hall

6:00 pm ESL Class (ESL Rm)

Tuesday – October 29

1:00 pm Executive Committee/Vestry (Zoom)

6:00 pm Nar-Anon Meeting (Guild Rm)

6:00 pm ESL Class (ESL Rm)

Wednesday – October 30

7:00 am Hybrid Eucharistic Service

Zoom Meeting Link:

<https://zoom.us/j/91045061066>

4:00 pm Guided Conversations (Guild Rm)

5:00 pm Messenger article deadline

6:00 pm ESL Class (ESL Rm)

6:00 pm Buddhist Meditation Grp (Library)

6:30 pm Choir Rehearsal (Sanctuary)

Thursday – October 31

12:00 pm Centering Prayer (Guild Rm)

6:00 pm Capitol City AA Group (Parish Hall)

6:00 pm Capitol Al Anon Family Group (Guild Rm)

6:00 pm ESL Class (ESL Room)

6:00 pm Halloween organ music (Sanctuary)

6:30- 8:00 pm Nosferatu: 1922 Silent Movie

Friday – November 1

6:00 pm Al Anon 12 Step Study Grp (Guild Rm)

Saturday – November 2

9:00 am Saturday Men's Grp (Chapel)

10:00 am Women's Spirituality Grp (Guild Rm)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Friday will not be picked up until after 11:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership

Vestry

Bob LeRoy

Senior Warden

bob@stjohnsoly.org

Lou MacMillan

Junior Warden

lou@stjohnsoly.org

Tom Loranger

Treasurer

tom@stjohnsoly.org

Fawn Hacker

Clerk

fawn@stjohnsoly.org

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org

360-358-2041 (cell)

Rev. Jaime Care, Assoc. Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

gen@stjohnsoly.org

Rev. Terri Lolcama, Deacon

terri@stjohnsoly.org

Steve O'Connor,

Director of Music

steve@stjohnsoly.org

Cynthia Knapp, Accountant

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Terry Garrett, Parish Admin

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Dan Kapsner, Sexton

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