

THE TENTH SUNDAY AFTER PENTECOST • JULY 28, 2024 | 8:00 & 10:30 AM



PRELUDE | Here I am, Lord

Arr. J. Lincker

ENTRANCE HYMN | Come Thou Almighty King

*The Hymnal 1982, No. 365*

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

### OPENING ACCLAMATION

*The people standing, as able, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever. Amen.**

### OPENING COLLECT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

Glory to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.

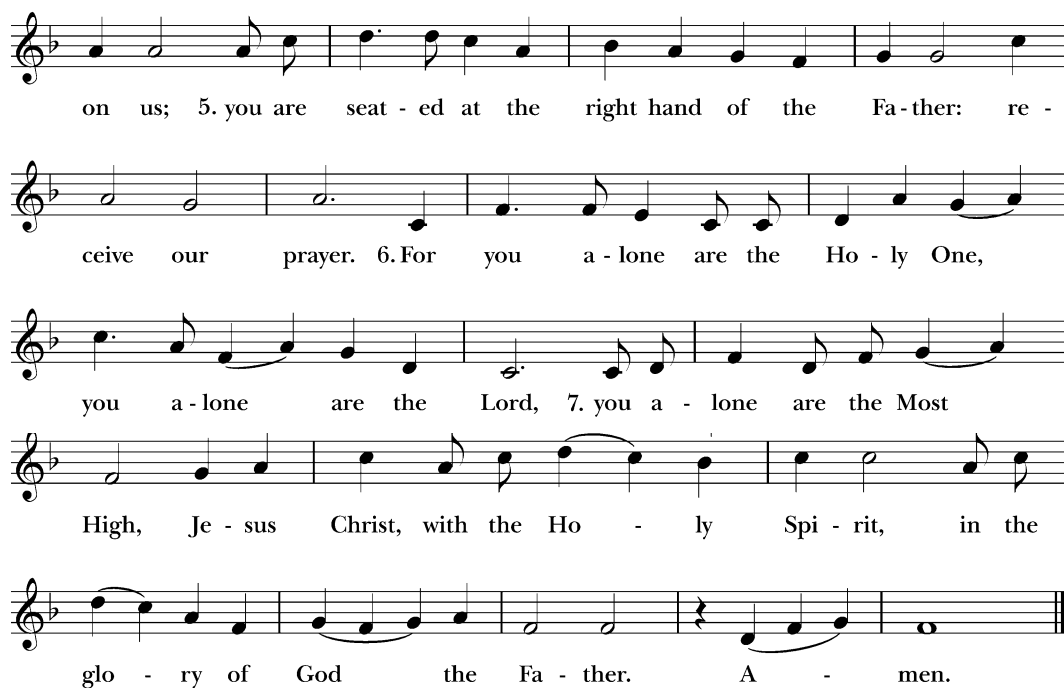
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

SONG OF PRAISE | Glory to God

*The Hymnal 1982, S280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy



### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A READING FROM THE HEBREW BIBLE | 2 Samuel 11:1-15 (NRSVUE)

*The people sit.*

**11** In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup> It happened, late one afternoon when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup> David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup> So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup> The woman conceived, and she sent and told David, "I am pregnant."

<sup>6</sup> So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup> When Uriah came to him, David asked how Joab and the people fared and how the war was going. <sup>8</sup> Then David said to Uriah, "Go down to your house and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup> But Uriah slept at the entrance of the king's house with all the servants of his lord and did not go down to his house. <sup>10</sup> When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey.

Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah remain in booths, and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house to eat and to drink and to lie with my wife? As you live and as your soul lives, I will not do such a thing." <sup>12</sup>Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup>David invited him to eat and drink in his presence and made him drunk, and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup>In the morning David wrote a letter to Joab and sent it by the hand of Uriah. <sup>15</sup>In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 14** (*Book of Common Prayer*)

*Remain seated. The Psalm is said responsively.*

The fool has said in his heart, "There is no God." \*

All are corrupt and commit abominable acts;  
there is none who does any good.

**The LORD looks down from heaven upon us all, \***  
**to see if there is any who is wise,**  
**if there is one who seeks after God.**

Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

**Have they no knowledge, all those evildoers \***  
**who eat up my people like bread**  
**and do not call upon the LORD?**

See how they tremble with fear, \*  
because God is in the company of the righteous.

**Their aim is to confound the plans of the afflicted, \***  
**but the LORD is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

**THE EPISTLE** | Ephesians 3:14-21 (*NRSVUE*)

*Remain seated.*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth <sup>19</sup>and

to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**GOSPEL ACCLAMATION** | My God, thy Table Now is Spread Vs. 1,2 *The Hymnal 1982*, No. 321  
*All stand, as able.*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

**THE HOLY GOSPEL** | John 6:1-21 (NRSVUE)

*Remain standing, as able.*

The Holy Gospel of our Savior, Jesus Christ, according to John.

**Glory to you, O Christ.**

<sup>6</sup> After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up

the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I, do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Savior.

**Praise to you, O Christ.**

**GOSPEL ACCLAMATION** | My God, thy Table Now is Spread Vs. 3,4 *The Hymnal 1982*, No. 321  
*All stand, as able. (see above)*

**THE SERMON** | The Rev. Dr. Janet Waggoner

**A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28**

*All stand, as able.*

*Celebrant* Let us renew our pledge to work for unity, justice, and peace.

*People* **We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

**THE NICENE CREED**

*All remain standing, as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**



of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
     was incarnate by the Holy Spirit and the Virgin Mary,  
     and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
     With the Father and the Son he is worshiped and glorified.  
     He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All stand, or kneel, as able. The Deacon, if present, bids the prayers.*

Let us walk through the Gate of the Redeemed, praising God, and offering our prayers, responding to each petition by saying, "Savior, be with us."

That we may praise God for the spiritual and material treasures that have been so freely bestowed upon us, and share them generously with all in need; let us pray to the Lord. **Savior, be with us.**

For bakers and cooks, wait staff and chefs, those who serve in food banks and soup kitchens, Eucharistic ministers throughout the Church, and all who reveal God's abundant love through the care and feeding of others; let us pray to the Lord. **Savior, be with us.**

In thanksgiving for peacemakers and missionaries who serve in the neediest nations and communities, that they may be renewed by the prayers of the faithful, and receive strength for their ministry; let us pray to the Lord. **Savior, be with us.**

That marriages may be strengthened through the power of the blessed Trinity, and relationships healed through sacrificial love and forgiveness; let us pray to the Lord. **Savior, be with us.**



That we may conserve our farmlands, consume the food we purchase, and care for the resources from which the fruits of the earth spring forth; let us pray to the Lord. **Savior, be with us.**

For the faithful servants who have departed this life; may they join the glorious company of saints, who feast at God's heavenly banquet; let us pray to the Lord. **Savior, be with us.**

In anticipation of the Eucharistic Meal, our sharing in the Body and Blood of Christ, we continue to offer our prayers.

In the Anglican Cycle of Prayer, we pray this week for The Episcopal Church in Jerusalem and the Middle East.

In our Diocesan Cycle of Prayer, we pray this week for St. David of Wales/San David de Gales, Shelton; and Chaplains on the Harbor, Westport

We pray for all those on our parish prayer list, and for those we name now, either silently or aloud.

*The Celebrant adds a concluding Collect.*

Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Almighty and the Holy Spirit, you live and reign, now and for ever. **Amen.**

## **THE CONFESSION**

*The Deacon, if present, bids the confession.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand, as able.*

The peace of Christ be always with you.  
**And also with you.**

*Then the Ministers and the People may greet one another in the name of Christ.*

## **ANNOUNCEMENTS AND THANKSGIVINGS**

*Please be seated for the announcements and thanksgivings.*

### **BIRTHDAY PRAYER**

Watch over your *child/ children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

### **ANNIVERSARY PRAYER**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **THE INVITATION**

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)*

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

### **OFFERTORY**

# OFFERTORY HYMN | I Come with Joy Vs. 1, 2

*The Hymnal 1982, No. 304*

*All stand, as able.*

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

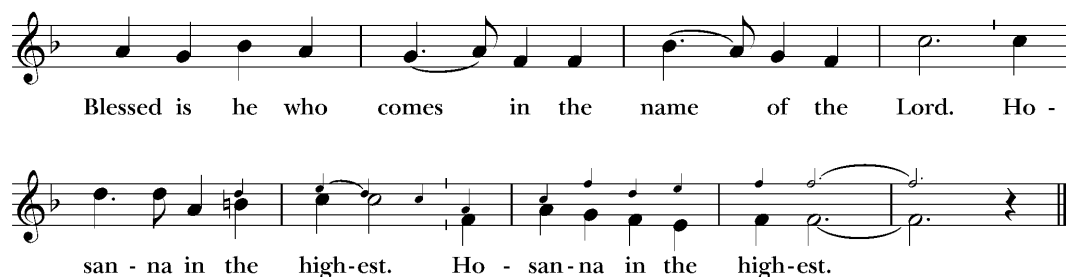
## SANCTUS

*The Hymnal 1982, No. S125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



*The People stand or kneel, as able.*

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life. \*

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

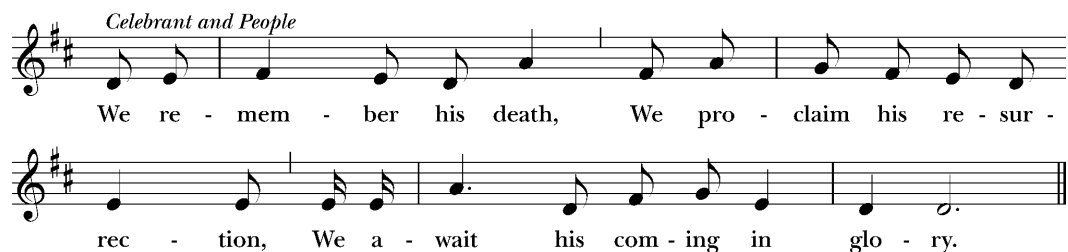
On the night before he died for us, Jesus \* took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, Most Blessed One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, \* the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

*Celebrant and People*



And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say, we now pray,

### THE LORD'S PRAYER

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### THE BREAKING OF THE BREAD |

*The Celebrant breaks the bread. Silence may be kept.*

*Celebrant* We break this bread to share in the body of Christ.

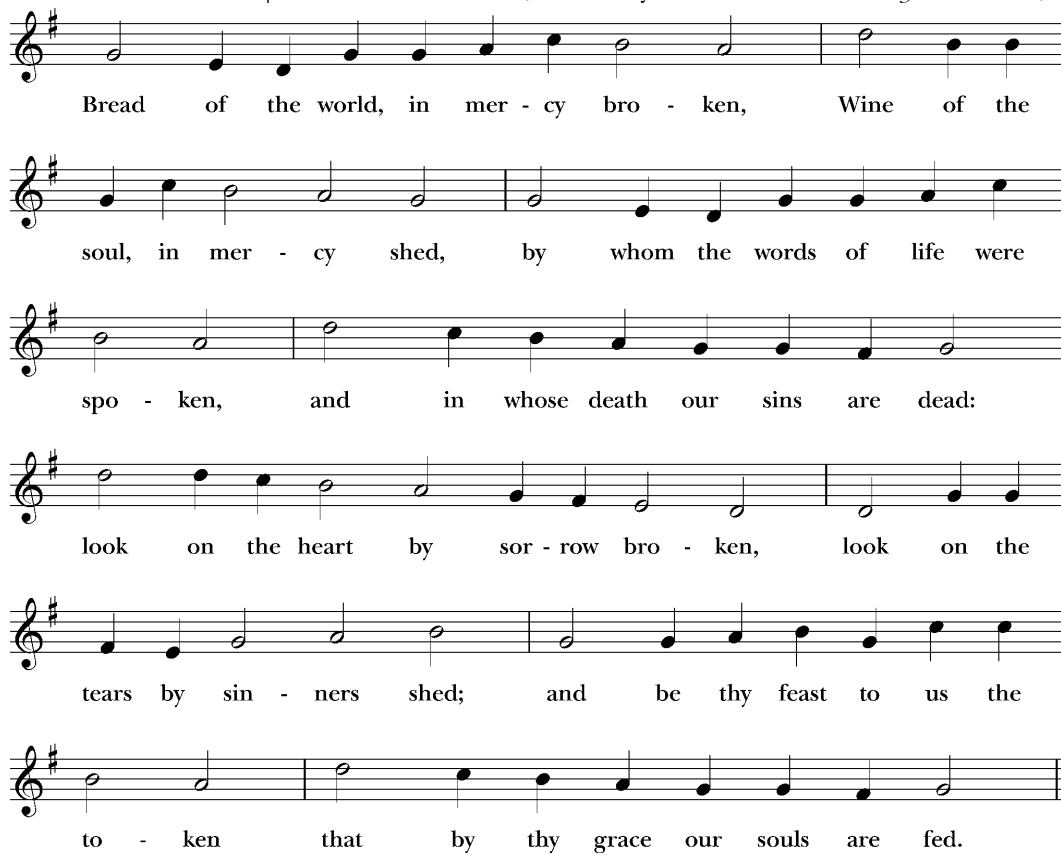
*People* **We who are many are one body, for we all share in the one bread, one cup.**

*The Celebrant then says*

The Gifts of God for the People of God.  
Holy Food for Holy People.

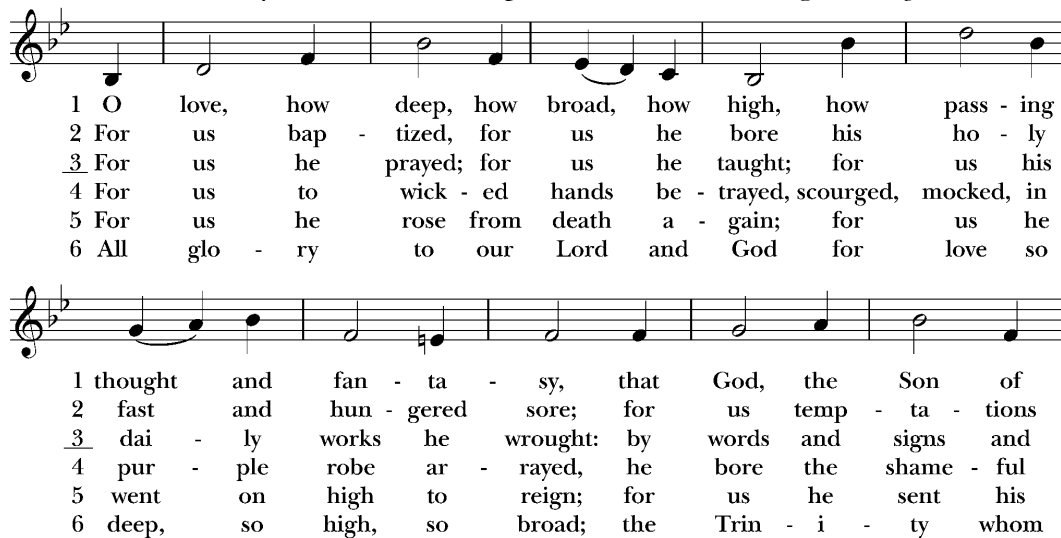
COMMUNION HYMN | Bread of the World, In Mercy Broken

*The Hymnal 1982*, No. 301



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

COMMUNION HYMN | O Love, How Deep, How Broad, How High *The Hymnal 1982*, No. 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so  
1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom





1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

COMMUNION HYMN | You Shall Cross the Barren Desert *Wonder, Love and Praise*, No. 811

*Verse 1*



1. You shall cross the bar-ren des-ert, but you  
 shall not die of thirst. You shall wan-der far in  
 safe - ty though you do not know the way. You shall

speak your words in for-eign lands and all will un-der-stand.

You shall see the face of God and live.

*Refrain*

Be not a-fraid. I go be-fore you al-ways.

Come, fol-low me, and I will give you

Verse 2

rest. 2. If you

pass through rag - ing wa - ters in the sea, you shall not

drown, If you walk a - mid the burn - ing flames, you shall not be

harm'd. If you stand be - fore the pow'r of hell and

death is at your side, know that I am with you through it

*To refrain Verse 3*

all. *To refrain* 3. Bless-ed are your poor, for the

*rit.*

king - dom shall be theirs. Blest are you that

weep and mourn, for one day you shall laugh. And if

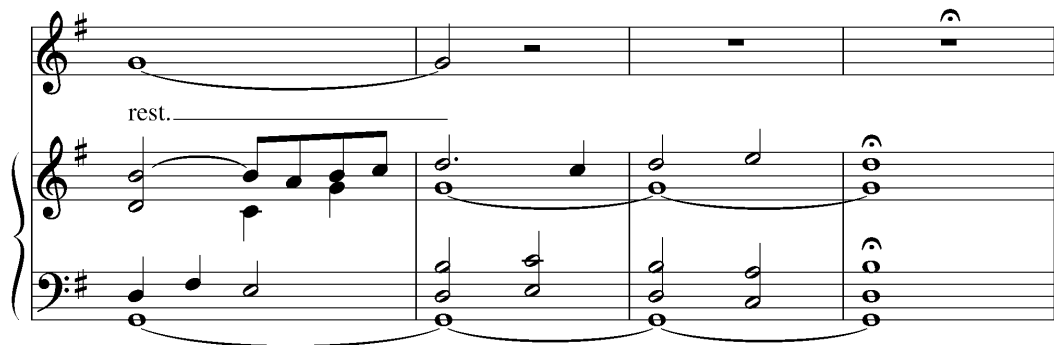
wick-ed men in - sult and hate you all be-cause of me,

bless-ed, bless-ed are you!

*Final Refrain*

Be not a - fraid. I go be - fore you al-ways.

Come, fol-low me, and I will give you



## SENDING EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*Eucharistic Visitors* (Those to be visited will be named.)

*All* We who are many are one body, because we all share one bread one cup.

## PRAYER AFTER COMMUNION

Let us pray.

Loving God, we thank you that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet. Send us out in the power of your Spirit to live and work and play and pray to your praise and glory, for the sake of your son our Savior, Jesus Christ Amen.

## THE BLESSING

The God of hope fill you with all joy and peace in believing; and the blessing of Almighty, All-loving, All-liberating God be upon you and remain with you now and forever. **Amen.**

## CLOSING HYMN | Alleluia, Sing to Jesus

*The Hymnal 1982, No. 460*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## DISMISSAL

*The Deacon says*

Let us go forth in the name of Christ!

*The People respond*

**Thanks be to God!**

*Note: Additional "Alleluias" are typically reserved for Easter, Feast Days, and Burial services.*

**POSTLUDE** | Jubilate Deo

G. Holston

**OUR PRAYERS ARE ASKED FOR** • Jennifer Jones • Carleta Rawlings • Jan Akin, her family, and caregivers • Donald Woodard Jr. • Shirley Towner • Tina • Marion McIntosh • TF and Carol Moore • Lee Maria Yin • Vaughn • Laurie Young • Walter Tanimoto and family • Sherry Sullivan • Lee Mohler • Linda Madison • Stella May Chaffey • Mary Alice Olsen • T.F. and Carol Moore • Kenneth Chace • Kenneth Than • Bob Nanney • Soon McIntosh • Tyler McIntosh • Jaiyden Ella • Dr. Cooper • Paula Hurt • Buster Hammer • Selena • Charo and Gustavo Portaro • Columba Fernandez • Andrea Castro • Doug and Mary Ann Mahurin

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**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

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**LAND ACKNOWLEDGEMENT** • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

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**WORSHIP LEADERS** • The Rev. Dr. Janet Waggoner *Preacher* | *Presider* • The Rev. Jaime Case *Assisting Priest* • The Rev. Gen Grewell *Deacon* • Laird Will (8:00), Bob LeRoy *Eucharistic Ministers* • Kathryn Ness (8:00), Kathie Deviny, Andrew Bird *Lectors* • Tim Tayne *Audio/Visual Tech* • Elaine Ross, Sue Anderson, Kathy Peck, Kathryn Ness *Altar Guild* • Fawn Hacker, Randy White *Ushers*

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**The Rev. Dr. Janet Waggoner**, Rector  
**The Rev. Jaime Case**, Associate Priest  
**The Rev. Gen Grewell**, Deacon  
**The Rev. Terri Lolcama**, Deacon  
**Steve O'Connor**, Director of Music  
**Terry Garrett**, Parish Administrator  
**Cynthia Knapp**, Bookkeeper  
**Dan Kapsner**, Sexton



**St. John | San Juan Episcopal Church**  
A Welcoming and Affirming Church

## **WORSHIP**

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***DID YOU KNOW?*** Some years ago, a lovely booklet was put together sharing the stories of the windows and artifacts of St. John's. The booklet was created by Laura Tayne and members of the Daughters of the King, advised by Skip Schmidt and Sue Overton. A copy of the booklet is in your pews. Please feel free to wander through the church and chapel with it, learning about the various windows and items we use in worship (e.g. the baptismal font, the chalice, etc.). Please also feel free to take a copy home and give a copy to a friend. We have many to share!

## **TODAY**

- **ADULT FORUM** – 9:30-10:15 am
  - Episcopal 101: Faith and Practice. Our new bishop, Phil LaBelle, will be here at St. John | San Juan on Sunday, September 22<sup>nd</sup>, for Confirmation, Receptions and Reaffirmations of Faith. To prepare for these sacraments, we will begin Episcopal 101 classes today at 9:30 am! My goal in leading these classes is to bring enough interesting, inspiring material that there's something new for everyone, even if you've been an Episcopalian your entire life. All are welcome!
  - ***EPISCOPAL 101 Series Adult Forum sessions will occur 7/28, 8/4, 8/11, 8/25, 9/1, 9/8 and 9/15. If you wish to be confirmed or received, or to reaffirm your faith, please plan to attend all sessions in the series.***
  - The book we're using for this Episcopal 101 class is the same book I'm referencing in my Sunday morning sermons, *Walk in Love: Episcopal Beliefs and Practices* by Scott Gunn and Melody Wilson Shobe.
- **CHOIR PRACTICE** – 9:30-10:15 am
  - Join music director Steve O'Connor for an uplifting opportunity to sing and to prepare for worship

## **SAVE THE DATE**

### **EPISCOPAL 101 EVENING SERIES ON ZOOM**

***THREE 2-hour SESSIONS – Wednesdays 6:00-8:00 pm – August 14, August 28, September 11***

- Episcopal 101: Faith and Practice. Our new bishop, Phil LaBelle, will be here at St. John | San Juan on Sunday, September 22<sup>nd</sup>, for Confirmation, Receptions and Reaffirmations of Faith. This is the same content as the class during the Adult Forum on Sundays.
- The book we're using for this Episcopal 101 class is the same book I'm referencing in my Sunday morning sermons, *Walk in Love: Episcopal Beliefs and Practices* by Scott Gunn and Melody Wilson Shobe.
- The zoom link for the first meeting of this evening class and conversation is <https://us06web.zoom.us/j/83173569591>

**Wednesday, August 7** – Neighborhood Prayer Walk – 8:00 am (meet at the church)

**Saturday, September 7** – Vestry Retreat – 9:30-3:00 pm

**Sunday, September 8** – Feast of St. John | San Juan Celebration

**Saturday, September 14** – Ordination and Consecration of Bishop-elect Phil LaBelle –  
Meydenbauer Center, 11100 NE 6th St, Bellevue, WA 98004  
Doors open at 9:30 a.m., service and reception 11:00 a.m. – 3:00 p.m.

**Sunday, September 22** – Celebration of New Ministry and  
Confirmations/Receptions/Reaffirmations of Faith with Bishop Phil LaBelle

### **Office Hours**

Tuesday thru Thursday  
11am to 3pm  
360-352-8527

#### **Monday – July 29**

6:00 pm Capital City AA, Parish Hall

#### **Tuesday – July 30**

1:00 Executive Committee/Vestry (Zoom)

6:00 pm Nar-Anon Meeting (Guild Room)

#### **Wednesday – July 31**

7:00 am Hybrid Eucharistic Service

Join Zoom Meeting

<https://us02web.zoom.us/j/81884067561>

Meeting ID: 818 8406 7561

4:00 pm Guided Conversations (Guild Room)

12:00 pm Messenger article deadline

#### **Thursday – August 1**

12:00 pm Centering Prayer

6:00 pm Capitol City AA Group (Parish Hall)

6:00 pm Capitol Al Anon Family Group  
(Sanctuary)

#### **Friday – August 2**

6:00 pm Al Anon 12 Step Study Group (Guild Room)

#### **Saturday – July 27**

9:00 am Saturday Men's Group (Chapel)

10:00 am Women's Spirituality (Guild Room)

3:00 pm Quinceañera (Sanctuary)

Please note that voice mail messages left on the church office telephone after 3:00 pm on Thursday will not be picked up until after 11:00 am on Tuesday.

*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

### **Church Leadership Vestry**

#### **Bob LeRoy**

Senior Warden

[bob@stjohnsoly.org](mailto:bob@stjohnsoly.org)

#### **Lou MacMillan**

Junior Warden

[lou@stjohnsoly.org](mailto:lou@stjohnsoly.org)

#### **Tom Loranger**

Treasurer

[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

#### **Fawn Hacker**

Clerk

[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Sue Anderson

Drew Bouton

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicum

Joby Winans

#### **Staff**

#### **Rev. Dr. Janet C. Waggoner, Rector**

[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)

360-358-2041 (cell)

#### **Rev. Jaime Care, Associate Priest, Hispanic Ministry**

[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

#### **Gen Grewell, Deacon**

[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

#### **Terri Lolcama, Deacon**

[terri@stjohnsoly.org](mailto:terri@stjohnsoly.org)

#### **Steve O'Conner,**

Director of Music

[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

#### **Cynthia Knapp, Accountant**

[cynthia@stjohnsoly.org](mailto:cynthia@stjohnsoly.org)

#### **Terry Garrett, Parish Admin**

[terry@stjohnsoly.org](mailto:terry@stjohnsoly.org)

#### **Dan Kapsner, Sexton**

[dan@stjohnsoly.org](mailto:dan@stjohnsoly.org)

